

4-H, FFA, and FCCLA BAKE AUCTION

Tuesday, August 18, 2026 - 6:30 p.m.

Livestock Show Barn

Committee Members – Katie Collins, Vicki Ott, Emma Mastrogiuseppe & Kim Hess

PLEASE BE SURE AS A LEADER OR ADVISOR THAT YOU ARE AWARE OF THESE RULES

1. **ENTRIES:** Upon receipt of your entry, you will be emailed a confirmation and given a number. If you do not receive confirmation with your assigned number by August 14th, please contact us using the information on this page.
2. **NUMBERS:** We will start with one (1) and continue numerically until the last entry. If your club members have a scheduling conflict (FAIR ACTIVITIES ONLY*) we will do our best to accommodate.
3. **CHECK-IN:** We will start checking in items @ 5:45 p. m. (as long as the show ring is available). You will need to know your number upon checking in. Please be patient, we have a system, and it works.
4. **RESALE OF ANY ITEM WILL NOT BE PERMITTED:** Each 4-H, FFA Chapter and FCCLA organization in Jefferson County is permitted to sell their item ONCE in this auction. (EXCEPTION – Any Club who is attending a National Event can have a separate entry for expenses used solely for the National Event.) We apologize, but in fairness to everyone involved in the auction, we cannot resale any item during the night.
5. **BAKED ITEMS:** Includes cake, pie, bread, rolls, cookies or candy, but **MUST BE CONTAINED AS ONE ITEM.** Maximum size of contained item not to exceed 20"x 20".
6. **REJECTED ITEMS:** We cannot accept any refrigerated items (due to health department requirements). If you bring an item that requires refrigeration, you will be turned away. **If your entry is not all contained as one item, you will be turned away.**
7. **DISPLAY:** All items are to be attractively displayed on or in a non-returnable plate or container. The item must be covered and able to be seen. Please keep in mind when planning your item, that members need to be able to carry it safely around the ring.
8. **INGREDIENT LABEL:** An ingredient label must be attached to each baked item along with the name of the organization. Items must be baked by members of your club, chapter or organization.
9. **PRESENTATION:** There must be at least 2 members to present your item. One member introduces your club, chapter or organization and give a brief summary of what you are offering for sale, who is present from your club, chapter or organization, and how you plan to use the proceeds from the sale. **PLEASE BE BRIEF!!** And the others walk around and present your item.
10. **BUYERS:** All proceeds will go to the 4-H, FFA Chapter, and FCCLA Organization for their community projects. Buyers will make checks payable to: Jefferson County Fair Association. Payment is required at the end of the auction. Checks will be mailed to the clubs, chapters and organizations as soon as possible after all fair accounts are settled. **PROSPECTIVE BUYERS:** Don't forget to get out and invite your buyers to the auction.

*Any scheduled Jefferson County Fair activity that conflicts with the start time of the auction.

ENTRIES MUST BE EMAILED BY SATURDAY, AUGUST 1, 2026

Email to: vott77@hotmail.com

NO PHONE REGISTRATIONS

4-H, FFA, and FCCLA Bake Auction Entry

Club Name: _____

Leaders Name: _____

Phone: _____

Other Contact Name: _____ Contact Phone: _____

Leader's Address: _____

Leader's E-Mail: _____

Item to be auctioned - please give a brief description that will go on the buyer's sheet on the night of the auction.

