

# 72nd ANNUAL Jefferson County Fair August 17 - 23, 2025





**PITTMAN**  
ORTHODONTICS

is a proud supporter of the

*Jefferson  
County Fair*

**[Pittmanortho.com](http://Pittmanortho.com)**

**MARTINSBURG | (304) 596-0425**

# TABLE OF CONTENTS

|  |    |   |     |
|--|----|---|-----|
| <b>GENERAL INFORMATION</b>               |    | <b>LIVESTOCK <i>Continued</i></b>                           |     |
| Awards Information                       | 18 | Open Horse Show   | 67  |
| Daily Schedule of Events                 | 7  | Poultry - Department 2-3                                    | 80  |
| Exhibit Entry Information                | 18 | Rabbits - Department 2-1                                    | 75  |
| Fair Officers, Directors, & Staff        | 5  | Sheep - Department 1-5                                      | 59  |
| General Rules & Regulations              | 14 | Swine - Department 1-6                                      | 63  |
| President's Message                      | 6  | West Virginia Livestock Health Requirements                 | 40  |
|  |    | Youth Rabbits - Department 2-2                              | 77  |
| <b>AUCTIONS</b>                          |    | <b>STATIC ENTRIES (Homecrafts, Art, Garden, Food, etc.)</b> |     |
| 4-H, FFA & FCCLA Bake Auction            | 20 | 4-H - Department 8  | 113 |
| Sale of 4-H and FFA Project Animal       | 43 | Art - Department 9  | 118 |
| <b>CONTESTS</b>                          |    | Bread, Cakes & Pies - Department 6-3                        | 99  |
| Apple Eating Contest                     | 22 | Crafts - Department 6-2                                     | 95  |
| Bubble Gum Blowing Contest               | 22 | Family & Consumer Sciences - Department 6                   | 93  |
| Children's Pet Show                      | 25 | Flower Show - Department 11                                 | 122 |
| Corn Eating Contest                      | 23 | Food Preservation - Department 6-4                          | 102 |
| Cornhole Tournament                      | 22 | Hay and Grain - Department 5-1                              | 92  |
| Egg Toss Contest                         | 25 | Herbs - Department 4-2                                      | 91  |
| Funny Fitting & Showing Contest          | 24 | Horticulture - Department 3-1                               | 88  |
| Greased Pig Contest                      | 25 | Photography - Department 10                                 | 120 |
| Hay Bale Toss                            | 24 | Vegetables - Department 4-1                                 | 89  |
| Horse Pulling Contest                    | 26 | Youth Agriculture Department 7                              | 110 |
| Marshmallow Eating Contest               | 23 | Youth Baking, Canning, Crafts - Department 6-6              | 104 |
| Milk Drinking & Ice Cream Eating Contest | 23 |   |     |
| Miss Jefferson County Fair Contests      | 19 | <b>MOTORSPORTS</b>  |     |
| Mutton Busting Competition               | 25 | Antique Tractor Pull  | 132 |
| Pudding Eating Contest                   | 23 | Antique Tractors - Department 12-1                          | 130 |
| Scarecrow Contest                        | 22 | Demolition Derby  | 141 |
| Three-Legged Race                        | 24 | Dirt Drag Race  | 148 |
| Timber Sports Contest                    | 24 | Kiddie Tractor Pull Contest                                 | 131 |
| Water Balloon Toss                       | 23 | Lawn and Garden Tractor Pull                                | 134 |
| Watermelon Eating Contest                | 21 | Power Wheels Derby  | 140 |
|  |    | Tractor and Truck Pull                                      | 138 |
| <b>LIVESTOCK</b>                         |    | Tuff Truck & Car Competition                                | 143 |
| 4-H and FFA Fitting and Showing Rules    | 33 | UTV/Side by Side Drag Race                                  | 147 |
| Beef Cattle - Department 1-4             | 56 |   |     |
| Dairy Cattle - Department 1-1            | 49 | <b>ENTRY FORMS</b>  |     |
| Dairy Goat - Department 1-2              | 51 | Antique Tractor Pull/Lawn & Garden Pull Waiver              | 135 |
| Fiber - Department 1-8                   | 71 | Livestock Entry Information                                 | 30  |
| Herdsmanship Program                     | 45 | Livestock Code of Practice                                  | 31  |
| Horses - Department 1-7                  | 64 | Poultry Entry Form  | 85  |
| IAFE National Code of Show Ring Ethics   | 32 |   |     |
| Livestock - Department 1                 | 28 |   |     |
| Meat Goat - Department 1-3               | 52 |   |     |

# 72nd Annual JEFFERSON COUNTY FAIR

August 17 – 23, 2025

JEFFERSON COUNTY FAIR ASSOCIATION, INC.

Organized September 15, 1953  
Incorporated October, 1953

**Office Location:** 867 Fairground Lane, Kearneysville, WV 25430  
**Mailing Address:** P.O. Box 653, Ranson, WV 25438  
**Office Phone:** (304) 724-1411  
**Website:** [www.jeffersoncountyfairwv.org](http://www.jeffersoncountyfairwv.org)  
**General Email:** info@jeffersoncountyfairwv.org

2025 Exposition Dates:  
**August 17 – 23, 2025**

**Livestock Exhibits Entered:** 9:00 a.m. – 3:30 p.m. Saturday, August 16  
**Static Exhibits Entered:** 10:00 a.m. – 3:00 p.m. Saturday, August 16

## GENERAL GATE ADMISSION

|                                   |   |               |
|-----------------------------------|---|---------------|
| <b>ADULTS</b> (Ages 16 and above) | - | <b>\$7.00</b> |
| <b>YOUTH</b> (Ages 6 to 15)       | - | <b>\$5.00</b> |
| <b>CHILDREN</b> (Under Age 6)     | - | <b>\$FREE</b> |

## **FREE PARKING**

## SENIOR CITIZEN MATTENEE

Wednesday, August 20, 11:00 a.m. – 3:00 p.m.  
Free Gate Admission for Senior Citizens Ages 55 & Older

## REDUCED PRICE ADMISSION

|                            |   |        |
|----------------------------|---|--------|
| ADULTS (Ages 16 and above) | - | \$6.00 |
| YOUTH (Ages 6 to 15)       | - | \$4.00 |

Available at most Jefferson County banking locations beginning August 1, and at the fairgrounds on August 16.

## RESTRICTIONS

- ADA compliant service animals are welcome. Therapy, Emotional Support animals and all other pets are not allowed on the fairgrounds.
- Fairgrounds is closed to ALL vehicle traffic at 12:00 p.m. Daily and will not reopen to vehicular traffic until after closing.
- Alcoholic beverages, smoking and weapons are not permitted on the fairgrounds.

# 72<sup>nd</sup> Annual JEFFERSON COUNTY FAIR

## 2025 OFFICERS

**President:** Bob Gruber  
**Vice President:** Todd Wilt  
**Secretary:** Heidi Ware  
**Treasurer:** Charlotte Vickers

## 2025 DIRECTORS

Bob Gruber  
Matt Miller  
Zach Morgan  
Charlotte Vickers  
Jim Wysong  
Scott Daniel  
Mike Duncan

Margaret Liskey  
Olivia Ware  
Richard Nicodemus  
Heidi Ware  
Stacey Rawlings  
Locke Wysong, Jr.  
Kyle Friend

Brian Kelley  
Kristy Grove  
Justin Morgan  
Tim Smith  
Nathan Ware  
Todd Wilt  
Erin Groves

## DIRECTOR EMERITUS

James W. "Jim" Staley  
J. P., Jr. Burns  
Dickie Childs  
Donald Mickey  
LL. "Buck" Willingham

Jack Wysong  
Scott Coyle  
Dennis Barron  
Mike Miller

- Mrs. O. B. (Kitty) Hughes, Deceased - 1992
- George Tabb, Deceased - 1995
- Howard Sagle, Posthumously - 1996
- Thomas L. Magaha, Deceased - 2005
- J. E. Saville, Deceased - 2007
- Dr. Dale D. Keyser, Deceased - 2007
- H. Hart Bennett, Posthumously - 2010
- F. B., Jr. "Mike" Wysong, Deceased - 2011
- Charles Whittington, Posthumously - 2012
- W. E. "Pete" Walker, Deceased - 2013
- Charles Adams, Deceased - 2015
- L. Elmer Vickers, Deceased - 2016
- Bill Mason, Deceased - 2019
- Paige Wright, Posthumously - 2023
- Buddy Ware, Posthumously - 2023

## 2025 OPERATIONS STAFF

**Fair Manager:** Patty Turner  
**Fairgrounds Caretaker:** Elizabeth Ruffner  
**Events Coordinator:** Dennis Barron  
**Arena Coordinator:** Mike Miller  
**Commercial Exhibits:** Chelsey Weaning  
**Admissions Director:** Kyle Friend

# 72<sup>nd</sup> Annual JEFFERSON COUNTY FAIR

## President's Welcome Message

Welcome to the 72<sup>nd</sup> Jefferson County Fair. It is a privilege to be the President and to extend a warm welcome to everyone. Our fair isn't just a tradition, but also a celebration of hard work and dedication where everyone is included. I have seen firsthand how the fair brings families together and fosters a sense of community.

Each year brings new members and regardless of age or ability everyone can participate. Our fair team has once again outdone themselves and are dedicated to making sure every moment is filled with education, smiles, and laughter.

Thanks for joining us for fair week as we come together to celebrate community tradition with no better way to end the summer season than the Jefferson County Fair.

**Bob Gruber, President, JCFA**

---

## Senior Citizen's Day Luncheon

Wednesday, August 20, 2025

The South Jefferson Ruritan Club will be serving a special senior citizen luncheon on Wednesday, August 20 in conjunction with the Fair's Senior Citizen Day. The lunch will be offered at a reduced price for seniors and will begin at 12:00 p.m. In addition to the lunch, the exhibit halls will open at 11:00 a.m.. Gate admission is free for seniors until 3:00 p.m.

# 72nd Annual JEFFERSON COUNTY FAIR 2025 SCHEDULE OF EVENTS

*SUBJECT TO CHANGE*

## Saturday, July 19<sup>th</sup>

|         |           |                               |
|---------|-----------|-------------------------------|
| 6:30 PM | Show Barn | Livestock Exhibitor's Meeting |
|---------|-----------|-------------------------------|

## Monday, July 14<sup>th</sup>

|  |  |                                     |
|--|--|-------------------------------------|
|  |  | Miss Pageants Registration Deadline |
|--|--|-------------------------------------|

## Wednesday, July 23<sup>rd</sup>

|  |  |  |
|--|--|--|
|  |  | Deadline for Livestock Exhibit Registration – <a href="http://www.jeffersoncountyfairwv.org">www.jeffersoncountyfairwv.org</a> |
|--|--|--|

## Tuesday, August 5<sup>th</sup>

|         |       |   |
|---------|-------|---|
| 5:30 PM | Stage | Little Miss and Young Miss Jefferson County Fair Rehearsals |
| 7:00 PM | Stage | Junior Miss & Miss Jefferson County Fair Rehearsals         |

## Saturday, August 16<sup>th</sup>

|                    |           |   |
|--------------------|-----------|---|
| 7:00 AM            |           | Fairgrounds Open to Livestock             |
| 9:00 AM – Noon     |           | Horses Entered                            |
| 9:00 AM – 3:00 PM  |           | Livestock Entered & Scales Open           |
| 10:00 AM – 3:00 PM |           | All Exhibits Entered                      |
| 1:00 PM            |           | Market Steers & Feeder Calves Weighed     |
| 1:30 PM            | Stage     | Little Miss Jefferson County Fair Contest |
| 3:00 PM            |           | Scales Closed                             |
| 3:00 PM – 5:30 PM  | Show Barn | Skill-A-Thon                              |
| 4:00 PM            |           | Grading of Livestock Animals              |
| 6:00 PM            |           | Meeting of Livestock Exhibitors & Parents |
| 6:30 PM            | Stage     | Miss Jefferson County Fair Contest        |
| 11:00 PM           |           | Fairgrounds Close                         |

## Sunday, August 17<sup>th</sup>

|                    |                      |  |
|--------------------|----------------------|--|
| 9:00 AM            |                      | Jefferson County 4-H & FFA Horse Fitting and Showmanship |
|                    |                      | Jefferson County Fair Closed 4-H/FFA Performance Show    |
|                    |                      | Rabbit Judging Open Class followed by 4-H & FFA          |
|                    |                      | Poultry Showmanship                                      |
| 9:00 AM – 10:30 AM |                      | Exhibitor's Breakfast (Open to all exhibitors)           |
| 10:30 AM           | Show Barn            | Church Service   |
| 12:30 PM           | Stage                | Adagio Academy of the Performing Arts                    |
| 1:00 PM            | Show Barn            | Sheep Judging - Breeding Animals & Fiber Show            |
|                    |                      | Flag Raising   |
|                    |                      | Commercial Vendor & Exhibit Buildings Open               |
|                    |                      | Cornhole Tournament                                      |
|                    | Antique Tractor Area | Antique Tractor Pull                                     |
| 1:30 PM            | Stage                | Young Miss Jefferson County Fair Contest                 |
| 3:00 PM            | Show Barn            | Sheep Judging, Fitting & Showing Market Animals          |
| 5:00 PM            | Arena                | Power Wheels Derby                                       |
| 5:30 PM            | Stage                | Square Dance Demonstration                               |
| 6:30 PM            | Stage                | Junior Miss Jefferson County Fair Contest                |
| 7:00 PM            | Arena                | UTV/Side by Side Flat Drag Racing                        |
| 11:00 PM           |                      | Fairgrounds Close  |

## Monday, August 18<sup>th</sup>

|          |                      |   |
|----------|----------------------|---|
| 9:00 AM  |                      | Beef Showmanship & Judging - Steers & Feeder Calves |
| 10:00 AM |                      | Poultry Judging                                     |
| 1:00 PM  |                      | Market Goats - Fitting & Showing                    |
|          |                      | Commercial Vendor Buildings Open                    |
| 3:00 PM  |                      | Exhibit Buildings Open                              |
|          |                      | Jefferson CEOS Bake Sale                            |
| 6:00 PM  | Stage                | Harpers Ferry Middle School Band                    |
|          |                      | Carnival Area Open to Public – Wristband Special    |
| 6:30 PM  | Antique Tractor Area | Kiddie Tractor Pull                                 |
| 6:45 PM  |                      | Charles Town Middle School Band                     |
| 7:00 PM  | Show Barn            | Bubble Gum Blowing Contest                          |
|          |                      | Apple Eating Contest                                |
|          |                      | Marshmallow Eating Contest                          |
| 7:30 PM  | Antique Tractor Area | Adult Pedal Tractor Pull                            |
|          | Stage                | Washington High School Band                         |
|          | Arena                | Bull Riding   |
| 11:00 PM |                      | Fairgrounds Close                                   |

## Tuesday, August 19<sup>th</sup>

|          |           |                                      |
|----------|-----------|--------------------------------------|
| 9:00 AM  |           | Swine Judging - Fitting & Showing    |
| 1:00 PM  |           | Commercial Vendor Buildings Open     |
| 3:00 PM  |           | Exhibit Buildings Open               |
|          |           | Jefferson CEOS Bake Sale             |
| 6:00 PM  | Stage     | Shepherdstown Middle School Band     |
|          |           | Carnival Area Open to Public         |
| 6:30 PM  |           | Lawn & Garden Tractor Pull           |
|          | Show Barn | 4-H, FFA & FCCLA Bake Auction        |
| 6:45 PM  | Stage     | Wildwood Middle School Band          |
| 7:00 PM  | Arena     | Demolition Derby                     |
| 7:30 PM  | Stage     | Jefferson High School Band Jazz Band |
| 8:15 PM  | Show Barn | Watermelon Eating Contest            |
|          |           | Pudding Eating Contest               |
| 11:00 PM |           | Fairgrounds Close                    |

## Wednesday, August 20<sup>th</sup>

|                    |                      |   |
|--------------------|----------------------|---|
| 9:00 AM            |                      | Dairy Cattle Judging - Fitting & Showing                      |
| 11:00 AM           |                      | Commercial Vendor & Exhibit Buildings Open                    |
| 11:00 AM – 3:00 PM |                      | Senior Citizens Matinee - Free Admission for Age 55 & Over    |
| Noon – 2:00 PM     |                      | Ruritan Roast Beef Lunch Special                              |
| 1:00 PM            | Show Barn            | Dairy Goat Judging – Fitting & Showing                        |
| 3:00 PM            |                      | Meat Goat & Breeding Classes - Fitting & Showing              |
| 6:00 PM            |                      | Carnival Area Open to Public – Wristband Special              |
| 6:30 PM            | Antique Tractor Area | Kiddie Tractor Pull   |
| 7:00 PM            | Arena                | Tuff Truck & Car Contest                                      |
| 7:30 PM            | Stage                | Music of Jason Michael Carroll - Free with General Admission! |
|                    | Show Barn            | Funny Fitting & Showing Contest                               |
|                    | Antique Tractor Area | Slow Tractor Race   |
| 7:45 PM            | Show Barn            | Corn Eating Contest   |
|                    |                      | Ice Cream Eating  |
|                    |                      | Milk Drinking Contest   |
| 11:00 PM           |                      | Fairgrounds Close   |

## Thursday, August 21st

|          |                      |                                      |
|----------|----------------------|--------------------------------------|
| 9:00 AM  | Show Barn            | Beef Judging - Commercial & Purebred |
| 1:00 PM  |                      | Commercial Vendor Buildings Open     |
| 3:00 PM  |                      | Exhibit Buildings Open               |
| 4:00 PM  |                      | South Jefferson Ruritan Chicken BBQ  |
|          | Show Barn            | Junior Round Robin Showmanship       |
| 6:00 PM  |                      | Carnival Area Open to Public         |
| 6:30 PM  | Antique Tractor Area | Lawn & Garden Tractor Pull           |
|          | Stage                | Horse Pull                           |
|          | Arena                | Tractor & 4 Wheel Drive Pull         |
| 7:00 PM  | Show Barn            | Johnny-O Tricky Person Magic Show    |
| 8:30 PM  |                      | Cow Chip Bingo                       |
| 11:00 PM |                      | Fairgrounds Close                    |

## Friday, August 22<sup>nd</sup>

|          |                      |                                  |
|----------|----------------------|----------------------------------|
| 1:00 PM  |                      | Commercial Vendor Buildings Open |
| 3:00 PM  |                      | Exhibit Buildings Open           |
| 6:00 PM  |                      | Carnival Area Open to Public     |
|          | Show Barn            | Senior Round Robin Showmanship   |
| 6:30 PM  | Antique Tractor Area | Kiddie Tractor Pull              |
|          | Arena                | Tractor & 4 Wheel Drive Pull     |
| 7:00 PM  | Stage                | Wildwood Middle School Chorus    |
|          |                      | Timber Sports Competition        |
| 8:30 PM  | Show Barn            | 3-Legged Race                    |
|          |                      | Water Balloon Toss               |
|          |                      | Hay Bale Toss                    |
| 11:00 PM |                      | Fairgrounds Close                |

## Saturday, August 23<sup>rd</sup>

|                    |           |   |
|--------------------|-----------|---|
| 9:00 AM – 5:00PM   |           | Jefferson County 4-H Saddle Club Open Show    |
| 10:00 AM           |           | Commercial Vendor & Exhibit Buildings Open    |
| 11:00 AM           | Show Barn | Livestock Buyer's Reception                   |
| 11:30 AM           |           | Livestock Wash Area Closed                    |
| 12 Noon            | Show Barn | Sale of 4-H & FFA Livestock Animals           |
| 12:30 PM           | Stage     | Pet Show                                      |
| 2:00 PM – 5:00 PM  |           | Carnival Area Open to Public - Reduced Prices |
| 3:00 PM            | Arena     | Tractor Pull                                  |
| 6:00 PM            |           | Carnival Area Open to Public                  |
|                    | Stage     | Jefferson High Pop Singers                    |
| 6:30 PM            | Show Barn | Special Awards Ceremony                       |
| 7:00 PM            | Arena     | Dirt Drag Racing                              |
| 8:00 PM            | Stage     | Mutton Bustin & Greased Pig Contests          |
|                    | Arena     | Egg Toss                                      |
| 8:00 PM – 11:00 PM | Show Barn | Karaoke by Shepherd Enterprises               |
| 8:30 PM            |           | Exhibit Buildings Close                       |
| 9:30 PM            |           | Exhibits to be Removed                        |
| 11:00 PM           |           | Fairgrounds Close                             |

## Sunday, August 24<sup>th</sup>

|                    |  |                                     |
|--------------------|--|-------------------------------------|
| 1:00 AM            |  | Release of All Livestock            |
| 9:00 AM – 11:00 AM |  | Livestock Exhibitors Group Clean Up |
| 2:00 PM – 3:00 PM  |  | Exhibit Pick up                     |

# The Jefferson County Fair & The Bennett Agency...

*A Jefferson County Tradition!*

*Good Luck to All Fair Participants*



**Insurance Made Easy  
By People Who Care!**

- Farm
- Equine
- Business
- Contractors
- Home & Auto
- Life & Disability
- Annuities



**(304) 725-6090**

118 North Charles Street  
Charles Town, WV 25414

## 2025 Livestock Skill-a-thon

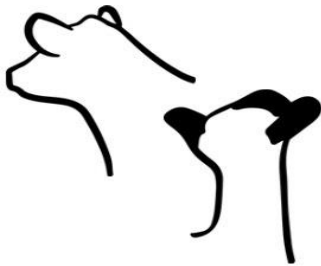
Hosted by the Jefferson County 4-H Livestock Judging Club

Saturday, August 16th

Show Barn

3:00pm-5:30pm

We're excited to bring back the livestock skill-a-thon for exhibitors to test their knowledge on the livestock industry. Stations may include identification of livestock parts and breeds as well as hay/forage, feeds, meat cuts, equipment and medication label identification. A series of livestock industry related quiz questions will be used to determine any tiebreakers. Livestock species stations may include all or some of the following: beef cattle, dairy cattle, swine, meat goats, sheep, poultry and rabbits.



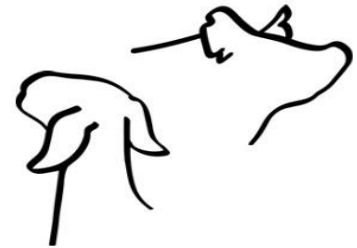
### Divisions

Peewee (8 years old and under)

Junior (9-14 years old)

Senior (15-21 years old)

Adult (22+ years old)



### Rules

1. The Skill-a-thon is open to any Jefferson County Fair exhibitors. The adult division is open to Jefferson County Fair exhibitors or parents of exhibitors.
2. Participants will be given a score sheet depending upon their age group. Participants will turn in their score sheet to each station volunteer to score before rotating to the next station.
3. To help move participants through in a timely fashion, participants will be given 1 minute per station to identify the items at the table. Participants will be given cards with the names of the items and must try to correctly match them to the picture or item on the table.
4. Participants cannot talk to anyone besides the station volunteers while in the contest.
5. Use of cellphones, smart watches or electronic devices is prohibited. If a participant is caught using their device while in the contest, they will be disqualified.
6. After completing all stations for their division, participants will turn in their completed score sheet to the score keeper at the announcers stand.

### Awards

Awards will be presented to the top 3 individuals in each division. The awards winners will be announced and presented after the conclusion of the skill-a-thon.

*Wishing everyone an  
enjoyable 2024 fair!*



**MUMAW &  
VICKERS, PLLC**

**CERTIFIED PUBLIC ACCOUNTANTS**

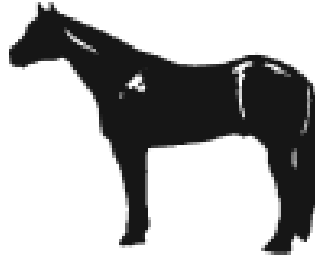
**KEITH L. MUMAW, CPA | CHARLOTTE M. VICKERS, CPA**

**TEL: (304) 725-7451**

**FAX: (304) 725-0541**

**102 W. Liberty Street, Charles Town, WV 25414**

**SMITH**



**LIVESTOCK**

*DEALER IN ALL TYPES OF LIVESTOCK*

*HORSES & PONIES BOUGHT & SOLD*

*PUREBRED LIMOUSIN CATTLE*

*LICENSED & BONDED*

*AUCTIONEER*

**Alfalfa Orchard Grass Hay**

**Delivered to your Barn**

**304.876.8326**

**304.671.3446**

KEARNEYSVILLE, WV

# GENERAL RULES & REGULATIONS

## ALL EXHIBITS – ALL DEPARTMENTS – ALL DIVISIONS

### All Fair Premiums Will Be Mailed

1. The Jefferson County Fair Association reserves the right to cancel or modify with or without notice, any or all of the provisions, premiums or purses specified in this premium book without recourse, if required to do so by strikes, war, weather or other conditions beyond our control.
2. All entries must be made in the name of a bona fide owner of the animal or article. All exhibitors of articles entered for premiums must deliver the same to their proper department. Only one entry per class allowed per exhibitor, except in livestock. No premiums will be paid if exhibit is removed before release time. Premiums will be held until the exhibitor cleans the exhibit space.
3. All Livestock must be preregistered and are to be entered between 9:00 a.m. and 3:00 p.m., Saturday, August 16 and will be released between 1:00 a.m. and 9:00 a.m., Sunday, August 24.
4. All Rabbits & Poultry are to be preregistered and entered between 10:00 am and 3:00 p.m., Saturday, August 16 and will be released between 6:00 a.m. and 9:00 a.m. on Sunday, August 24.
5. All other exhibits are to be entered between 10:00 a.m. and 3:00 p.m. Saturday, August 16 and remain until Saturday, August 23, 9:30 p.m.
6. All protests must be made in writing and filed with the Fair Board Secretary or Manager on or before the last day of the Fair at the Fair office.
7. No Judge is permitted to change an award after it has been awarded.
8. It will be the decision of the judges whether an entry receives a placing.
9. The Board of Directors of the Jefferson County Fair Association will exercise all possible precautions against outbreak of fire, theft or accidents. However, they will not assume any responsibility for loss to person or property.
10. Special awards are awarded by Sponsor, not by Fair Association, unless otherwise listed.
11. A tie for the most blue ribbons award will be broken as follows: Most Blue Ribbons; Most Red Ribbons; Most White Ribbons; Most Exhibits. If a tie cannot be broken, names will be placed in a hat and one name will be drawn.
12. Any attempt or action to influence, intimidate or threaten any officer, employee, judge or other fair official will not be tolerated and should be reported to the fair officials immediately. Exhibitors, parents of exhibitors, patrons or others who commit such actions will be disqualified from competition and/or future competition, will forfeit any earned premiums or other awards, and may be asked to remove all exhibits from the Fair.
13. Drop or extension cords, if necessary, must be 14-2 or larger and U.L. rated for outdoor use
14. The Fair welcomes ADA Service Animals. The fair does not allow Therapy, Emotional Support animals and all other pets on the fairgrounds.

#### **Jefferson County Fair Political Non-Participation Policy:**

The Jefferson County Fair Association, Inc., was organized "To promote, sponsor, and direct a County Fair, and to do any and all things necessary for the promotion, sponsorship and direction of said Fair, including the awarding of prizes for exhibits to be shown at said Fair, the charging of admission rates, the exhibition of agricultural and horticultural products and any and all things generally and commonly done in connection with the putting on of a county fair."

Jefferson County Fair Association, Inc. (JCFA) is a nonprofit corporation. JCFA does not participate or intervene in any political campaign on behalf of (or in opposition to) any candidate for public office. JCFA may not, and does not, endorse any candidate or ballot proposal, provide or solicit financial or other support for candidates or political organizations, or establish political action committees. None of its board members, officers, volunteers, or resources can be used for partisan political purposes-that is, to support or oppose any candidate running for public office.

The comments, views, positions or activities of any board member, officer, employee or volunteer who speaks or writes in their individual capacity, even outside official tax-exempt functions, are not intended to, and do not represent the views of JCFA.



**STIHL**<sup>®</sup>



**Your locally owned source for top-quality  
Equipment, Party, and Event Rentals!**

- Skid Loaders
- Chippers
- Aerial Lifts
- Stump Grinders
- Mini Excavators
- Trailers
- Event Tents
- Party Packages
- Bounce Houses
- Waterslides
- Concession Machines
- Dunk Tanks

**...AND SO MUCH MORE!**



**Check out NEW inventory for  
2025, Scan the code here!**





## Joining with our friends and neighbors to celebrate The Jefferson County Fair

Thank you for helping us be part of this great community. We're glad to be here.

For more information, contact your Edward Jones Financial Advisor  
Edward Jones cannot accept gift cards, cash or checks as donations.



**Ethan J Loewen**  
Financial Advisor  
120a W Washington St  
Charles Town, WV 25414  
304-724-4168



**Tracy V Regalia**  
AAMS™, CRPC™  
Financial Advisor  
59 Ruland Rd, Ste D  
Kearneysville, WV 25430  
304-707-0103



**Jennifer Blackford Fountain**  
Financial Advisor  
112 East Third Avenue  
Ranson, WV 25438  
304-885-0072



**Amanda Burkhart Ryder**  
CFP®, ChFC®, CRPC™  
Financial Advisor  
75 Maddex Square Drive,  
Shepherdstown, WV 25443  
304-876-1961

CEA-9901E-A AECSPAD 24791426

# Gore's Meats



Meating Your Processing Needs

*Our roots go back to processing livestock straight from the farm and though we have expanded to serve our community, we haven't strayed from our original purpose. We still provide professional slaughter and processing services through both of our inspected facilities. You'll find our staff knowledgeable, skilled, and helpful through the process of turning your livestock to fresh, convenient and safe cuts of meat.*

## Pricing

**Beef Processing:** \$100, \$1.05/lb hanging weight to Custom Cut, Vacuum Seal, Label & Quick Freeze

**Hog Processing:** \$90, \$1.05/lb hanging weight to Custom Cut, Vacuum Seal, Label & Quick Freeze

**Lamb & Goat Processing:** \$115 Flat Fee for Slaughter, Custom Cut, Vacuum Seal, Label & Quick Freeze

### Stephens City Plant

Custom Processing Only

BBQ Hogs Available

540-869-1029

1426 Double Church Rd,  
Stephens City, VA 22655

M-F 8am-5pm, Sat 8am-Noon

### Edinburg Plant

Custom Processing, Retail,  
Wholesale

Weigh & Label for Retail Sales

540-984-8138

12526 S. Middle Rd,  
Edinburg, VA 22824

M-Sat 7:30am-4pm



## **Gore's Fresh Meats**

Beef, Pork, Lamb & Chicken,

+ Smoked Meats, Cheeses, Wine & More!

201 Centre Drive, Stephens City, VA 22655

540-869-1129

M-F 10am-6pm, Sat 10am-5pm

# ENTERING AN EXHIBIT

## **PRIOR TO THE FAIR:**

1. Use the Fair Catalog to determine the department, division, and class for your entry.
2. Review the specific rules and regulations for entering in that department.
3. Bring your entry on Saturday, August 16, 2025 between 9:00 a.m. and 3:00 p.m..
  - Static entries must arrive at the fairgrounds between 10:00 a.m. and 3:00 p.m.
  - Livestock and rabbit entries must be preregistered on or before midnight on July 23, 2025, at [www.jeffersoncountyfairwv.org](http://www.jeffersoncountyfairwv.org)
  - Poultry entries must be preregistered using the forms provided in the fair catalog and prior to the date listed on the respective form.
4. Exhibitor numbers will be either mailed and emailed (if an email address is on file). Be sure to bring your exhibitor number to check in your exhibits.

## **AT THE FAIRGROUNDS ON SATURDAY, AUGUST 16, 2025:**

1. Obtain an exhibitor number (new exhibitors) from the Jefferson County Fair (Ruritan Picnic Area).
2. Take your entry and exhibitor number to the appropriate department.
3. A department volunteer will help you to finalize your entry.

**All entries must remain in place until Saturday, August 23 at 9:30 p.m. NO EXCEPTIONS**

# SPECIAL AWARDS CEREMONY

Saturday, August 23, 2025  
Show Barn, 6:30 p.m.

Join us for a Special Awards Ceremony for Exhibitors in all Departments. We invite all 2025 Special Award Sponsors to join in the photos with award recipients during the Awards Ceremony. Award Winners will be notified by the respective department volunteers after judging is complete.

Special **THANKS** to all Sponsors and Volunteers

# SPECIAL AWARD

## **J.P. BURNS JR. YOUTH SWEEPSTAKES AWARD:**

The Sweepstakes Award will be awarded to two exhibitors (1 youth boy and 1 youth girl) of the Fair based on a point system for the quality and number of ribbons won at the Fair. Points awarded for ribbons will be: Blue - 3 points; Red - 2 points; and White - 1 point. The Sweepstakes Award competition is open to all youth participants.

**SPONSORS OF EACH AWARD ARE NOTED IN THE PROGRAM**

# MISS JEFFERSON COUNTY FAIR CONTESTS

## **IMPORTANT NOTE:**

Registration is required for all 4 beauty contests using the form link available on the Jefferson County Fair website. FORMS ARE DUE before midnight on JULY 14<sup>th</sup>, 2025 and exceptions will not be made. Questions can be directed to Pageant Co-Directors, Natasha Kable Fogle, Miranda Godfrey-Wilfer, Dennis Barron at (304) 876-6686 or email [JCFairQueen@gmail.com](mailto:JCFairQueen@gmail.com).

## **MISS JEFFERSON COUNTY FAIR CONTEST:** Saturday, August 16, 2025, 6:30 p.m.

1. Open to girls ages 15 to 18 as of August 16, 2025
  2. Participants must be residents of Jefferson County, WV.
  3. Dress: Evening Wear
- The 2025 MISS JEFFERSON COUNTY FAIR must be generally available to present awards at all livestock shows, livestock sale, Saturday night awards program and be available for appearances throughout the week of the fair.
  - An information session and rehearsal is scheduled for Tuesday, August 5 at 7:00 PM at the fairgrounds. (Not mandatory but highly encouraged to attend.)

## **JUNIOR MISS JEFFERSON COUNTY FAIR CONTEST:** Sunday, August 17, 2025, 6:30 p.m.

1. Open to girls ages 12 to 14 as of August 17, 2025
  2. Participants must be residents of Jefferson County, WV.
  3. Dress: Evening Wear
- The 2025 JUNIOR MISS JEFFERSON COUNTY FAIR must be generally available to present awards at all livestock shows, livestock sale, Saturday night awards program and be available for appearances throughout the week of the fair.
  - An information session and rehearsal is scheduled for Tuesday, August 5 at 7:00 PM at the fairgrounds. (Not mandatory but highly encouraged to attend.)

## **YOUNG MISS JEFFERSON COUNTY FAIR CONTEST:** Sunday, August 17, 2025, 1:30 p.m.

1. Open to girls ages 8 to 11 as of August 17, 2025
  2. Participants must be residents of Jefferson County, WV.
  3. Dress: Sunday Best
- The 2025 YOUNG MISS JEFFERSON COUNTY FAIR must be generally available to present awards at all livestock shows, livestock sale, Saturday night awards program and be available for appearances throughout the week of the fair.
  - An information session and rehearsal is scheduled for Tuesday, August 5 at 5:30 PM at the fairgrounds. (Not mandatory but highly encouraged to attend.)

## **LITTLE MISS JEFFERSON COUNTY FAIR CONTEST:** Saturday, August 16, 2025, 1:30 p.m.

1. Open to girls ages 4 to 7 as of August 16, 2025
  2. Participants must be residents of Jefferson County, WV.
  3. Dress: Sunday Best
- The 2025 LITTLE MISS JEFFERSON COUNTY FAIR must be generally available to present awards at all livestock shows, livestock sale, Saturday night awards program and be available for appearances throughout the week of the fair.
  - An information session and rehearsal is scheduled for Tuesday, August 5 at 5:30 PM at the fairgrounds. (Not mandatory but highly encouraged to attend.)

# 4-H, FFA, and FCCLA BAKE AUCTION

Tuesday, August 19, 2025 - 6:30 p.m.

Livestock Show Barn

Committee Members – Katie Collins, Vicki Ott, Emma Mastrogiuseppe & Kim Hess

## PLEASE BE SURE AS A LEADER OR ADVISOR THAT YOU ARE AWARE OF THESE RULES

1. ENTRIES: Upon receipt of your entry, you will be emailed a confirmation and given a number. If you do not receive confirmation with your assigned number by August 14<sup>th</sup>, please contact us using the information on this page.
2. NUMBERS: We will start with one (1) and continue numerically until the last entry. If your club members have a scheduling conflict (FAIR ACTIVITIES ONLY\*) we will do our best to accommodate.
3. CHECK-IN: We will start checking in items @ 5:45 p. m. (as long as the show ring is available). You will need to know your number upon checking in. Please be patient, we have a system, and it works.
4. RESALE OF ANY ITEM WILL NOT BE PERMITTED: Each 4-H, FFA Chapter and FCCLA organization in Jefferson County is permitted to sell their item ONCE in this auction. (EXCEPTION – Any Club who is attending a National Event can have a separate entry for expenses used solely for the National Event.) We apologize, but in fairness to everyone involved in the auction, we cannot resale any item during the night.
5. BAKED ITEMS: Includes cake, pie, bread, rolls, cookies or candy, but MUST BE CONTAINED AS ONE ITEM. Maximum size of contained item not to exceed 20"x 20".
6. REJECTED ITEMS: We cannot accept any refrigerated items (due to health department requirements). If you bring an item that requires refrigeration, you will be turned away. **If your entry is not all contained as one item, you will be turned away.**
7. DISPLAY: All items are to be attractively displayed on or in a non-returnable plate or container. The item must be covered and able to be seen. Please keep in mind when planning your item, that members need to be able to carry it safely around the ring.
8. INGREDIENT LABEL: An ingredient label must be attached to each baked item along with the name of the organization. Items must be baked by members of your club, chapter or organization.
9. PRESENTATION: There must be at least 2 members to present your item. One member introduces your club, chapter or organization and give a brief summary of what you are offering for sale, who is present from your club, chapter or organization, and how you plan to use the proceeds from the sale. PLEASE BE BRIEF!! And the others walk around and present your item.
10. BUYERS: All proceeds will go to the 4-H, FFA Chapter, and FCCLA Organization for their community projects. Buyers will make checks payable to: Jefferson County Fair Association. Payment is required at the end of the auction. Checks will be mailed to the clubs, chapters and organizations as soon as possible after all fair accounts are settled. PROSPECTIVE BUYERS: Don't forget to get out and invite your buyers to the auction.

\*Any scheduled Jefferson County Fair activity that conflicts with the start time of the auction.

**ENTRIES MUST BE EMAILED BY SATURDAY, AUGUST 2, 2025**

**Email to: [vott77@hotmail.com](mailto:vott77@hotmail.com)**

**NO PHONE REGISTRATIONS**

## **4-H, FFA, and FCCLA Bake Auction Entry**

Club Name: .....

Leaders Name: .....

Phone: \_\_\_\_\_

Other Contact Name: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_

Leader's Address: \_\_\_\_\_

Leader's E-Mail: .....

*Item to be auctioned - please give a brief description that will go on the buyer's sheet the night of the auction.*

\_\_\_\_\_  
\_\_\_\_\_



*Eackles-Spencer & Norton*  
*Funeral Home*

Halltown Road  
Charles Town • Harpers Ferry

*Robert Spencer, LIC*

*Alan Norton, Lic.*

304-724-6500

[eackles-spencerfuneralhome.com](http://eackles-spencerfuneralhome.com)

# FAIR CONTESTS

## SCARECROW DECORATING CONTEST

**Saturday, August 16, 2025 3:00 p.m.**

This contest will consist of creating and decorating a scarecrow to be displayed during the week of the fair. The theme for this year's contest is "**Superhero**".

### **RULES:**

1. This contest is open to individuals under the age of 22, or to clubs or groups whose members are all under the age of 22.
2. There will be 2 categories in which to enter: Individual Category or Club/Group Category
3. Scarecrows must be made by the individual or group and must be no taller than 7 feet and fit within a 3' by 3' area.
4. Scarecrows must be placed on a freestanding base that can support the weight of the scarecrow.
5. Scarecrows should be weather-resistant, as they may be outside for the duration of the Fair.
6. Pre-Registration is not required.
7. All entries must be completed and arrive at the Jefferson County Fairgrounds between 10:00 a.m. and 3:00 p.m. Saturday, August 16, 2025.

Prizes will be awarded by mail and will be awarded as follows:

**Club/Group:** 1st-\$50; 2nd-\$30; 3rd-\$20

**Individual:** 1st-\$50; 2nd-\$30; 3rd-\$20

## CORNHOLE TOURNAMENT

**Sunday, August 17, 2025 1:00 p.m.**

Jim Wysong (304) 279-8301

1. Entry Fee \$20 per team
2. Double Elimination Style
3. 1<sup>st</sup> tournament is "Blind Draw"
4. 2<sup>nd</sup> tournament IF weather permits is "Bring Your Own Partner"
5. Must be present and signed up by 12:30 pm.

**Prizes:** 4 Places Paid, 100% of Purse Paid Out

## BUBBLE GUM BLOWING CONTEST

**Monday, August 18, 2025 7:00 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete.
3. Contestants will be judged by an official "Double Bubble Gum Meter."

## APPLE EATING CONTEST

**Monday, August 18, 2025 7:00 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn.
2. Register two people on each team.
3. A limited number of participants will be drawn from "the hat" to compete.
4. The team that eats a given amount first will be declared the winner.

## **MARSHMALLOW EATING CONTEST**

**Monday, August 18, 2025 7:00 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete.
3. The contestant that eats a given amount first will be declared the winner.
4. Awards will be presented to the winners

## **WATERMELON EATING CONTEST**

**Tuesday, August 19, 2025 8:15 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete.
3. The contestant that eats 1/4 of a watermelon the fastest will be declared the winner.
4. Awards to the winners will be presented.

## **PUDDING EATING CONTEST**

**Tuesday, August 19, 2025 8:15 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn.
2. Register two people on each team.
3. A limited number of participants will be drawn from "the hat" to compete.
4. The team that eats a given amount of pudding first will be declared the winner.

## **CORN EATING CONTEST**

**Wednesday, August 20, 2025 7:45 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete.
3. Awards will be presented to winners.

## **MILK DRINKING AND ICE CREAM EATING CONTEST**

**Wednesday, August 20, 2025 7:45 p.m.**

Show Barn – Richard Zigler (304) 283-6799

1. Registration will be held prior to the contest at the Show Barn.
2. A limited number of participants will be drawn from "the hat" to compete.
3. The contestant that eats a given amount of ice cream first will be declared the winner.

## **FUNNY FITTING & SHOWING CONTEST**

**Wednesday, August 20, 2025 7:30 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. For children ages 9-16 as of Wednesday, August 20, 2025 (Two per team).
2. Contestants are to dress in a costume and provide the costume for their animal.
3. Any farm animal may be used that is exhibited at the Fair.
4. Animals and contestants must be dressed in ten minutes.
5. Register in the show barn. The awards will be presented by Dr. Keith Berkeley.
6. Contestants are not to dress before the contest begins.

## **WATER BALLOON TOSS**

**Friday, August 22, 2025 8:30 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn.
2. Register two people on each team.
3. A limited number of teams will be drawn from "the hat" to compete.
4. The team that throws their balloon the farthest will be the winner.
5. Awards will be presented to the winners.

## **HAY BALE TOSS CONTEST**

**Friday, August 22, 2025 8:30 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn.
2. Contestants will be divided into age groups at the time of the contest.
3. Awards will be presented to the winners

## **TIMBER SPORTS CONTEST**

**Friday, August 22, 2025 7:00 p.m.**

Show Barn – Kyle Friend (304) 676-3486

1. Contests will include "Underhand Chop," "Standing Block," "Ax Throw," "Two Man Cross Cut," "Jack & Jill Cross Cut," and "Stock Saw."
2. Contestants must be registered by August 17, 2025.

## **THREE-LEGGED RACE**

**Friday, August 22, 2025 8:30 p.m.**

Show Barn – Matt Miller (304) 676-3627

1. Registration will be held prior to the contest at the Show Barn. (Two per team.)
2. A limited number of participants will be drawn from "the hat" to compete.
3. Awards to the winners will be presented.

## **EGG TOSS CONTEST**

**Saturday, August 23, 2025 8:00 p.m.**

Motor Sports Arena – Denny Barron (304) 876-6686

1. Registration will be held prior to the contest at the stage area. There shall be two people on each team.
2. A limited number of teams will be drawn from "the hat" to compete.
3. The team that throws their egg the farthest will be declared the winner. Eggs will be provided.
4. Awards will be presented to the winners.

*The Jefferson County Fair Egg Toss "Record" (1994) is held by Mark Kable and Jim Wysong – 111 feet!*

## **MUTTON BUSTING COMPETITION**

**Saturday, August 23, 2025 7:30 p.m.**

Stage – Steve Stolipher (304) 283-0614

1. Contestants may sign up prior to the contest at the Stage.
2. Contestants must weigh less than 50 lbs. Weight limits will be enforced.
3. A maximum of 30 riders will compete. The top 5 will be brought back for the Championship Round. A limited number will be drawn to compete.
4. Contestants must arrive at 7:00 p.m. to check in.
5. A release and waiver must be signed by a legal guardian or parent.

*This is a judged event with the judge's decisions final. A coin toss will determine the winner in the event of a tie. The top 5 contestants will receive a prize, and the winner of the event will receive a trophy buckle. Helmets shall be worn.*

## **GREASED PIG CONTESTS**

**Saturday, August 23, 2025 7:30 p.m.**

Stage – Matt Miller (304) 676-3627

1. Three contests will be held for children 9-13 years old as of August 23, 2025. Contestants must get the pig to the "Winner's Circle" first to be declared a winner.
2. Registration will be held prior to the contest and a limited number of participants will be drawn to compete.
3. Awards to be presented to the winners.

## **CHILDREN'S PET SHOW**

**Saturday, August 23, 2025 12:30 p.m.**

Stage – Stephanie Bauer (717) 919-5618

1. Competition is open to any household pet. Children 12 and under as of August 23, 2025.
2. All animals must be on a leash.
3. Registration will begin at 12:00 p.m. at the Antique Tractor Area.
4. Ribbons will be awarded to winners.

### **CLASSES:**

- |                     |                            |
|---------------------|----------------------------|
| 1. Small dogs       | 4. Cats                    |
| 2. Large dogs       | 5. Trick pets (any pet)    |
| 3. Most unusual pet | 6. Costume class (any pet) |

# HORSE PULLING CONTEST

Thursday, August 21, 2025, 6:30 pm

Stage – Dennis Barron (304) 876-6686, 1329 Shepherd Grade Rd., Shepherdstown, WV 25443.

## CLASSES:

- Under 3,600 lbs.
- Over 3,600 lbs.
- Note – Weighing is optional; however, the judge has the right to ask Teams to cross the scales.

## RULES FOR HORSE PULLING:

1. The pulling area shall be 20 feet wide. Violation of 20-foot width occurs when the horses or sled touch the line markers.
2. Pulls shall consist of 27 1/2 ft., but a shorter distance will be used to determine the winner or placement at the end of the contest.
3. No more than four persons allowed with each team.
4. Three succeeding trials shall be allowed at each weight.
5. Three succeeding unsuccessful attempts to hook to sled will count as a pull
6. Do not touch horses after they are hooked to sled.
7. Any command by the driver to go will be counted as a pull and measurement will be recorded, except in case of breakage, which entitles team to another pull.
8. In case of breakage a team may leave sled, but must remain in the pulling area until repaired, and come in at of round for its turn unless repair is done in three minutes. Teams will pick up proper place in the next round.
9. Each team shall be driven by one driver in the entire contest, except in case of injury.
10. All teams must take the first pull but may forfeit the second pull. The third pull must be taken after all other teams have their first and second pulls.
11. First and second pull shall be in the direction indicated by the judges. Third pull may be taken in either direction providing enough room remains within the end boundaries.
12. Drivers and helpers shall not prod, whip, or touch horses while pulling and must drive with reasonably tight lines, and in no case will a driver be allowed to whirl or shake lines over horses.
13. All drivers must ride if a seat is provided.
14. There shall be at least 3 judges for each contest and a majority shall determine decisions.
15. Abusive treatment of horses on or off pulling field or fairground, before, during, or after contest, or profanity can disqualify contestants if judges see fit.
16. No alcoholic beverages allowed on the fairgrounds.
17. Weight for the start of the pull shall be determined by officials so as to hold down the number of pulls and still give the spectators a good show.
18. All lightweight horses will be permitted to pull in heavy class, except in case of not enough teams to make a good pull and with the consent of the judges or fair officials.
19. Drivers will draw for places to pull before the contest starts.
20. Drivers must be ready when their turn comes. Willful waiting is not tolerated.
21. Bridles may be open-faced or blinds that are up in that place. Any driver that drops blinds during the contest will be disqualified for that pull.
22. In case of tie for longest distance, drivers are required to pull it off.
23. If you have the longest distance on any load, you don't have to pull or give up any turns until you are beaten in distance.
24. Any horses that act unruly can be sent from the pulling area by the judges and be checked by a vet.
25. All horses are subject to WV Department of Agriculture Health Regulations printed in this catalog under Department A-Livestock.



## Facing serious illness?

Panhandle Palliative Services offers specialized support including a focus on pain and symptom management so you can live more comfortably.

304.264.0406 | [HospiceOTP.org](https://HospiceOTP.org)



**Panhandle<sup>™</sup>  
Palliative  
Services**



© 2025 Hospice of the Panhandle

# LIVESTOCK

## Department 1

### DAIRY CATTLE - DAIRY GOATS - MEAT GOATS - BEEF CATTLE - SHEEP - SWINE - HORSES

DR. KEITH BERKELEY, Superintendent of All Livestock  
DICK CHILDS, Assistant Superintendent of All Livestock

#### RULES AND REGULATIONS:

*Due to ever changing health and environmental factors in the agriculture community and the need to protect exhibitors, livestock, and the public, at times it will be necessary alter or deviate from the written rules and policies of the Fair. Therefore, with the consent of Fair officials and in the interest of public safety, official announcements made during or prior to the Fair will take precedent over pre-printed rules and other like materials.*

1. All youth (4-H & FFA) and open class entries in the Livestock Department must register all animals to be brought to the fair using the Jefferson County Fair's online registration. Registration can be found at [www.jeffersoncountyfairwv.org](http://www.jeffersoncountyfairwv.org). All youth (4-H & FFA) entries must also submit a code of practice form that has to be completely filled during project entry. The online livestock registration must be completed by July 23, 2025. Only preregistered animals will be allotted barn space. No Exceptions!
2. All livestock must be on the fairgrounds and be in place by 3:30 p.m., Saturday, August 16, 2025. No exceptions. Release of all livestock will be Sunday, August 24, 2025 1:00-9:00 a.m. Livestock exhibitor group clean-up will be held on Sunday, August 24, 2025 9:00 – 11:00 a.m.
3. The livestock committee reserves the right to have neglected animals and animals that are not shown removed from the Fairgrounds.
4. The competition is open to Jefferson County Residents and 4-H and FFA members meeting requirements of their respective organization.
5. All open class breeding animals in dairy cattle and goat divisions must be registered. Sheep and swine must be of good type. Open and youth beef exhibitors may enter purebred or commercial animals. To qualify as a Youth Exhibitor, the exhibitor must be active a Jefferson County 4-H club or an active FFA member of a Jefferson County Chapter. All 4-H and FFA animals must be current project animals according to official 4-H or FFA records. All 4-H and FFA animals must be shown by a 4-H or FFA exhibitors in Jefferson County.
6. Livestock entries will be limited to a total of eight (8) animals excluding rabbits and poultry. The livestock department reserves the right to further limit entries because of space limitations.
7. Youth exhibitors may exhibit their respective entries in a qualifying open class for the same animal if there is open competition in that class.
8. No exhibitor may enter more than two (2) animals per class.
9. An animal may only be shown in one division.
10. Livestock exhibitors must furnish and attend to their own feed and bedding.
11. Each exhibitor is responsible for the care and behavior of their own animals while at the Fair. Exhibitors are encouraged to have liability insurance. Each Division superintendent is responsible for having unmanageable animals removed from the show ring.
12. All animals exhibited must comply with health regulations of the West Virginia Department of Agriculture.
13. Youth exhibitors are expected to care for, fit, and groom their own animals.
14. Horse/ponies are required to stay in the horse barn or arenas at all times, may only be exercised in the arenas, and must have a halter on while doing so. No one rides a horse on the fairgrounds except the owner of such animal. Horses and ponies are to be in their respective stalls by 9:00 p.m.; the barn closes at 11:00 p.m. The horse wash area may only be used by horse exhibitors.
15. Each youth and adult exhibitor of dairy cattle, goats, sheep, swine, beef cattle and horses will receive one weekly admission pass at no charge. Each 4-H and FFA livestock family will receive one additional weekly pass.
16. To aid exhibitors in complying with the Federal Food and Drug Administration residue avoidance program, the Jefferson County Fair has prepared the following list of tips and guidelines:
  - A. Become knowledgeable of FDA/USDA rules and regulations.
  - B. Use only FDA approved drugs, chemicals and feed additives.
  - C. Read the label carefully. Labeling directions change frequently
  - D. Follow label instructions exactly.
  - E. Observe pre-slaughter withdrawal times precisely.
  - F. Don't assume that any drug or medication is approved. Be sure it is labeled for use in food producing animals.
  - G. Seek the advice of your local veterinarian, county extension agent and/or agriculture science teacher.
  - H. Inform your veterinarian about your animal's specific withdrawal requirements. (Inform any veterinarian treating your animal that it is a market show animal and that it must not be within any withdrawal times at date of show and sale.
  - I. Use caution in feeding medicated feed.
  - J. Do not use any type of tranquilizer.
  - K. Evaluate every substance that goes into your animal.
  - L. Keep accurate records of treatment and medication.
  - M. Don't substitute medication for sound management.
  - N. Obey the law, obey the rules.

17. Jefferson County Fair reserves the right to drug test any animal at the discretion of the Livestock Committee.
18. No running or bicycles will be allowed in the barn area.
19. Exhibitors are to keep stalls, aisles, and tie areas between barns clean. Trimming Chutes are permitted between barns only. No tie-out areas allowed.
20. No youth exhibitors will be permitted to stay overnight on the fairgrounds.
21. No generators will be permitted in the livestock barn area.
22. The use of mechanical and/or electrical appliances such as fans, lights, dryers, gates, etc., that may be considered dangerous or a nuisance in the barns will be monitored and controlled by the respective Division Superintendent.
23. Any attempt to influence or intimidate a judge before or after a show or any attempt to obtain a premium by misrepresentation shall be reported at once to the Superintendent of Livestock who shall order that such an exhibitor be excluded from competition at this exhibition and any premium that may have been awarded shall be forfeited.
24. To maintain a high degree of confidence in the livestock shows, the Jefferson County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner or animals for which an exhibitor gives false information.
25. Exhibitors may post "Do Not Touch" signs near their animals.
26. No one is to have needles, syringes and injectable medications in their possession on the fairgrounds, unless they have written orders from a licensed veterinarian for their use.
27. A 4-H or FFA youth exhibitor must be a current member of either a WV 4-H Club or FFA Chapter and must be enrolled in either program by March 1 of the current year.
28. No alcoholic beverages are permitted on the fairgrounds. All barns are to be closed and vacated at midnight.
29. Livestock must be inspected by the Fair's official entry inspection team prior to entry on the fairgrounds on Saturday, August 16, 2025 and may not enter the fairgrounds any earlier. Livestock will not officially be entered for exhibition until after 9:00 a.m.
30. No tarps or other obstacles will be hung by exhibitors in the barns to obstruct the view through the barns, except in the case of bad weather.
31. Youth Exhibitor Code of Practice Forms must be fully completed and submitted prior to being considered officially entered for exhibition on August 16, 2025
32. Official Fair ear tags are not to be removed from Market animals to be considered valid, unless the 4-H or FFA member contacts and receives instructions to do so from the Superintendent of Fair Livestock. If a tag is lost, it must be reported to and re-tagged by a fair official before fair week. Any animal originally tagged as a market animal that is not being shown as a market animal must have the market tag removed prior to exhibition.
33. The Fair Livestock Code of Practice will be enforced, and violators will be sent home from the Fair along with the forfeit of all premium money.
34. All 4-H and FFA members with an animal project will be required to enter their respective fitting and showing contest or forfeit all premium money. Exceptions for disabilities will be granted.
35. A 4-H or FFA exhibitor cannot sell any market sale item through the Jefferson County Fair if they have sold any item through a 4-H or FFA Livestock Auction in a neighboring county fair's sale during the same calendar year.
36. Nose rings are not permitted in Market Steers.
37. Exhibitor canopies/tents between the barns may not exceed 10'x10' and should not exceed any physical location markings made by fair officials. Canopies, picnic tables, and alike should not be placed at the ends of the livestock barns without express permission of fair officials.
38. Youth livestock exhibitors must be present to sell their animals. Should a schedule conflict arise, the youth livestock exhibitor is required to submit a handwritten request to waive the policy and provide an explanation of their schedule conflict. This statement MUST be in the hands of the Livestock Superintendent TWO WEEKS prior to the beginning of the Jefferson County Fair. A committee comprised of the Livestock Superintendent, Livestock Sale Chairman and the Species Department Superintendent shall meet to consider the request and relay their decision to the exhibitor prior to the beginning of the Fair. Each request will be considered on a case-by-case basis. Should any conflict of interest exist between the exhibitor and members of the committee, such committee member shall excuse themselves and another committee member shall be appointed by the Fair President.
39. All youth livestock projects will be subject to all rules and regulations of their respective organization and will be verified with the 4-H agent or the FFA Advisor respectively. These includes but is not limited to record keeping, quality assurance training, and showmanship guidelines. Failure to comply could result in the exhibitor's disqualification.
40. No grills, smokers, or other kitchen appliances (i.e. refrigerators, microwaves, etc.) are allowed in the barn area. Crackpots are acceptable as long as they are connected safely and monitored.
41. Drop or extension cords, if necessary, must be 14-2 or larger and U.L. rated for outdoor use. Cords should be installed above the bedding in the livestock barns.
42. 4-H & FFA market animal projects must be owned by the exhibitor by weigh-in for the respective market animal species. All other 4-H or FFA project animals must be owned by June 1 of the respective fair year. Any project animal that is owned in partnership must have appropriate ownership paperwork recognizing joint ownership and must be presented upon request of fair officials.
43. Market animals requiring castration must be recovered and visibly healed prior to exhibition.

# LIVESTOCK ENTRY INFORMATION

DAIRY CATTLE – DAIRY GOATS – MEAT GOATS – BEEF CATTLE  
SHEEP – SWINE – HORSES & RABBITS

**ALL LIVESTOCK MUST BE PREREGISTERED BY JULY 23, 2025. NO EXCEPTIONS**

Registration is online only and can be accessed at [www.jeffersoncountyfairwv.org](http://www.jeffersoncountyfairwv.org).  
Look for the “2025 Livestock Registration” button.

## NOTES:

- All exhibitors should be entered as "new exhibitors". The system does not keep previous years' records.
- Any issues with the registration process should be reported to [manager@jeffersoncountyfairwv.org](mailto:manager@jeffersoncountyfairwv.org)



# JEFFERSON COUNTY FAIR 4-H AND FFA LIVESTOCK CODE OF PRACTICE

(Adopted by Jefferson County Fair Association, 1996; Revised 2004)

To maintain a high degree of confidence in the livestock show, the Jefferson County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner. Unethical fitting shall include any injection of gas, solid, liquid under the skin or any man-made article attached to the body to alter the normal conformation. It shall also include any cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration. Any attempts to change the degree of firmness of any individual shall be considered unethical.

I believe that my participation in the 4-H and FFA Livestock Program should demonstrate my own ability, knowledge, and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I will not use abusive and questionable techniques in feeding, fitting and showing of my animals. I will not resort to fraudulent, illegal, or deceptive practices when fitting them for show. I also will not allow my parents, my supervisor, or any other adult to employ such practices to my animal. This includes those unethical practices stated above.

I will read and understand the rules of all livestock shows in which I am a participant. I ask that my parents and the supervisor of my project animal not break the rules or make exception on my behalf. I wish for my livestock project to be an example of how to accept what life has to offer-good and bad-and how to live with the outcome.

I realize that I am responsible for:

- turning in my project circular and record guide on all entered animals at the fair
- the proper care and treatment of my animals
- the productions of wholesome food, and
- the development of sound moral character in myself-and others
- following the 4-H or FFA expectations and requirements in relation to my 4-H or FFA membership.

**I/We hereby agree to abide by and enforce the 4-H and FFA Livestock Code of Practice.**

**I/We have read and agree to abide by and enforce the IAFE National Code of Show Ring Ethics.**

**EXHIBITOR NAME** (Printed): \_\_\_\_\_

**EXHIBITOR SIGNATURE:** \_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_

**4-H AGENT / FFA ADVISOR SIGNATURE:** \_\_\_\_\_

# NATIONAL CODE OF SHOW RING ETHICS

## INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITION (IAFE)

Exhibitors of animals at livestock events shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE" National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibitions in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon the request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitors, fitters, trainers and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in events, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of saliva, urine, blood, or other sample tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with burden of the owner, exhibitors, fitters, trainers or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show premises, all treatment involving the use of drugs, and/ or medications shall be administered by a licensed veterinarian.
5. Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitors, fitters, trainers, or absolutely responsible person shall conspire with another person or persons by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.
9. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitors, fitter, trainer or participant whether or not he or she was actually instrumental in or had knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitors, fitters, trainers, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitors, fitters, trainers or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorized with jurisdiction over such infractions.

# 4-H & FFA FITTING AND SHOWING RULES AND REGULATIONS

## FOR ALL CLASSES OF FITTING & SHOWING

- Classes are only open to Jefferson County 4-H and FFA members with bona fide project animals owned or leased by the members (see general livestock rules and regulations for further clarification).
- All 4-H and FFA members with an animal project will be required to enter their respective fitting and showing contest or forfeit all premium money. Exceptions for disabilities will be granted.
- Each exhibitor must use their own project animal except as requested by the judge.

### Judging Criteria:

#### FITTING OF ANIMAL

- A. Body Condition: Includes quality of the hide and general condition of animal over-conditioned and under-conditioned animals should receive slight to serious discrimination.
- B. Grooming: Includes cleanliness of animal; proper clipping; well-trimmed feet and a healthy coat of hair. Improperly groomed animals should receive slight to serious discrimination.

#### PERFORMANCE IN THE SHOW RING

- A. Performance of Animals: Animals should start, lead, stop and pose in satisfactory manner.
- B. Presentation of Animals: A good showman minimizes minor faults of an animal.
- C. Ability to show animals other than own: Good showmen are at ease when handling any properly trained animal.
- D. Alertness of Showmen: Doing the right thing at the right time is important. (Follow instructions of the judge.)
- E. Sportsmanship of the Showman
- F. Proper 4-H or FFA attire.

#### CLASSES

- A. Four Contests will be held
  - i. Novice – Any exhibitor 13 or younger as of January 1 of the fair year showing a 4-H or FFA animal project for the first time.
  - ii. Junior Exhibitors 13 – and-younger as of January 1 of the fair year
  - iii. Senior Exhibitors 14 – and-up as of January 1 of the fair year
  - iv. Previous Winners (past and present winners)
- B. There will be special awards for excellence in 4-H and FFA fitting and showing
- C. The Fiber fitting and showing contest has an additional purpose to test the knowledge of the participant on wool quality. Participants will be asked questions to test their knowledge of shepherding and issues related to the production of hand-spinning quality fiber.
  - i. Fiber animals should be free of dirt, chaff, bedding, dung locks and burs.



**FINANCING  
AVAILABLE**




Big Beard Website



**FREE  
ESTIMATES**

 Transform Your Outdoor Space  
with Big Beard Decking! 

Looking for a beautiful, durable deck to enhance your home? Trust the experts at Big Beard Decking to bring your vision to life! Whether you need a brand-new deck or an upgrade, we've got you covered.

 Call today 304-870-4648 for your FREE estimate! Let's build something amazing together.

 [INFO@HHPATIOS.COM](mailto:INFO@HHPATIOS.COM)

**Build with Big Beard, Build for Life!**

**#BigBeardDecking #DreamDecks**

**#FreeEstimate**

[www.BigBeardDecking.com](http://www.BigBeardDecking.com)

# FFA MARKET PROJECT ANIMAL EXHIBITOR REQUIREMENTS

If you are showing animals in the Jefferson County Fair through your FFA Chapter you are bound to the following expectations and requirements in relation to your FFA Membership and Supervised Agriculture Experience (SAE) Records.

## All FFA Exhibitors must:

- Be enrolled in at least one agriculture education course during the school year
- Pay all current Local, State, and National FFA Dues and be an active member in your chapter.
- Have attended the mandatory FFA exhibitor meeting held in the fall.
- Records must be recorded in the AET platform
- Complete records must be recorded up to and including August 9th of the fair year.
- In order to be considered complete, records must include the following information ...
  - Purchase price, date and vendor of the project animal(s)
  - Purchase prices, dates and vendors for all feed and medical attention related to the project animal(s)
  - Purchase prices, dates and vendors for any capital items utilized for the production and exhibition of project animals.
  - SAE Plans, which outline where the animal has been raised, the responsibilities and expectations of the producer/exhibitor as well as learning outcomes•
  - Youth Quality Assurance Training Certificate of Completion Number
  - Weekly journal entries spanning from purchase date until August 9
- Livestock Code of Practice Forms (included in fair catalog) must be signed by your FFA Advisor and submitted to the fair officials by 3:00 PM during fair check-in.

Any exhibitor that fails to submit complete SAE records in the approved format, is subject to disqualification from Jefferson County Fair as a youth livestock exhibitor and a participant in the youth livestock sale.

## FFA animal exhibitors must follow Official Dress Guidelines:

Exhibitors of FFA project animals must be outfitted in Official FFA Dress for the showing and selling as outlined by the National FFA Organization, unless respective species requires different attire. i.e. dairy and horses.

### Official FFA Dress Includes:

- Black pants
- White colored shirt/blouse
- Blue/black tie or scarf
- Black socks
- Black or Brown shoes/boots
- Official FFA Jacket zipped to the top

FFA members presenting in showmanship and judging classes are required to wear official dress and when visiting and speaking with potential buyers. If a student is in need of any component of official dress contact your advisor by August 1<sup>st</sup>. Failure to wear FFA Official Dress will result in disqualification from showing or selling animals.

Students will be excused from school on show days only.

These provisions are strongly encouraged by, but not enforced by the Jefferson County Fair Association, Inc. Enforcement of and reporting projects eligible for competition is done by the respective FFA or 4-H representatives. All FFA exhibitors must follow the registration deadlines set by the Jefferson County Fair.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

*FFA Exhibitors must return this signed form to their FFA advisor by 3:00 pm during fair check-in.*

# 4-H LIVESTOCK PROJECT EXHIBITOR GUIDELINES

Youth wanting to exhibit an animal(s) at the Jefferson County Fair, West Virginia State Fair, State Dairy Show, or any other State 4-H activity, must be enrolled as a Jefferson County 4-H member in good standing, with the Jefferson County Extension Office and enrolled in the appropriate species 4-H project.

1. In order to exhibit their animal at the Jefferson County Fair, all youth taking animal projects must complete the following and turn into their club leader in late June/early July (Please note, club leaders are required to turn in all of their members' project books, record guides, and activity records as required)
  - Completed 4-H Animal Project Book
  - WVU 4-H Animal Record Guide (breeding only)
  - 4-H Member Activity Record
  - All 4-H/FFA youth who enroll in a live- stock (beef, dairy, swine, goat, poultry, rabbit, sheep) project must complete a Youth Quality Assurance Training no later than July 1, 2025.
2. Market exhibitors will turn in their record guides during picture pickup, which occurs on a Saturday following the fair.
  - Youth will receive premium money and be eligible for awards based on their project book and exhibit scores. Graded market record guides will be returned when youth pick up their check, or to the club leader.
  - Youth that do not turn in a record guide or complete the financial portion of the guide as required will not be permitted to exhibit at the 2026 fair as a 4-H exhibitor. 4-H livestock projects are meant to teach members about animal husbandry and finances. The most important part is the financial page that tells the member if they've made or lost money on the project.
3. Each animal that is exhibited at the Fair as a 4-H project MUST be recorded in an animal record guide.
4. 4-H animal exhibitors are required to participate in their species showmanship class for each species exhibited at the Fair.
5. 4-H animal exhibitors must comply with the 4-H Showmanship Dress Code.
6. Each youth exhibitor must handle their own animal in the ring, except under special circumstances approved by the department superintendent and/or Fair Board.
7. All animals must be trained for handling and showmanship. Unruly behavior of the animal will result in immediate disqualification.
8. Inhumane treatment will result in disqualification from the show.
9. 4-H members are expected to do their own grooming, fitting and feeding with a minimum of assistance from parents, leaders and/or other members. If a small amount of assistance is required, the 4-H member must be present and actively participating.
10. Each exhibitor must take care of their own animal(s). 4-H members must furnish their own feed, bedding and showing equipment.
11. Each exhibitor is responsible for the area around his or her own animal during the fair, as well as clean up after the fair.
12. All animals must be in their appropriate areas at all times.
13. There will be a collective community clean up on Sunday morning after the Fair. Each exhibitor is expected to participate.
14. Goats and lambs must have Scrapie tags in order to be weighed in. Beef cattle will need to have a premise ID tag.
15. Youth exhibitors must have proof of ownership of animals and ensure that animals have all the required identification tags etc.
16. Failure to comply with all Jefferson County 4-H and/or Jefferson County Fair Youth Agriculture policies could result in the disqualification of the 4-H project.

*See 4-H Dress Code and Adult Assistance Guidelines on next page.....*

These provisions are strongly encouraged by, but not enforced by the Jefferson County Fair Association, Inc. Enforcement of and Reporting projects eligible for competition is done by the respective FFA or 4-H representatives.

## 4-H DRESS CODE FOR SHOWING & SELLING

4-H animal exhibitors must follow 4-H professional dress guidelines as established and enforced by the West Virginia University Extension Service Jefferson County 4-H Program when presenting in showmanship and judging classes. 4-H members are strongly encouraged to present themselves in a professional manner and be a positive representation of the 4-H Emblem when visiting and speaking with potential buyers as well as during the youth livestock sale.

### 4-H SHOWMANSHIP DRESS CODE:

- Clean colored sleeved shirts/blouses with collars.
- Dark trousers (dark jeans with no holes will be acceptable) preferably worn with a belt.
- Closed-toed, sturdy shoes (leather boots preferred).
- A green or black tie or a green scarf can be worn but are not required.
- No hats, tank tops, T-shirts, midriffs showing, or shorts.
- Horse and Dairy Showmanship and animal classes have their own dress code.

## GUIDELINES FOR ADULTS ASSISTING YOUTH WITH 4-H ANIMAL PROJECTS

- Know and follow all the rules.
- Model good character and livestock ethics.
- Allow youth to do their project books and record guides themselves. It is ok to provide some assistance, but it is NOT ok to do the work for them.
- Be supportive and involved.
- Remember that it is about the process not necessarily the product.
- Provide proper equipment.
- Refrain from being a show ring sideline director.
- Do not disparage the competition.
- Refrain from complaining about officials (Fair/4-H)
- Honor your child.

These provisions are strongly encouraged by, but not enforced by the Jefferson County Fair Association, Inc. Enforcement of and Reporting projects eligible for competition is done by the respective FFA or 4-H representatives.





Proud to support the  
**Jefferson County Fair!**

## CONGRATULATIONS

to all the hardworking youth who will participate in the  
2025 Jefferson County Fair Livestock Auction.  
We're proud of your achievements and wish you all the best!

**FREE  
HOME  
DELIVERY**   
*is available to you!*  
**OR USE OUR DRIVE THRU WINDOW**

Serving Our Community

**OVER 40  
YEARS**



*OXYGEN, CPAP AND CPAP SUPPLIES AVAILABLE FOR DELIVERY!*

Use our telephone refill system or website  
**jeffersonpharmacy.net**

**JEFFERSON**  
PHARMACY  
Home Health Care Specialists

CONVENIENTLY LOCATED...  
201 S. Preston Street, Ranson  
Across from Jefferson Memorial Hospital  
**304.725.6533**

*Your home-town pharmacy for more than 40 years! Scott Boyd, R.Ph.*

# SHENANDOAH

Air Conditioning & Heating, Inc.

**We Proudly Support  
Our Local Fair  
Participants!**

**Your hard work and dedication shows  
in your animals and displays.**

***Congratulations!***



# OFFICIAL ANIMAL HEALTH REQUIREMENTS 2025

West Virginia Department of Agriculture Charleston, West Virginia  
West Virginia Fairs, Festivals, and Purebred Consignment Sales

This is an official interpretation of regulations promulgated under the authority of Chapter 19, Article 9 of the State Code of West Virginia. This applies to fairs, festivals and shows.

All livestock imported into the State of West Virginia for fairs, festivals, and shows shall be accompanied by an Official Certificate of Veterinary Inspection approved by the livestock health official of the State of origin. A copy of the approved Certificate of Veterinary Inspection shall be forwarded to the Director of the Animal Health Division, West Virginia Department of Agriculture, Capitol Building, Charleston, West Virginia 25305, and should be in his possession (5) five days prior to the arrival of livestock.

Official Certificate of Veterinary Inspections (CVI) is good for 30 days. All out of state cattle must have official identification listed on the health certificate.  
Any animal showing signs of a potential infectious or contagious disease will not be allowed to participate in the event.

Note: Cattle and goats from other states with disease outbreaks may be required to secure a special permit from the Director of Animal Health Division, West Virginia Department of Agriculture, Charleston, West Virginia 25305, phone number (304) 558- 2214, before being admitted into West Virginia.

If the animal is to be sold other than for slaughter, purebred consignment rules apply.

ALL LIVESTOCK MUST MEET THE STATE OF DESTINATION HEALTH REQUIREMENTS AS TO MOVEMENT OF ANIMALS. SOME VARIATION IS FOUND IN HEALTH REQUIREMENTS AMONG THE SEVERAL STATES.

The final disposition of all entries shall be made by a WVDA Animal Health Inspector or in their absence, a local fair official.

Official ID is a requirement for interstate movement for cattle.

## HEALTH REQUIREMENTS FOR CATTLE

All out-of-state cattle must be accompanied by an Official CVI with Official Identification listed. Health certificates are good for 30 days.

### TUBERCULOSIS IN CATTLE

Cattle to be exhibited at West Virginia fairs, festivals, and shows must meet one of the following requirements:

From West Virginia: No test required, if herd is not under quarantine for tuberculosis  
From Other States: (1) From Bovine Tuberculosis Free State - No test required. Inter-state CVI is required. All out of state cattle must have official identification listed on the health certificate.

From other than Bovine Tuberculosis Free State:

If originating from an accredited TB free herd - No test required, or

If herd of origin has had a complete negative herd test within 12 months - No test required, or

All other bovine require a negative TB test within 60 days of show.

Nursing calves may be shown on dam's negative CVI. All out of state cattle must have official identification listed on the health certificate.

### BRUCELLOSIS IN CATTLE

Cattle to be exhibited at West Virginia fairs, festivals, and shows must meet one of the following requirements:

From West Virginia: No test required if herd is not under quarantine for brucellosis.  
From Other States: (1) From Brucellosis Free State - No test required. Interstate CVI is required.

From other than a Brucellosis Free State:

Official Brucellosis vaccinates under 24 months (beef) and 20 months (dairy) of age from a herd not under brucellosis restrictions - No test required, or

Originating from a Certified Brucellosis Free herd - No test required, or

Complete herd test within one year before the show - No test required, or

A negative brucellosis test within 30 days. Nursing calves may be shown on the dam's negative CVI. All out of state cattle must have official identification listed on the health certificate.

## LEPTOSPIROSIS - CATTLE

Recommended: Vaccinations for *L. canicola*, *L. icterhaemorrhagiae*, *L. hardjo*, *L. pomona* and *L. grippityphosa*, are to be seriously considered.

## BISON OR BOVINE FAIR, FESTIVAL & PUREBRED SALES

Nursing Animal Moves with Dam

No CVI required but must be listed on Dam's CVI

## PUREBRED SALES

All cattle, except those from accredited herds or herds that have been tested within the last 12 months, shall have a negative tuberculosis test within 60 days prior to sale. A nursing calf may move on dam's test or status.

For cattle from West Virginia, except those from certified herds or herds that have been tested within the last 12 months, shall have a negative brucellosis test within 30 days prior to sale unless officially brucellosis vaccinated. If vaccinated, they shall be subject to above rule after reaching 24 months (beef) and 20 months (dairy) of age.

Cattle from Free States, except those from certified herds, shall have a negative brucellosis test within 30 days prior to sale unless officially brucellosis vaccinated. If vaccinated, they shall be subject to above rule after reaching 24 months (beef) and 20 months (dairy) of age. Nursing calves may move on dam's test or status. All cattle must be verified progeny of herd. All out of state cattle must have official identification listed on the health certificate.

Cattle from Class A states except those from certified herds must come from a herd of origin that has had a complete herd test within 12 months, but not less than 90 days prior to entry, or shall originate from a herd that has had a negative milk test conducted within six months, but not less than 90 days prior to entry and animals entering shall be negative to brucellosis test within 30 days of entry. Official vaccinates of beef breeds less than 24 months of age and official vaccinates of dairy breeds less than 20 months of age - no test required -but herd or origin must comply with this section (4) and all cattle must be verifiable progeny of the herd.

## TUBERCULOSIS

From West Virginia

No test required, if herd is not under quarantine for tuberculosis From Other States

From Bovine Tuberculosis Free State - No test required. Interstate CVI is required. All out of state cattle must have official identification listed on the health certification.

From other than Bovine Tuberculosis Free State:

If originating from and accredited TB free herd - No test required, or

If herd of origin has had a complete negative herd test within 12 months - No test required, or

All other bovine require a negative TB test within 60 days of show.

Nursing calves may be shown on dam's negative CVI. All out of state cattle must have official identification listed on the health certificate.

## BRUCELLOSIS

From West Virginia:

No test required, if herd is not under quarantine for brucellosis. From Other States:

From Brucellosis Free State - No test required. Interstate CVI is required. All out of state cattle must have official identification listed on the health certificate.

From other than a Brucellosis Free State:

Official brucellosis vaccinates under 24 months (beef) and 20 months (dairy) of age from a herd not under brucellosis restrictions - No test required, or

Originating from a Certified Brucellosis Free herd - No test required, or

Complete herd test within one year before the show - No test required, or

A negative brucellosis test within 30 days.

Nursing calves may be shown on the dam's negative CVI. All out of state cattle must have official identification listed on the health certificate.

## HEALTH REQUIREMENTS FOR GOATS

All out-of-state goats must be accompanied by an Official CVI good for 30 days.

USDA regulation states that you must have an official Scrapie ID and the ID# must be listed on the CVI. All goats will be inspected by West Virginia Animal Health Officials.

## TB & BRUCELLOSIS FOR GOATS

No test required.

GOATS FAIR & FESTIVAL

From In State • Official Scrapie ID • Honor Herd Certificate recommended

Out of State • Health Certificate (CVI) • Official Scrapie ID • No Test required

## HEALTH REQUIREMENTS FOR SHEEP

All out-of-state sheep must be accompanied by an Official CVI good for 30 days.

USDA regulation states that you must have an official Scrapie ID and the ID# must be listed on the CVI.

From West Virginia and From other States:

Must be accompanied by an official CVI, or

Have a current Honor Flock Certificate.

Market class of lambs to be inspected at fair by West Virginia Animal Health Officials.  
Scrapie ID required for all sheep and goat.

#### **SHEEP FAIR & FESTIVAL**

Will Be Inspected by Animal Health Officials  
Health Certificate (CVI) or current Honor Flock Certificate  
Scrapie Identification

#### **HEALTH REQUIREMENTS FOR SWINE**

All out-of-state swine must be accompanied by an official CVI good for 30 days.  
From West Virginia: Any swine born in West Virginia, and have never left the state, will no longer require pseudorabies testing prior to being shown at any fair or festival in West Virginia.  
From Other States: All swine must be accompanied by a Certificate of Veterinary Inspection for entry into West Virginia.

#### **SWINE FAIR & FESTIVAL**

In State: Pseudorabies not required.  
Out of State: Health Certificate (CVI), Breeding swine need health certificate, negative brucellosis and negative pseudorabies.

#### **HEALTH REQUIREMENTS FOR HORSES**

All out-of-state horses must be accompanied by an official CVI good for 30 days. From West Virginia:  
Must be uniquely identified, and  
Have a negative Coggins' Test (from a USDA official approved laboratory) within the last 12 months.  
From Other States:  
Must be uniquely identified.  
Accompanied by an approved CVI from the state of origin prior to show or fair, and  
A negative Coggins' Test (from a USDA official approved laboratory) within the last 12 months.

#### **RECOMMENDED EQUINE VACCINATION**

Vaccination Programs should at least include Flu, Tetanus, Eastern & Western Encephalitis, West Nile Virus and Rabies.

NOTE: No animals from any herd or herds under restrictions will be permitted to show or sell. Animal Health Officials of the West Virginia Department of Agriculture reserve the right to examine any animal consigned and exclude animals from the show or sale that exhibit signs of disease.

# **Shepherdstown Pharmacy**

7670 Martinsburg Pike, Suite 2, Shepherdstown, WV

Phone: 304.876.9966 | Fax: 304.876.6655

[www.shepherdstownrx.com](http://www.shepherdstownrx.com)



- Pharmacy Hours M-F 9AM -7 PM; Sat 9AM -2 PM
- Easy Prescription Transfer from other Pharmacies
- Fast, Friendly Service
- Delivery Available - Call for details
- Home Health Care Needs
- Consultation on prescription/OTC medications
- Insurance Billing for Durable Medical Equipment
- Diabetic Supplies with Consultation

# SALE OF 4-H AND FFA PROJECT ANIMALS

Saturday, August 23, 2025  
Wesley Ware, Chairman  
(YOUTH ONLY)

A special sale of 4-H and FFA market steers, market lambs, market hogs, market goats, meat rabbits, and milk will be held in the Show Barn. Grand Champion and Reserve Champion market steer, market lamb, market hog, market goat and rabbit meat pens **MUST** be sold at the sale. In the rabbit species, only the Grand Champion and Reserve Champion meat pens will be sold. In the interest of the youth, if an exhibitor wins Grand Champion and Reserve Champion in the same species, he/she is permitted to sell another market animal in a different species. In the event that an exhibitor wins Grand Champion and/or Reserve Champion in different species, they have met their two species limit and are not permitted to sell any other market animal. An animal must have been in its proper class in order to sell. Milk, representative of the Grand Champion Dairy Female, will be sold as the last lot in the sale and is considered a separate entity.

## Examples:

- John Doe wins Grand and Reserve Champion market goat; he is still able to sell his market lamb.
- Jane Doe wins Grand Champion market steer and Reserve Champion rabbit meat pen; she is not able to sell any other market animals.

## The sale order for the 2025 Livestock Sale is:

1. Market Steers
2. Rabbit Meat Pens
3. Market Goats
4. Market Lambs
5. Market Hogs
6. Milk

**ALL SALES ARE FINAL.**

## Seller Requirements to Participate:

**In addition to any 4-H or FFA specific requirements, youth exhibitors must be present and involved in the following four events in order to participate in the sale.**

- Youth exhibitor must be present and check their own animals in during the Saturday check-in for fair week.
- Youth exhibitor must participate in the showmanship class for their respective animal species.
- Youth exhibitor must show their market animal(s) in its respective market confirmation class.
- Youth livestock exhibitors must be present to sell their animals.

Should a conflict arise with participation in these events, the youth livestock exhibitor is required to submit a handwritten request to waive the policy and provide an explanation of their schedule conflict. Requests must be submitted in a timely fashion and as soon as possible to the Livestock Superintendent or to the Fair Manager. A committee comprised of the Livestock Superintendent, Livestock Sale Chairman and the Species Department Superintendent shall meet to consider the request. Each request will be considered on a case-by-case basis. Should any conflict of interest exist between the exhibitor and members of the committee, such committee members shall excuse themselves and another committee member shall be appointed by the Fair President.

## Sale Requirements

- Steers – Must weigh at least 900 lbs. and grade PRIME, CHOICE or SELECT.
- Hogs – Must weigh between 225 lbs. to 295 lbs. and grade 1 or 2.
- Lambs – Must weigh at least 100 lbs. and grade BLUE.
- Goats – Must weigh at least 50 lbs. and grade PRIME, CHOICE or SELECT.
- Rabbits – Must win Grand or Reserve Champion Meat Pen.
- Milk – Must win Supreme Champion Dairy Female.

The Jefferson County Fair will deduct 5% from all animals sold to pay for sale expenses and advertising.

# ROUND ROBIN SHOWMANSHIP

## JR. Round Robin Contest

Thursday, August 21<sup>st</sup>, 2025 in the Show Barn at 4:00 p.m.

### RULES

1. The first place Junior Showmanship winners in the areas of SHEEP, BEEF, SWINE, GOAT, DAIRY, and HORSE will compete in the Round Robin Showmanship contest for the opportunity to be named Supreme Junior Showman.
2. After each showmanship contest, the Superintendent of their species will notify the winner of their right to participate in the Round Robin Contest. The member has one hour to confirm their participation.
3. If for any reason the first-place showman cannot or will not participate, then the second-place individual will be invited.
4. A safety meeting will be held 30 minutes prior to the start of the contest at the Show Barn.
5. Members are not permitted to use their own animals. Animals will be randomly assigned.
6. Junior Round Robin participants will show 4 species. Those 4 species for 2025 will be: SWINE, GOAT, DAIRY & HORSE. Species will change each year.
7. All contestants will enter the ring with the correct species and show the animal for 5-10 minutes before moving to the next species. Animals should be shown as market livestock.
8. Contestants will be graded on their ability to show the animal, and communication skills with the judge. Contestants will be ranked, and the contestant with the lowest score will win. Rankings will not be announced.
9. In the event of a tie breaker, the judge will ask a clarification question(s) to the top scoring individuals.
10. Contestants must wear clean jeans (black or blue), boots, and a clean polo or button-up shirt with sleeves.
11. Once a member has won the title of Supreme Junior Showman, they are ineligible to compete in the Junior Round Robin again.

## Senior Round Robin Contest

Friday, August 22<sup>nd</sup>, 2025 in the Show Barn at 6:00 p.m.

### RULES

1. The first place Senior Showmanship winners in the areas of SHEEP, BEEF, SWINE, GOAT, DAIRY, and HORSE will compete in the Round Robin Showmanship contest for the opportunity to be named Supreme Senior Showman.
2. If the winner of the Previous Winner showmanship division differs from the winner of Senior Showmanship, the Previous Winner will also be invited to participate in the Round Robin.
3. After each showmanship contest, the Superintendent of their species will notify the winner of their right to participate in the Round Robin Contest. The member has one hour to confirm their participation.
4. If for any reason the first-place showman cannot or will not participate, then the second-place individual will be invited.
5. A safety meeting will be held 30 minutes prior to the start of the contest at the Show Barn.
6. Members are not permitted to use their own animals. Animals will be assigned randomly. Senior Round Robin participants will show all six species of SHEEP, BEEF, SWINE, GOAT, DAIRY, and HORSE.
7. All contestants will enter the ring with the correct species and show the animal for 5-10 minutes before moving to the next species. With the exception of HORSE and DAIRY, animals should be shown as market livestock.
8. Contestants will be graded on their ability to show the animal, and communication skills with the judge. Contestants will be ranked, and the contestant with the lowest score will win. Rankings will not be announced.
9. In the event of a tie breaker, the score of the species won by the top scoring contestants will be discarded.
10. Contestants must wear clean jeans (black or blue), boots, and a clean polo shirt or button-up shirt with sleeves.
11. Once a member has won the title of Supreme Senior Showman, they are ineligible to compete again.

# HERDSMANSHIP PROGRAM

A herdsmanship program will be in effect to ensure that the cleanliness of pens/stalls and animals are kept to the standards of the Jefferson County Fair. Superintendents will be inspecting the barns and will use the following system if they find a stall/pen that needs attention:

- **Green card** – card will be placed on pen/stall which indicates that the stall/pen needs attention (1st warning)
- **Yellow card** – card will be placed on pen/stall which indicates that the exhibitor has not made an effort to improve the condition of the pen (2nd warning)
- **Red card** – card will be placed on pen/stall and superintendent will notify exhibitor that they cannot sell their animal and must leave the fairgrounds due to no effort being made to improve condition of area

**ALL ANIMALS MUST GO HOME AFTER RECEIVING A RED CARD AND NO PREMIUMS WILL BE AWARDED.**

If an exhibitor finds a card on their pen/stall, they must talk to the superintendent of the department to see what improvements need to be made.

## YOUTH AND OPEN CLASS HERDSMAN AWARDS

Youth and Open Class Herdsman Awards, and one Honorable mention awards will be presented in the beef, goat, dairy, sheep, swine and fiber divisions of the Livestock Department. A stable award and one Honorable Mention award will be presented in the horse division. The following will be judged for the duration of the Fair to determine the award:

- Cleanliness and care of exhibit.
- Cleanliness of aisle and area adjacent to exhibit.
- Condition, fitting, and presentation of animals in the barn and show ring.
- Personal contribution to the success of the Show in which the exhibitor is participating.
- Attitude and spirit of cooperation with other exhibitors and fair management.
- Promptness in show ring.

This award will not be presented if no one is deemed deserving.

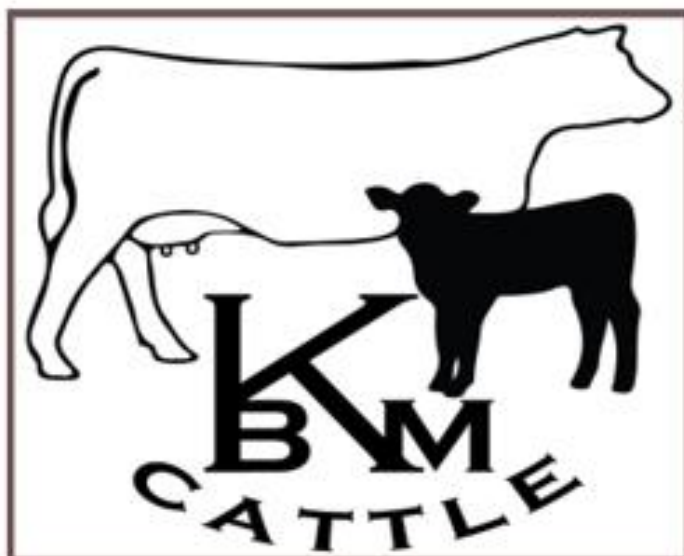


**From Our Family to Yours, Good Luck to All of  
the 2024 Jefferson County Fair Participants**



*Hillbrook Farm  
The Miller Family*

Home of the "Cows of Many Colors"



**Karen, Betty and Mikey Miller**

**Braunvieh, Belted Galloway and  
Commercial Cattle in  
Shepherdstown, WV**

**We have happy cows!**

# MOUNTAIN Heritage Arts & Crafts FESTIVAL

## BUY ONE TICKET GET ONE TICKET FREE FRIDAY SEPT. 26TH ONLY

Celebrate the Mountain Heritage Arts & Crafts Festival kick-off on Friday, September 26th with a special **Buy One Get One Free Ticket** offer!

Stroll among tents, buildings, and pavilions, where you can admire a diverse collection of crafts, fine arts, and more. Enjoy delicious food and refreshing drinks while you explore.

Don't miss out on this fantastic deal—bring a friend and enjoy all the festival has to offer!

Offer redeemable when bringing this printed ad to the entry gate. Offer not valid for online ticket purchases. **Offer valid Friday, Sept. 26th** only. Offer valid at the entry gate ticket purchases only. Must have printed ad in hand, BOGO deal limited to one per person.



49th Annual MHACF  
September 26-28, 2025  
10:00 AM - 5:00 PM Daily

General Admission 13+ \$10.00  
Children under 13 are free

Jefferson County WV Fairgrounds  
1707 Old Leetown Pike, Kearneysville,  
WV 25430



**SCAN HERE TO  
LEARN MORE**

[www.MHACFestival.org](http://www.MHACFestival.org)





## **DODSON SEPTIC SERVICES LLC**

2692 ENGLE MOLERS RD. HARPERS FERRY, WV 25425  
WV CONTRACTORS #WV063020

**Call: 304-725-9120    Call or text: 304-671-2559**

**Email: [dodsonseptic@aol.com](mailto:dodsonseptic@aol.com)**

**Website: <https://dodsonseptic.net>**

**SEPTIC TANK PUMPING**

**SEPTIC INSPECTIONS**

**CLASS I & II CERTIFIED**

**SEPTIC MAINTENANCE**

**NEW SEPTIC INSTALLATIONS**

**REPAIRS**

**PERC TESTS**

# DAIRY CATTLE

## Department 1-1

Co – Superintendents – SCOTT DANIEL (304) 676-9801 & PATTI KING (304) 283-4065  
AMON GRANTHAM & WAYNE HARTLEY – Assistant Superintendents

### RULES & REGULATIONS:

1. All 4-H & FFA animals must be current project animals according to official 4-H or FFA records. Youth project animals may be grade.
2. All OPEN class animals must be registered in the exhibitor's name and presented to the Superintendent at check-in.
3. All cattle must be dehorned
4. Basic milking equipment provided; exhibitor or designee to perform milking.
5. Dairy Youth Showmanship: White shirt and pants preferred.
6. No Bedding Furnished

All classes except Champion and Reserve will pay up to 6 places: \$18, \$15, \$12, \$9, \$6 and \$5. All Champions and Reserves will receive a Rosette.

Classes will be separated by the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, & Milking Shorthorn

| <u>Class</u> | <u>Class Description</u>  | <u>Class</u> | <u>Class Description</u>   |
|--------------|---|--------------|--|
| 11001        | Open - Spring (Jr.) Heifer Calf 3/1/25 - 5/01/25                      | 11163        | Youth - Spring (Jr.) Heifer Calf 3/1/25 - 5/01/25                      |
| 11002        | Open - Winter (Int.) Heifer Calf 12/1/24 - 2/28/25                    | 11164        | Youth - Winter (Int.) Heifer Calf 12/1/24 - 2/28/25                    |
| 11003        | Open - Fall (Sr.) Heifer Calf 9/1/24 - 11/30/24                       | 11165        | Youth - Fall (Sr.) Heifer Calf 9/1/24 - 11/30/24                       |
| 11004        | Open - Summer Yearling Heifer 6/1/24 - 8/31/24                        | 11166        | Youth - Summer Yearling Heifer 6/1/24 - 8/31/24                        |
| 11005        | Open - Spring (Jr.) Yearling Heifer 3/1/24 - 5/31/24                  | 11167        | Youth - Spring (Jr.) Yearling Heifer 3/1/24 - 5/31/24                  |
| 11006        | Open - Winter (Int.) Yearling Heifer 12/1/23 - 2/28/24                | 11168        | Youth - Winter (Int.) Yearling Heifer 12/1/23 - 2/28/24                |
| 11007        | Open - Fall (Sr.) Yearling Heifer 9/1/23 - 11/30/23                   | 11169        | Youth - Fall (Sr.) Yearling Heifer 9/1/23 - 11/30/23                   |
| 11008        | Open - Jr. Champion   | 11170        | Youth - Jr. Champion   |
| 11009        | Open - Reserve Jr. Champion   | 11171        | Youth - Reserve Jr. Champion   |
| 11010        | Open - Jr. 2-yr. old (Never Fresh) 3/1/23 - 8/31/23                   | 11172        | Youth - Jr. 2-yr. old (Never Fresh) 3/1/24 - 8/31/24                   |
| 11011        | Open - Sr. 2-yr. old (Never Fresh) 9/1/22 - 2/28/23                   | 11173        | Youth - Sr. 2-yr. old (Never Fresh) 9/1/22 - 2/28/23                   |
| 11012        | Open - Jr. 2-yr. old (Milking) 3/1/23 - 8/31/23                       | 11174        | Youth - Jr. 2-yr. old (Milking) 3/1/23 - 8/31/23                       |
| 11013        | Open - Sr. 2-yr. old (Milking) 9/01/22 - 2/28/23                      | 11175        | Youth - Sr. 2-yr. old (Milking) 9/01/22 - 2/28/23                      |
| 11014        | Open - 3-year-old 9/1/21 - 8/31/22                                    | 11176        | Youth - 3-year-old 9/1/21 - 8/31/22                                    |
| 11015        | Open - 4-year-old 9/1/20 - 8/31/21                                    | 11177        | Youth - 4-year-old 9/1/20 - 8/31/21                                    |
| 11016        | Open - Aged Cow (5+ years) Prior to 9/1/20                            | 11178        | Youth - Aged Cow (5+ years) Prior to 9/1/20                            |
| 11017        | Open - Dry Cow (3+ years) Prior to 9/1/22                             | 11179        | Youth - Dry Cow (3+ years) Prior to 9/1/22                             |
| 11018        | Open - Sr. Champion   | 11180        | Youth - Sr. Champion   |
| 11019        | Open - Reserve Sr. Champion   | 11181        | Youth - Reserve Sr. Champion   |
| 11020        | Open - Grand Champion   | 11182        | Youth - Grand Champion   |
| 11021        | Open - Reserve Grand Champion   | 11183        | Youth - Reserve Grand Champion   |
| 11022        | Open - Best Udder (over all breeds)                                   | 11184        | Youth - Best Udder (over all breeds)                                   |
| 11023        | Open - Dam-Daughter - 2 females owned & shown by one exhibitor        | 11185        | Youth - Dam-Daughter - 2 females owned & shown by one exhibitor        |
| 11024        | Open - Produce-of-Dam - 2 females any age, the produce of own cow     | 11186        | Youth - Produce-of-Dam - 2 females any age, the produce of own cow     |
| 11025        | Open - Dairy Herd - 3 cows over 2 yrs. that have calved at least once | 11187        | Youth - Dairy Herd - 3 cows over 2 yrs. that have calved at least once |
| 11026        | Open - Best Three Females - Any age, all bred & owned by exhibitor    | 11188        | Youth - Best Three Females - Any age, all bred & owned by exhibitor    |
|              |   | 11189        | Youth - Exhibitor's Herd - 3 cows + 2 heifers or 2 cows + 3 heifers    |
|              |   | 11325        | Gallon of Milk   |

## SPECIAL AWARDS - DAIRY CATTLE

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn.

### Fitting & Showing

- 1st Place Novice Showmanship
- 2nd Place Novice Showmanship
- 1st Place Junior Showmanship
- 2nd Place Junior Showmanship
- 1st Place Senior Showmanship
- 2nd Place Senior Showmanship
- 1st Place Previous Years
- First Year 4-H and First Year FFA Exhibitors

### Herdsman

- Winner Herdsman OPEN
- 2nd Place Herdsman OPEN
- Winner Herdsman YOUTH
- 2nd Place Herdsman YOUTH

### Placement

- YOUTH Supreme Udder
- OPEN Supreme Udder
- YOUTH Supreme Champion
- YOUTH Reserve Supreme Champion
- YOUTH Supreme Dairy Heifer
- YOUTH Reserve Supreme Dairy Heifer
- OPEN Supreme Dairy Heifer
- OPEN Reserve Supreme Dairy Heifer
- YOUTH Grand Champion Holstein
- OPEN Supreme Champion
- OPEN Reserve Supreme Champion

Thank you to the 2024 Dairy Cattle Department Award Sponsors:

Locust Grove Farm, F&M Insurance, Vinemont Farm, CF Safety, Becky & Scott Daniel, Horizon Farm Credit, The Ware Family, Mumaw & Vickers CPAs, Amon & Peggy Grantham, John & Kathy Blue and Sarah Raines, All Inclusive Expertise, The Hartley Family, Glenwood Farm, and S&K Enterprises.

**Locust Grove  
Farm, Inc.**

Jerseys and Holsteins

The Elmer Vickers Family

**Best Wishes to all Fair Participants**





## SPECIAL AWARDS - DAIRY GOATS

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn.

### Fitting & Showing

- 1st Place Novice Showmanship
- 2nd Place Novice Showmanship
- 1st Place Junior Showmanship
- 2nd Place Junior Showmanship
- 1st Place Senior Showmanship
- 2nd Place Senior Showmanship
- 1st Place Previous Years Showmanship

### Placement

- YOUTH Grand Champion
- YOUTH Reserve Grand Champion
- YOUTH Best Udder
- YOUTH Best Junior Doe
- OPEN Best Doe Overall
- OPEN Best Udder
- OPEN Best Junior Doe

### Herdsmen

- Winner Herdsman OPEN
- Winner Herdsman YOUTH
- 2nd Place Herdsman OPEN
- 2nd Place Herdsman YOUTH

Thank you to the 2024 Dairy Goat Department Award Sponsors:

F&M Insurance, Jefferson County Farm Bureau, Zachery & Priscilla Morgan, S&K Enterprises, Washington FFA Alumni, Charles Town Plumbing, Superior Service Heating & Air Conditioning, Luttrell Charolais, All Inclusive Expertise LLC, Horizon Farm Credit, The Bennett Agency, Mills Mowing, SPRY, and Circle N Farm.

# Create a Personal Price Plan<sup>®</sup>

Call, click or stop by for a home & auto quote.



**Joe Russo**  
Agent

111 W Liberty St  
Charles Town, WV 25414-1517

Bus: 304-728-7416  
[www.russoinsureswv.com](http://www.russoinsureswv.com)



Prices vary by state. Options selected by customer; availability and eligibility may vary.

State Farm Mutual Automobile Insurance Company, State Farm Indemnity Company,  
State Farm Fire and Casualty Company, State Farm General Insurance Company, Bloomington, IL

State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX

State Farm Florida Insurance Company, Winter Haven, FL

# MEAT GOAT

## Department 1-3

Co – Superintendents – BRANDI SHULTZ (304) 279-3310 & KRISTI HAINES (404) 516-1955 / [JCFairgoats@gmail.com](mailto:JCFairgoats@gmail.com)

### RULES AND REGULATIONS:

1. Full Blood and Percentage Boer will show together.
2. Pygmy and Pygmy Cross will have their own show.
3. Meat Goats are Boer, Boer Cross, or Pygmy goats. All Meat and Market Goats must have a Scrapie Tag in their ear before their arrival to Jefferson County Fair, NO EXCEPTIONS.
4. Goats can only be shown once in their respective class as a dairy, meat, or market animal.
5. Recommend Market Goats kidded after December 1, 2024.
6. All grooming stands are to remain between the goat and swine barns.
7. Market Goat should be slick shorn (3/8") at time of arrival at fairgrounds. No body clipping on fairgrounds
8. No pronged Chain Collars allowed!
9. All entries must be in accordance with State Health Rules.
10. No Bedding Furnished.
11. Classes will be separated for BOER and BOER CROSS as well as for PYGMY
12. Market goats can be a doe or a wether.
13. Market Goats can have horns, need to be tipped prior to arrival on fairgrounds; dehorning is acceptable.
14. The Judge may ask exhibitors to tum their goat loose in the show ring to be judged. Be prepared.
15. No "cooling" or "icing" goats at ANY time. While at the Jefferson County Fair, the use of water colder than the hydrants at the fairgrounds, i.e., cooler, refrigerated, ice, etc. is NOT allowed. The use of ice packs, cooling products, or sprays that contain alcohol are NOT allowed, i.e., "cool brace", "cool breeze", etc., including cold towels. If the superintendent is notified by the judge that a goat has been "iced" or "cooled" that goat will be disqualified and must leave the fairgrounds.
16. Hanging or "Strangling" goat (aka – Extreme showmanship) – All goats must have FOUR feet on the ground at all times to include but not limited to, in pens, at ringside, exercising, during showmanship, market classes and breeding classes. Exhibitors may move feet to set the goat up but then all FOUR feet must be placed back on the ground. Exhibitors will receive a warning if they are found violating this rule. Second offenses will result in automatic exhibitor disqualification from showing the animal and that goat must leave the fairgrounds.

All classes except Champion and Reserve will pay 6 places: \$10, \$8, \$6, \$4, \$3, and \$2. All Champions and Reserves will receive a rosette.

### Class    Class Description

|       |  |
|-------|--|
| 13001 | Open - Boer & Boer Cross - Does born or after May 18, 2025                   |
| 13002 | Open - Boer & Boer Cross - Does born between April 18, 2025 & May 17, 2025   |
| 13003 | Open - Boer & Boer Cross - Does born between March 18, 2025 & April 17, 2025 |
| 13004 | Open - Does born between February 18, 2025 & March 17, 2025                  |
| 13005 | Open - Does born between January 18, 2025 & February 17, 2025                |
| 13006 | Open - Does born between December 18, 2024 & January 17, 2025                |
| 13007 | Open - Does born between November 18, 2024 & December 17, 2024               |
| 13008 | Open - Does born between August 18, 2024 & November 17, 2024                 |
| 13009 | Open - Junior Champion   |
| 13010 | Open - Reserve Junior Champion   |
| 13011 | Open - Does born between April 18, 2024 & August 17, 2024                    |
| 13012 | Open - Does born between February 18, 2024 & April 17, 2024                  |
| 13013 | Open - Does born between December 18, 2023 & February 17, 2024               |
| 13014 | Open - Does born between August 18, 2023 & December 17, 2023                 |
| 13015 | Open - Yearling Champion   |
| 13016 | Open - Reserve Champion Yearling   |
| 13017 | Open - Does born between August 18, 2022 & August 17, 2023                   |
| 13018 | Open - Does born between August 18, 2021 & August 17, 2022                   |

### Class    Class Description

|       |   |
|-------|---|
| 13019 | Open - Does born between August 18, 2020 & August 17, 2021      |
| 13020 | Open - Does born before August 17, 2020                         |
| 13021 | Open - Senior Champion  |
| 13022 | Open - Reserve Senior Champion                                  |
| 13023 | Open - Grand Champion   |
| 13024 | Open - Reserve Champion   |
| 13049 | Youth - Does born or after May 18, 2025                         |
| 13050 | Youth - Does born between April 18, 2025 & May 17, 2025         |
| 13051 | Youth - Does born between March 18, 2025 & April 17, 2025       |
| 13052 | Youth - Does born between February 18, 2025 & March 17, 2025    |
| 13053 | Youth - Does born between January 18, 2025 & February 17, 2025  |
| 13054 | Youth - Does born between December 18, 2024 & January 17, 2025  |
| 13055 | Youth - Does born between November 18, 2024 & December 17, 2024 |
| 13056 | Youth - Does born between August 18, 2024 & November 17, 2024   |
| 13057 | Youth - Junior Champion   |
| 13058 | Youth - Reserve Junior Champion                                 |
| 13059 | Youth - Does born between April 18, 2024 & August 17, 2024      |
| 13060 | Youth - Does born between February 18, 2024 & April 17, 2024    |
| 13061 | Youth - Does born between December 18, 2023 & February 17, 2024 |
| 13062 | Youth - Does born between August 18, 2023 & December 17, 2023   |
| 13063 | Youth - Yearling Champion                                       |

| <u>Class</u> | <u>Class Description</u>                                    | <u>Class</u> | <u>Class Description</u>   |
|--------------|---|--------------|--|
| 13064        | Youth - Reserve Champion Yearling                           | 13068        | Youth - Does born before August 17, 2020   |
| 13065        | Youth - Does born between August 18, 2022 & August 17, 2023 | 13069        | Youth - Senior Champion  |
| 13066        | Youth - Does born between August 18, 2021 & August 17, 2022 | 13070        | Youth - Reserve Senior Champion  |
| 13067        | Youth - Does born between August 18, 2020 & August 17, 2021 | 13071        | Youth - Grand Champion   |
|              |   | 13072        | Youth - Reserve Champion   |
|              |   | 13097        | Feeder Goats   |
|              |   | 13098        | Market Goats <i>(depending on number of entries, class may be divided into light, medium, or heavy weight)</i> |
|              |   | 13099        | Reserve Grand Champion Market Goat   |
|              |   | 13100        | Grand Champion Market Goat   |

## SPECIAL AWARDS – MEAT GOAT

Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p. m, in the Show Barn.

### Fitting & Showing

- 2nd Place Novice Showmanship
- 1st Place Novice Showmanship
- 2nd Place Junior Showmanship
- 1st Place Junior Showmanship
- 2nd Place Senior Showmanship
- 1st Place Senior Showmanship
- 1st Place Previous Years Showmanship

### Herdsmen

- 2nd Herdsman OPEN
- 1st Herdsman OPEN
- 2nd Herdsman YOUTH
- 1st Herdsman YOUTH

### Rate of Gain Winner

#### Market Goat Placement (Banners)

- Reserve Grand Champion Market Goat
- Grand Champion Market Goat
- 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> places

### Meat Goat Class Placement

*\*Awards will be given for both Open and Youth Divisions in the following categories:*

- Reserve Junior Champion Pygmy
- Junior Champion Pygmy
- Reserve Senior Champion Pygmy
- Senior Champion Pygmy
- Yearling Reserve Champion Pygmy
- Yearling Champion Pygmy
- Reserve Grand Champion Pygmy
- Grand Champion Pygmy
- Junior Reserve Champion Boer Goat
- Junior Champion Boer Goat
- Senior Reserve Champion Boer Goat
- Senior Champion Boer Goat
- Yearling Reserve Champion Boer Goat
- Yearling Champion Boer Goat
- Reserve Champion Boer Goat
- Grand Champion Boer Goat
- Overall Reserve Grand Champion Meat Goat
- Overall Grand Champion Meat Goat

Thank you to the 2024 Meat Goat Department Award Sponsors:

Washington FFA Alumni, Jefferson Security Bank, SPRY, F&M Insurance, Rawlings Farm, Jefferson County Farm Bureau, Circle N Farm, The Bennett Agency, Horizon Farm Credit, 3:4 Homes LLC, Charles Town Plumbing, Bug & Stephanie Dailey Family, Ghetto Goat Farm, Susan & Frank Burner, 1<sup>st</sup> Management Group LLC, All Inclusive Expertise LLC, Real Property Solutions, Browns Farm, Brandi Shultz, Shultz Realty, The Patterson Family, Luttrell Charolais, Shenandoah Shamrocks, Fra Mar Farm, Freedom Ag & Energy Cooperative, Inc., Bill & Marcy Nicewarner, Linden Spring Farm, and Superior Service Heating & Air Conditioning.



# *Superior Autobody LLC*

*215 E. Third Ave.*

*Ranson, West Virginia 25438*

*1suprauto@gmail.com*

Doug Bowman

[www.superiorautobodywv.com](http://www.superiorautobodywv.com)

(304) 725-2900

F (304) 725-7640

# BEEF CATTLE

## Department 1-4

Superintendent – TIM SMITH ( 304) 671-3446  
DONALD MICKEY & ERIN GROVES – Assistant Superintendents

### RULES & REGULATIONS:

1. Registration papers may be requested and examined by Beef Division Officials during the entry process.
2. All Beef animals exhibited will be shown individually in their respective individual classes.
3. Youth and Open Classes to be shown separately.
4. Breed specific classes apply to Registered and Commercial Cattle.
5. Heifer calves can show as Breeding Cattle or Feeder Calves, but not both.
6. Weights will not be used for Breeding Classes.
7. All Official Bull Classes are for registered animals only
8. Youth entries will automatically be entered into corresponding open classes as competition allows.
9. Feeder calves must weigh 325 – 650 pounds.
10. Feeder calves must have visible ear tag as identification.
11. Showmanship animals are to be exhibited clean, dry, and unfitted
12. Each Purebred Breed Must have 2 or More Entries to Qualify for a Separate Show and all entries must have registration papers to show by Breed
13. For “Cow and Calf Classes” Calf must be the Cow's most recent natural born calf and be born on or after January 1, 2025 to be eligible and cannot be Purebred
14. Market Steers shall NOT have horns
15. All 4-H/FFA project animals shall be entered into Youth Division Classes. All Market Steers project animals must have been identified at the official weigh-in prior to this fair year.
16. Fitting & Grooming Rule - Cattle in the market steer show and sale will be exhibited clean, dry and unfitted. Cattle are to be clipped, (before show day), washed, and brushed or combed. No other materials may be used. On show day, each youth exhibitor is to prepare his or her own animal for exhibit with possibly a minimal amount of assistance from parents or other 4-H or FFA livestock exhibitors or a fair official.

Classes will be separated by the following breeds:

- |                  |                  |  |
|------------------|------------------|--|
| • Angus          | • Simmental      | • Charolais                                  |
| • Hereford       | • Texas Longhorn | • All Other Breeds (Registered Animals Only) |
| • Shorthorn      | • Maintainer     |  |
| • Shorthorn Plus | • Limousine      |  |

*If your Registered Breed is not shown in the list you should register in the "All Other Breeds" classes*

All Official Classes will pay prize money for six places: \$18, \$15, \$12, \$9, \$6 and \$5. All Champions and Reserve Champions will receive Rosettes. Prize money will not be awarded for Exhibition Classes. Exhibition Class winners will not compete in Champion or Reserve Champion Classes

| <u>Class</u> | <u>Class Description</u>   | <u>Class</u> | <u>Class Description</u>  |
|--------------|--|--------------|---|
| 14001        | Open - Junior bull calves born on or after January 1, 2025             | 14321        | Youth - Senior bull calves, born between Sept 1 & Dec 31, 2024          |
| 14002        | Open - Senior bull calves, born between Sept 1 & Dec 31, 2024          | 14322        | Youth - Summer yearling bulls, born between May 1 & August 31, 2024     |
| 14003        | Open - Summer yearling bulls, born between May 1 & August 31, 2024     | 14323        | Youth - Junior yearling bulls, born between Jan 1 & April 30, 2024      |
| 14004        | Open - Junior yearling bulls, born between Jan 1 & April 30, 2024      | 14324        | Youth - Grand Champion & Reserve Champion Bull                          |
| 14005        | Open - Grand Champion & Reserve Champion Bull                          | 14325        | Youth - Junior heifer calf, born on or after January 1, 2025            |
| 14006        | Open - Junior heifer calf, born on or after January 1, 2025            | 14326        | Youth - Senior heifer calf, born between Sept 1 & Dec 31, 2024          |
| 14007        | Open - Senior heifer calf, born between Sept 1 & Dec 31, 2024          | 14327        | Youth - Summer yearling heifer, born between May 1 & August 31, 2024    |
| 14008        | Open - Summer yearling heifer, born between May 1 & August 31, 2024    | 14328        | Youth - Junior yearling heifer, born between January 1 & April 30, 2024 |
| 14009        | Open - Junior yearling heifer, born between January 1 & April 30, 2024 | 14329        | Youth - Senior yearling heifer, born between Sept 1 & Dec 31, 2023      |
| 14010        | Open - Senior yearling heifer, born between Sept 1 & Dec 31, 2023      | 14330        | Youth - 2-year-old heifer, born between Jan 1 & August 31, 2023         |
| 14011        | Open - 2-year-old heifer, born between Jan 1 & August 31, 2023         | 14331        | Youth - Aged Cow, born before January 1, 2023                           |
| 14012        | Open - Aged Cow, born before January 1, 2023                           | 14332        | Youth - Champion & Reserve Champion Female                              |
| 14013        | Open - Champion & Reserve Champion Female                              | 14500        | Youth - Champion & Reserve Champion Female (all breeds)                 |
| 14014        | Open - Cow and Calf Class  | 14601        | Youth - Market Steers   |
| 14320        | Youth - Junior bull calves born on or after January 1, 2024            | 14602        | Youth - Grand and Reserve Champion Market Steer                         |

| <b>Class</b> | <b>Class Description</b>                       |
|--------------|--|
| 14605        | Youth - Feeder Heifers                         |
| 14606        | Youth - Feeder Steers                          |
| 14607        | Youth - Grand and Reserve Champion Feeder Calf |

| <b>Class</b> | <b>Class Description</b>                      |
|--------------|---|
| 14608        | Open - Feeder Heifers                         |
| 14609        | Open - Feeder Steers                          |
| 14610        | Open - Grand and Reserve Champion Feeder Calf |

## **SPECIAL AWARDS - BEEF CATTLE**

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn.

### **Fitting & Showing**

- 1st Place Novice Showmanship
- 2nd Place Novice Showmanship
- 1st Place Junior Showmanship
- 2nd Place Junior Showmanship
- 1st Place Senior Showmanship
- 2nd Place Senior Showmanship
- 1st Place Previous Years Showmanship

### **Herdsmen**

- Winner Herdsman YOUTH
- 2nd Place Herdsman YOUTH
- Winner Herdsman OPEN
- 2nd Place Herdsman OPEN

### **Rate of Gain Winner**

#### **1st Year Exhibitor in Beef, Sheep or Swine**

*Random drawing from first year exhibitors of all three departments. Only one exhibitor will be awarded*

### **Placement**

- Grand Champion Market Steer
- Reserve Grand Champion Market Steer
- 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Market Steer (Banners)
- Grand Champion Beef Female Overall YOUTH
- Reserve Grand Champion Beef Female Overall YOUTH
- Grand Champion Beef Female Overall OPEN
- Reserve Grand Champion Beef Female Overall OPEN
- Grand Champion Feeder Calf YOUTH
- Reserve Grand Champion Feeder Calf YOUTH
- Grand Champion Feeder Calf OPEN
- Reserve Grand Champion Feeder Calf OPEN
- Champion Cow/Calf YOUTH
- Reserve Champion Cow/Calf YOUTH
- Champion Cow/Calf OPEN
- Reserve Champion Cow/Calf OPEN
- Champion Bull YOUTH
- Reserve Champion Bull YOUTH
- Champion Bull OPEN
- Reserve Bull OPEN

Thank you to the 2024 Beef Cattle Department Award Sponsors:  
 Freedom Ag & Energy Cooperative, Inc., Floppy & Friends, Charles Town Plumbing LLC, Mini Rock Farm, All Inclusive Expertise LLC, Lyzz Vesper, Mt. Pleasant Farm, Bane Hauling & Farm, Luttrell Charolais, F&M Insurance, Washington FFA Alumni, Hillbrook Farm/KBM Cattle, Childs Montadales, Southdowns, & Shorthorns, Horizon Farm Credit, Blue Ridge Farm, and Bane's Livestock & Pet Sitting.



Success doesn't come from  
what you do occasionally-  
It comes from what you do consistently!!

*Good luck, but work hard!*

**VITAL  
SIGNS**  
plus!

www.vitalsignsplus.com  
Charles Town, WV 25414  
(304) 728-7455



# SHEEP

## Department 1-5

Superintendent – JOHN QUINN (304) 582-4656 / jquinn5665@gmail.com  
BRIANNA DODSON & TORI OBENDORFER – Assistant Superintendents

### RULES & REGULATIONS:

1. Rams shown in any class other than a crossbred class must be registered with registration paperwork on hand and approved by the Sheep Department Superintendent.
2. Sheep shown in any youth class must be accounted for in their exhibitor's 4-H or FFA records. Verification may be necessary.
3. Exhibitors should see that sheep entered for premiums have been handled sufficiently so as to admit being closely inspected by the judge without struggle. If necessary, department officials will divide market classes by weight.
4. All sheep oiled or blackened shall be excluded from competition.
5. All market lambs must be in the sheep barn area 1 hour prior to the start of the show and remain in that area until the show is complete. Lambs in line (as directed by superintendents) are the only authorized animals allowed outside of the sheep barn area. Failure to follow any rules could result in disqualification.
6. No "cooling" or "icing" sheep at ANY time. While at the Jefferson County Fair, the use of water colder than the hydrants at the fairgrounds, i.e., cooler, refrigerated, ice, etc. is NOT allowed. The use of ice packs, cooling products, or sprays that contain alcohol are NOT allowed, i.e., "cool brace", "cool breeze", etc., including cold towels. If the superintendent is notified by the judge that a lamb has been "iced" or "cooled" that lamb will be disqualified and must leave the fairgrounds.
7. Hanging or "Strangling" sheep (aka – Extreme showmanship) – All sheep must have FOUR feet on the ground at all times to include but not limited to, in pens, at ringside, exercising, during showmanship, market classes and breeding classes. Exhibitors may move feet to set the lamb up but then all FOUR feet must be placed back on the ground. Exhibitors will receive a warning if they are found violating this rule. Second offenses will result in automatic exhibitor disqualification from showing the animal and that lamb must leave the fairgrounds.

Classes will be separated by the following breeds:

- |             |             |             |
|-------------|-------------|-------------|
| • Southdown | • Montadale | • Crossbred |
| • Dorset    | • Tunis     |             |
| • Hampshire | • Suffolk   |             |

All classes (4-H, FFA, and Open) except Champion and Reserve will pay 6 places.  
\$10, \$8, \$6, \$4, \$3, and \$2. Champion and reserve to receive Rosettes.

| <u>Class</u> | <u>Class Description</u>  | <u>Class</u> | <u>Class Description</u>  |
|--------------|---|--------------|---|
| 15001        | Open – Crossbred – Ram lamb – September 1, 2024 – January 1, 2025 | 15024        | Open – Southdown – Ewe lamb – January 1, 2025 – February 15, 2025 |
| 15002        | Open – Crossbred – Ram lamb – January 2, 2025 – February 15, 2025 | 15025        | Open – Southdown – Ewe lamb – February 16, 2025 & under 1 year    |
| 15003        | Open – Crossbred – Ram lamb – February 16, 2025 & under 1 year    | 15026        | Open – Southdown – Ewe lamb – 1 year & under 2 years              |
| 15004        | Open – Crossbred - Ram – 1 year & under 2 years                   | 15027        | Open – Southdown – Ewe lamb – 2 years & over                      |
| 15005        | Open – Crossbred - Ram – 2 years & over                           | 15028        | Open – Southdown – Champion Ewe                                   |
| 15006        | Open – Crossbred - Champion Ram                                   | 15029        | Open – Southdown – Reserve Champion Ewe                           |
| 15007        | Open – Crossbred – Reserve Champion Ram                           | 15030        | Open – Southdown – Trio of Ewes                                   |
| 15008        | Open – Crossbred – Ewe lamb – September 1, 2024 – January 1, 2025 | 15031        | Open – Tunis – Ram lamb – September 1, 2024 – January 1, 2025     |
| 15009        | Open – Crossbred – Ewe lamb – January 2, 2025 – February 15, 2025 | 15032        | Open – Tunis – Ram lamb – January 2, 2025 – February 15, 2025     |
| 15010        | Open – Crossbred – Ewe lamb – February 16, 2025 & under 1 year    | 15033        | Open – Tunis – Ram lamb – February 16, 2025 & under 1 year        |
| 15011        | Open – Crossbred – Ewe – 1 year & under 2 years                   | 15034        | Open – Tunis – Ram – 1 year & under 2 years                       |
| 15012        | Open – Crossbred – Ewe – 2 years & over                           | 15035        | Open – Tunis – Ram – 2 years & over                               |
| 15013        | Open – Crossbred – Champion Ewe                                   | 15036        | Open – Tunis – Champion Ram                                       |
| 15014        | Open – Crossbred – Reserve Champion Ewe                           | 15037        | Open – Tunis – Reserve Champion Ram                               |
| 15015        | Open – Crossbred – Trio of Ewes                                   | 15038        | Open – Tunis – Ewe lamb – September 1, 2024 – January 1, 2025     |
| 15016        | Open – Southdown – Ram lamb – September 1, 2024 – January 1, 2025 | 15039        | Open – Tunis – Ewe lamb – January 2, 2025 – February 15, 2025     |
| 15017        | Open – Southdown – Ram lamb – January 2, 2025 – February 15, 2025 | 15040        | Open – Tunis – Ewe lamb – February 16, 2025 & under 1 year        |
| 15018        | Open – Southdown – Ram lamb – February 16, 2025 & under 1 year    | 15041        | Open – Tunis – Ewe – 1 year & under 2 years                       |
| 15019        | Open – Southdown – Ram – 1 year & under 2 years                   | 15042        | Open – Tunis – Ewe – 2 years & over                               |
| 15020        | Open – Southdown – Ram – 2 years & over                           | 15043        | Open – Tunis – Champion Ewe                                       |
| 15021        | Open – Southdown – Champion Ram                                   | 15044        | Open – Tunis – Reserve Champion Ewe                               |
| 15022        | Open – Southdown – Reserve Champion Ram                           | 15045        | Open – Tunis – Trio of Ewes                                       |
| 15023        | Open – Southdown – Ewe lamb – September 1, 2024 – January 1, 2025 | 15046        | Open – Suffolk – Ram lamb – September 1, 2024 – January 1, 2025   |
|              |   | 15047        | Open – Suffolk – Ram lamb – January 2, 2025 – February 15, 2025   |
|              |   | 15048        | Open – Suffolk – Ram lamb – February 16, 2025 & under 1 year      |

| <b>Class</b> | <b>Class Description</b>  | <b>Class</b> | <b>Class Description</b>   |
|--------------|---|--------------|--|
| 15049        | Open – Suffolk – Ram lamb -1 year & under 2 years                 | 15099        | Open – Dorset – Ewe lamb – January 2, 2025 – February 15, 2025     |
| 15050        | Open – Suffolk – Ram lamb – 2 years & over                        | 15100        | Open – Dorset – Ewe lamb – February 16, 2025 & under 1 year        |
| 15051        | Open – Suffolk – Champion Ram                                     | 15101        | Open – Dorset – Ewe – 1 year & under 2 years                       |
| 15052        | Open – Suffolk – Reserve Champion Ram                             | 15102        | Open – Dorset – Ewe – 2 years & over                               |
| 15053        | Open – Suffolk – Ewe lamb – September 1, 2024 – January 1, 2025   | 15103        | Open – Dorset – Champion Ewe                                       |
| 15054        | Open – Suffolk – Ewe lamb – January 2, 2025 – February 15, 2025   | 15104        | Open – Dorset – Reserve Champion Ewe                               |
| 15055        | Open – Suffolk – Ewe lamb – February 16, 2025 & under 1 year      | 15105        | Open – Dorset – Trio of Ewes                                       |
| 15056        | Open – Suffolk – Ewe lamb – 1 year & under 2 years                | 15106        | Youth – Crossbred – Ram lamb – September 1, 2024 – January 1, 2025 |
| 15057        | Open – Suffolk – Ewe lamb – 2 years & over                        | 15107        | Youth – Crossbred – Ram lamb – January 2, 2025 – February 15, 2025 |
| 15058        | Open – Suffolk – Champion Ewe                                     | 15108        | Youth – Crossbred – Ram lamb – February 16, 2025 & under 1 year    |
| 15059        | Open – Suffolk – Reserve Champion Ewe                             | 15109        | Youth – Crossbred - Ram – 1 year & under 2 years                   |
| 15060        | Open – Suffolk – Trio of Ewes                                     | 15110        | Youth – Crossbred - Ram – 2 years & over                           |
| 15061        | Open – Montadale – Ram lamb – September 1, 2024 – January 1, 2025 | 15111        | Youth – Crossbred - Champion Ram                                   |
| 15062        | Open – Montadale – Ram lamb – January 2, 2025 – February 15, 2025 | 15112        | Youth – Crossbred – Reserve Champion Ram                           |
| 15063        | Open – Montadale – Ram lamb – February 16, 2025 & under 1 year    | 15113        | Youth – Crossbred – Ewe lamb – September 1, 2024 – January 1, 2025 |
| 15064        | Open – Montadale – Ram – 1 year & under 2 years                   | 15114        | Youth – Crossbred – Ewe lamb – January 2, 2025 – February 15, 2025 |
| 15065        | Open – Montadale – Ram – 2 years & over                           | 15115        | Youth – Crossbred – Ewe lamb – February 16, 2025 & under 1 year    |
| 15066        | Open – Montadale – Champion Ram                                   | 15116        | Youth – Crossbred – Ewe – 1 year & under 2 years                   |
| 15067        | Open – Montadale – Reserve Champion Ram                           | 15117        | Youth – Crossbred – Ewe – 2 years & over                           |
| 15068        | Open – Montadale – Ewe lamb – September 1, 2024 – January 1, 2025 | 15118        | Youth – Crossbred – Champion Ewe                                   |
| 15069        | Open – Montadale – Ewe lamb – January 2, 2025 – February 15, 2025 | 15119        | Youth – Crossbred – Reserve Champion Ewe                           |
| 15070        | Open – Montadale – Ewe lamb – February 16, 2025 & under 1 year    | 15120        | Youth – Crossbred – Trio of Ewes                                   |
| 15071        | Open – Montadale – Ewe – 1 year & under 2 years                   | 15121        | Youth - Southdown - Ram lamb - September 1, 2024 - January 1, 2025 |
| 15072        | Open – Montadale – Ewe – 2 years & over                           | 15122        | Youth - Southdown - Ram lamb - January 2, 2025 - February 15, 2025 |
| 15073        | Open – Montadale – Champion Ewe                                   | 15123        | Youth - Southdown - Ram lamb - February 16, 2025 & under 1 year    |
| 15074        | Open – Montadale – Reserve Champion Ewe                           | 15124        | Youth - Southdown - Ram - 1 year & under 2 years                   |
| 15075        | Open – Montadale – Trio of Ewes                                   | 15125        | Youth - Southdown - Ram - 2 years & over                           |
| 15076        | Open – Hampshire – Ram lamb – September 1, 2024 – January 1, 2025 | 15126        | Youth - Southdown - Champion Ram                                   |
| 15077        | Open – Hampshire – Ram lamb – January 2, 2025 – February 15, 2025 | 15127        | Youth - Southdown - Reserve Champion Ram                           |
| 15078        | Open – Hampshire – Ram lamb – February 16, 2025 & under 1 year    | 15128        | Youth - Southdown - Ewe lamb - September 1, 2024 - January 1, 2025 |
| 15079        | Open – Hampshire – Ram – 1 year & under 2 years                   | 15129        | Youth - Southdown - Ewe lamb - January 2, 2025 - February 15, 2025 |
| 15080        | Open – Hampshire – Ram – 2 years & over                           | 15130        | Youth - Southdown - Ewe lamb - February 16, 2025 & under 1 year    |
| 15081        | Open – Hampshire – Champion Ram                                   | 15131        | Youth - Southdown - Ewe - 1 year & under 2 years                   |
| 15082        | Open – Hampshire – Reserve Champion Ram                           | 15132        | Youth - Southdown - Ewe - 2 years & over                           |
| 15083        | Open – Hampshire – Ewe lamb – September 1, 2024 – January 1, 2025 | 15133        | Youth - Southdown - Champion Ewe                                   |
| 15084        | Open – Hampshire – Ewe lamb – January 2, 2025 – February 15, 2025 | 15134        | Youth - Southdown - Reserve Champion Ewe                           |
| 15085        | Open – Hampshire – Ewe lamb – February 16, 2025 & under 1 year    | 15135        | Youth - Southdown - Trio of Ewes                                   |
| 15086        | Open – Hampshire – Ewe – 1 year & under 2 years                   | 15136        | Youth – Tunis – Ram lamb – September 1, 2024 – January 1, 2025     |
| 15087        | Open – Hampshire – Ewe – 2 years & over                           | 15137        | Youth – Tunis – Ram lamb – January 2, 2025 – February 15, 2025     |
| 15088        | Open – Hampshire – Champion Ewe                                   | 15138        | Youth – Tunis – Ram lamb – February 16, 2025 & under 1 year        |
| 15089        | Open – Hampshire – Reserve Champion Ewe                           | 15139        | Youth – Tunis – Ram – 1 year & under 2 years                       |
| 15090        | Open – Hampshire – Trio of Ewes                                   | 15140        | Youth – Tunis – Ram – 2 years & over                               |
| 15091        | Open – Dorset – Ram lamb – September 1, 2024 – January 1, 2025    | 15141        | Youth – Tunis – Champion Ram                                       |
| 15092        | Open – Dorset – Ram lamb – January 2, 2025 – February 15, 2025    | 15142        | Youth – Tunis – Reserve Champion Ram                               |
| 15093        | Open – Dorset – Ram lamb – February 16, 2025 & under 1 year       | 15143        | Youth – Tunis – Ewe lamb – September 1, 2024 – January 1, 2025     |
| 15094        | Open – Dorset – Ram lamb – 1 year & under 2 years                 | 15144        | Youth – Tunis – Ewe lamb – January 2, 2025 – February 15, 2025     |
| 15095        | Open – Dorset – Ram lamb – 2 years & over                         | 15145        | Youth – Tunis – Ewe lamb – February 16, 2025 & under 1 year        |
| 15096        | Open – Dorset – Champion Ram                                      | 15146        | Youth – Tunis – Ewe – 1 year & under 2 years                       |
| 15097        | Open – Dorset – Reserve Champion Ram                              | 15147        | Youth – Tunis – Ewe – 2 years & over                               |
| 15098        | Open – Dorset – Ewe lamb – September 1, 2024 – January 1, 2025    | 15148        | Youth – Tunis – Champion Ewe                                       |
|              |   | 15149        | Youth – Tunis – Reserve Champion Ewe                               |
|              |   | 15150        | Youth – Tunis – Trio of Ewes                                       |
|              |   | 15151        | Youth – Suffolk – Ram lamb – September 1, 2024 – January 1, 2025   |

| <b>Class</b> | <b>Class Description</b>   | <b>Class</b> | <b>Class Description</b>   |
|--------------|--|--------------|--|
| 15152        | Youth – Suffolk – Ram lamb – January 2, 2025 – February 15, 2025   | 15185        | Youth – Hampshire – Ram – 2 years & over   |
| 15153        | Youth – Suffolk – Ram lamb – February 16, 2025 & under 1 year      | 15186        | Youth – Hampshire – Champion Ram   |
| 15154        | Youth – Suffolk – Ram lamb -1 year & under 2 years                 | 15187        | Youth – Hampshire – Reserve Champion Ram   |
| 15155        | Youth – Suffolk – Ram lamb – 2 years & over                        | 15188        | Youth – Hampshire – Ewe lamb – September 1, 2024 – January 1, 2025                     |
| 15156        | Youth – Suffolk – Champion Ram                                     | 15189        | Youth – Hampshire – Ewe lamb – January 2, 2025 – February 15, 2025                     |
| 15157        | Youth – Suffolk – Reserve Champion Ram                             | 15190        | Youth – Hampshire – Ewe lamb – February 16, 2025 & under 1 year                        |
| 15158        | Youth – Suffolk – Ewe lamb – September 1, 2024 – January 1, 2025   | 15191        | Youth – Hampshire – Ewe – 1 year & under 2 years                                       |
| 15159        | Youth – Suffolk – Ewe lamb – January 2, 2025 – February 15, 2025   | 15192        | Youth – Hampshire – Ewe – 2 years & over   |
| 15160        | Youth – Suffolk – Ewe lamb – February 16, 2025 & under 1 year      | 15193        | Youth – Hampshire – Champion Ewe   |
| 15161        | Youth – Suffolk – Ewe lamb – 1 year & under 2 years                | 15194        | Youth – Hampshire – Reserve Champion Ewe   |
| 15162        | Youth – Suffolk – Ewe lamb – 2 years & over                        | 15195        | Youth – Hampshire – Trio of Ewes   |
| 15163        | Youth – Suffolk – Champion Ewe                                     | 15196        | Youth – Dorset – Ram lamb – September 1, 2024 – January 1, 2025                        |
| 15164        | Youth – Suffolk – Reserve Champion Ewe                             | 15197        | Youth – Dorset – Ram lamb – January 2, 2025 – February 15, 2025                        |
| 15165        | Youth – Suffolk – Trio of Ewes                                     | 15198        | Youth – Dorset – Ram lamb – February 16, 2025 & under 1 year                           |
| 15166        | Youth – Montadale – Ram lamb – September 1, 2024 – January 1, 2025 | 15199        | Youth – Dorset – Ram lamb – 1 year & under 2 years                                     |
| 15167        | Youth – Montadale – Ram lamb – January 2, 2025 – February 15, 2025 | 15200        | Youth – Dorset – Ram lamb – 2 years & over   |
| 15168        | Youth – Montadale – Ram lamb – February 16, 2025 & under 1 year    | 15201        | Youth – Dorset – Champion Ram  |
| 15169        | Youth – Montadale – Ram – 1 year & under 2 years                   | 15202        | Youth – Dorset – Reserve Champion Ram  |
| 15170        | Youth – Montadale – Ram – 2 years & over                           | 15203        | Youth – Dorset – Ewe lamb – September 1, 2024 – January 1, 2025                        |
| 15171        | Youth – Montadale – Champion Ram                                   | 15204        | Youth – Dorset – Ewe lamb – January 2, 2025 – February 15, 2025                        |
| 15172        | Youth – Montadale – Reserve Champion Ram                           | 15205        | Youth – Dorset – Ewe lamb – February 16, 2025 & under 1 year                           |
| 15173        | Youth – Montadale – Ewe lamb – September 1, 2024 – January 1, 2025 | 15206        | Youth – Dorset – Ewe – 1 year & under 2 years  |
| 15174        | Youth – Montadale – Ewe lamb – January 2, 2025 – February 15, 2025 | 15207        | Youth – Dorset – Ewe – 2 years & over  |
| 15175        | Youth – Montadale – Ewe lamb – February 16, 2025 & under 1 year    | 15208        | Youth – Dorset – Champion Ewe  |
| 15176        | Youth – Montadale – Ewe – 1 year & under 2 years                   | 15209        | Youth – Dorset – Reserve Champion Ewe  |
| 15177        | Youth – Montadale – Ewe – 2 years & over                           | 15210        | Youth – Dorset – Trio of Ewes  |
| 15178        | Youth – Montadale – Champion Ewe                                   | 15211        | Youth – Market Lamb – 4-H & FFA Youth Projects – Animal not entered in any other class |
| 15179        | Youth – Montadale – Reserve Champion Ewe                           | 15212        | Youth – Champion Market Lamb   |
| 15180        | Youth – Montadale – Trio of Ewes                                   | 15213        | Youth – Reserve Champion Market Lamb   |
| 15181        | Youth – Hampshire – Ram lamb – September 1, 2024 – January 1, 2025 | 15214        | Youth – Feeder Lambs (Do not meet sale requirements)                                   |
| 15182        | Youth – Hampshire – Ram lamb – January 2, 2025 – February 15, 2025 | 15215        | Youth – Fat Lambs (Do not meet sale requirements)                                      |
| 15183        | Youth – Hampshire – Ram lamb – February 16, 2025 & under 1 year    |              |  |
| 15184        | Youth – Hampshire – Ram – 1 year & under 2 years                   |              |  |

**Bill Mason Memorial Show**  
**Jefferson County bred market lambs only**  
 One entry per exhibition



## SPECIAL AWARDS - SHEEP

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn.

### Fitting & Showing

- 1st Place Novice Showmanship
- 2nd Place Novice Showmanship
- 1st Place Junior Showmanship
- 2nd Place Junior Showmanship
- 1st Place Senior Showmanship
- 2nd Place Senior Showmanship
- 1st Place Previous Years Showmanship

### 1st Year Exhibitor in Beef, Sheep or Swine Placement

*Random drawing from first year exhibitors of all three departments. Only one exhibitor will be awarded.*

### Placement

Grand Champion Market Lamb  
Reserve Grand Champion Market Lamb  
3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> Market Lamb (Banners)  
Supreme Champion Ram - Youth

### Herdsman

- Winner Herdsman OPEN
- 2nd Place Herdsman OPEN
- Winner Herdsman YOUTH
- 2nd Place Herdsman YOUTH

### Rate of Gain Winner

- Supreme Champion Ram - Open
- Supreme Reserve Champion Ram - Youth
- Supreme Reserve Champion Ram - Open
- Supreme Champion Ewe - Youth
- Supreme Champion Ewe - Open
- Supreme Reserve Champion Ewe - Youth
- Supreme Reserve Champion Ewe - Open

Thank you to the 2024 Sheep Department Award Sponsors:  
Walls Monuments, F&M Insurance, Horizon Farm Credit, Shen "J" Farm, Freedom Ag & Energy Cooperative, Inc, SPRY, All Inclusive Expertise, LLC, The Mason & Riese Families, Charles Town Plumbing, LLC, and Childs Montadales, Southdowns, & Shorthorns.



**Enjoy the Fair!**

Locke Wysong, Agent  
Life/Annuity/Farm  
Auto/Home/Umbrella

304-671-2341

[Locke.wysong@american-national.com](mailto:Locke.wysong@american-national.com)

**AMERICAN NATIONAL**

# SWINE

## Department 1-6

Superintendent – MATT MILLER (304) 676-3627 / [rdnktech@yahoo.com](mailto:rdnktech@yahoo.com)  
 ERIK PETERSON (304) 582-1526 / [ejmep@aol.com](mailto:ejmep@aol.com) – Assistant Superintendent

### RULES & REGULATIONS:

- All Market Hogs project animals must have been identified at the official weigh-in prior to this fair year.

Classes will be separated by the following breeds:

- |             |            |             |
|-------------|------------|-------------|
| • Hampshire | • Duroc    | • Landrace  |
| • Yorkshire | • Tamworth | • Crossbred |

All classes except Champion and Reserve will pay 6 places: \$10, \$8, \$6, \$4, \$3, and \$2. Champion and Reserve to receive Rosettes.

| Class | Class Description   | Class | Class Description                                    |
|-------|---|-------|--|
| 16101 | Open - Boar 3 – 5 months  | 16144 | Youth - Gilt 3 – 5 months                            |
| 16102 | Open - Gilt 3 – 5 months  | 16145 | Youth - Gilt – 6 months & up                         |
| 16103 | Open - Gilt – 6 months & up                                       | 16146 | Youth - Bred gilt                                    |
| 16104 | Open - Bred gilt  | 16147 | Youth - Aged sow                                     |
| 16105 | Open - Aged sow   | 16148 | Youth - Champion Female                              |
| 16106 | Open - Champion Female  | 16149 | Youth - Reserve Champion Female                      |
| 16107 | Open - Reserve Champion Female                                    | 16186 | Youth - Single Market hog - Youth Only               |
| 16108 | Open - Single Feeder pig - any animal not shown in breeding class | 16187 | Youth - Champion Market Hog                          |
| 16143 | Youth - Boar over 3 months & under 6 months                       | 16188 | Youth - Reserve Champion Market Hog                  |
|       |   | 16189 | Youth - Feeder Pig (Do not meet sale requirements)   |
|       |   | 16190 | Youth - Butcher Hogs (Do not meet sale requirements) |

## SPECIAL AWARDS - SWINE

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn.

### Fitting & Showing

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>2nd Place Novice Showmanship</li> <li>1st Place Novice Showmanship</li> <li>2nd Place Junior Showmanship</li> <li>1st Place Junior Showmanship</li> <li>2nd Place Senior Showmanship</li> <li>1st Place Senior Showmanship</li> <li>1st Place Previous Years Showmanship</li> </ul> | <ul style="list-style-type: none"> <li>Open Class Honorable Mention Herdsman</li> <li>Open Class Herdsman</li> <li>Youth Honorable Mention Herdsman</li> <li>Youth Herdsman</li> </ul> |
|--|--|

### 1st Year Exhibitor in Beef, Sheep or Swine

#### Placement

*Random drawing from first year exhibitors of all three departments. Only one exhibitor will be awarded.*

### Herdsmanship

#### Rate of Gain Winner

#### Placement

- Winner Open Class Boar
- Winner Open Class Female
- Reserve Champion Female Breeding Swine
- Champion Female Breeding Swine
- Grand Champion Market Hog
- Reserve Grand Champion Market Hog
- 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> – Market Hog (Banners)

Thank you to the 2024 Swine Department Award Sponsors:

The H. Hart Bennett Foundation, Creamers Wrecker Service, Luttrell Charolais, Joe Grantham, The Scott & Amanda Friend Family, The Hailer Family, S&K Enterprises, The Del-Colle Family, The Bennett Agency, F&M Insurance, Shenandoah Shamrocks, Browns Farm, and Horizon Farm Credit.

# HORSES

## Department 1-7

Superintendent – MARGARET LISKEY (304) 676-4642 / [mliskey98@aol.com](mailto:mliskey98@aol.com)  
HEATHER DUNCAN (304) 261-4905, CAROLYN BANE (304) 261-5255 & ALEX BANE (304) 261-4010 – Assistant Superintendents

### IMPORTANT REQUIREMENTS:

1. Please send current Coggins and immunizations to Margaret Liskey via text or email (shown above).

### RULES & REGULATIONS:

1. 4-H members are required to compete in only one of the following Fitting and Showmanship classes per project animal, or a poster, which is to be entered on Saturday, August 16 in 4-H Department. Fitting and Showing Class will be held on Sunday, August 17, at 9:00 a.m.
2. Exhibitors riding western style should wear western attire including jeans, belt, shirt, boots, hat.
3. Exhibitors riding English style should wear proper English attire.
4. Helmet and boots are required at all times while schooling and/or showing.
5. You must provide your own grain, bedding, and hay.

## HORSE PROJECT REQUIREMENT SHOW SUNDAY, AUGUST 17, 2025

### RULES:

1. The horse exhibited must have been designated as a project horse according to the guidelines of the 4-H/FFA program.
2. 4-H and FFA members from Jefferson County with a 2024-2025 horse project are the only eligible contestants.
3. The animal must have a current negative Coggins Test and immunization records must be on file with show management prior to entry into the show. If horse is stabled out of West Virginia, a current CVI (health certificate) is required within 1 month of the show. Exhibitors must also have copies of these available for the Department of Agriculture. CVI accepted and checked on Saturday.
4. Only the youth exhibitor may ride the horse while on the grounds.
5. ASTM hardhats must be worn at all times while mounted.
6. There are no entry fees for this show only.

## FITTING AND SHOWMANSHIP - 4-H/FFA PROJECT EXHIBIT

The first 6 classes will pay 6 places: \$18, \$15, \$12, \$9, \$6, \$5

**CLASS LIST:** Show begins at 9:00am

- 17001. 13 and under Western Showmanship (Jr.)
- 17002. 14-21 Western Showmanship (Sr.)
- 17003. 13 & under English Showmanship (Jr.)
- 17004. 14-21 English Showmanship (Sr.)
- 17005. 13 & under Contest Horse Showmanship (Jr.)
- 17006. 14-21 Contest Horse Showmanship (Sr.)

### Revised WVU Extension Policy Effective February 1989:

#### POLICY:

Effective immediately, all participants\* (who have not reached their 21st birthday as of January 1 or who are currently 4-H members) in any mounted 4-H horse activity or show in West Virginia must wear approved U.S. Pony Club, Inc. or ASTM Protective headgear (logo stamped in or sewn into the inside of the helmet liner) with harness and chin strap fastened.

#### POLICY APPLICATION

1. The brand, selection, approval, use, fit and standards of the headgear shall be determined for 4-H members/youth by the parent or guardian.
2. All 4-H members/youth in any 4-H mounted horse event at local county, district and/or state levels. For example: If the participant is mounted in or out of the ring at a horse show this policy applies.
3. It is recognized that the availability of appropriate safety headgear for a specific riding style may be a problem. Therefore, judges will be instructed that the suitability of safety headgear for a specific class is not to be a factor in placing in that class.
4. Persons who are over 21 years of age taking part in 4-H sponsored shows are strongly encouraged but not required to wear protective headgear.
5. Failure to comply will result in being disqualified from further participation in the event.

6. County extension agents are responsible for communicating the policy to the appropriate clientele and enforcing the policy.

\*All persons (youth) who have not reached their 21st birthday as of January 1, or who are current 4-H members.

**THE JEFFERSON COUNTY FAIR ASSOCIATION, 4-H CLUB MEMBERS, FFA MEMBERS OR VOLUNTEERS WILL NOT BE RESPONSIBLE FOR ANY ACCIDENTS, INJURY, OR LOSS TO ANY EXHIBITOR, PERSON, HORSE, OR EQUIPMENT OCCURRING BEFORE, DURING OR AFTER ANY SHOW. ALL EXHIBITORS, UNDER 21 AS OF JANUARY 1, 2025, MUST WEAR ASTM/SEI PROTECTIVE HELMETS WITH HARNESS FASTENED AT ALL TIMES.**

**Please send current Coggins and immunizations to Margaret Liskey via text or email (shown above) August 5, 2025.**

## **SPECIAL AWARDS - HORSES**

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn.

A Special thank you to Saddles & Smiles 4-H Club for donating the Showmanship ribbons!

### **Fitting & Showing**

- 1st Place JR Western Showmanship
- 1st Place SR Western Showmanship
- 1st Place JR English Showmanship
- 1st Place SR English Showmanship
- 1st Place JR Contest Showmanship

- 1st Place SR Contest Showmanship

### **Other Awards**

- Stable Award
- Honorable Mention Stable Award
- Stall Decorating

Thank you to the 2024 Horse Department Award Sponsors:  
Harrison Equine, Lyzz Vesper, Gowers Feed, Linden Spring Farm, Jefferson County Farm Bureau, DanLeeCo Concrete, CF Safety, David Cogle, and Mt. Pleasant Farm.



Together, we're ensuring that future generations have access to the care they need —

# Right Here, Close to Home.

WVU Medicine is proud to stand shoulder-to-shoulder with the community we serve. By investing in our neighbors today, we are building the foundation for a healthier tomorrow.

Learn more about our **\$200.9 million investment** in the community, here!



 **WVU Medicine**

## **Bull Riding Monday, August 18, 2025**



# JEFFERSON COUNTY 4-H SADDLE CLUB

## Open Horse Show Schedule

August 23, 2025 - 9:00 AM  
Entry Fees \$10/class  
1707 Old Leetown Pike, Kearneysville, WV 25430

### WESTERN CLASSES

1. Senior Showmanship
2. Junior Showmanship
3. Beginner Showmanship
4. Green Horse Showmanship
5. Senior Pleasure
6. Senior Go As You Please
7. Senior Horsemanship
8. Senior Command
9. Junior Pleasure
10. Junior Go As You Please
11. Junior Horsemanship
12. Junior Command
13. Beginner Pleasure
14. Beginner Go As You Please
15. Beginner Horsemanship
16. Beginner Command
17. Green Horse W/J
18. Green Horse W/J/L
19. Green Horse Go As You Please
20. Gaited Pleasure
21. Gaited Go As You Please
22. Gaited Pursuit

42. Junior Hunter Hack
43. Beginner Pleasure
44. Beginner Go As You Please
45. Beginner Equitation
46. Beginner Hunter Hack
47. Green Horse WIT
48. Green Horse W/T/C
49. Green Horse Go As You Please

### SPEED CLASSES

50. Senior Pole Bending
51. Junior Pole Bending
52. Senior Cloverleaf Barrels
53. Junior Cloverleaf Barrels
54. Senior Flag Race
55. Junior Flag Race
56. Senior 50 Yard Dash
57. Junior 50 Yard Dash

### COMBINED CLASSES (not before 11 :00)

23. Leadline - 100% rider
24. Leadline - 100% horse
25. Leadline - 50% rider/50% horse
26. PeeWee- 100% rider
27. PeeWee- 100% horse
28. PeeWee-50% rider/50% horse

### HALTER

29. Mares
30. Geldings

### ENGLISH CLASSES

31. Senior Showmanship
32. Junior Showmanship
33. Beginner Showmanship
34. Green Horse Showmanship
35. Senior Pleasure
36. Senior Go As You Please
37. Senior Equitation
38. Senior Hunter Hack
39. Junior Pleasure
40. Junior Go As You Please
41. Junior Equitation



Thoroughbred  
Incentive Program

# JEFFERSON COUNTY 4-H SADDLE CLUB

## Open Horse Show Rules

### SHOW RULES AND REGULATIONS:

#### CLASS SPECIFICATIONS:

Every class offered herein shall be primarily run by the rules and regulations of the current USEF rulebook, where applicable, and further shall be conducted and judged accordingly. The judge's decision is always final.

#### ALL CLASSES

Require that entry forms and waivers must be completed for each horse and rider combination prior to the start of the class. Management reserves the right to split or combine any class due to size.

#### BEGINNER CLASSES:

Open to any rider in first or second year of showing. To be shown at the walk and jog or trot. These exhibitors are not allowed to cross enter in any class that is required to canter or lope.

#### JUNIOR CLASSES:

Open to riders age 17 and under as of January 1, 2025

#### SENIOR CLASSES:

Open to riders age 18 and over as of January 1, 2025

#### LEADLINE CLASSES:

Open to riders age 8 and under as of January 1, 2025. These riders may not cross-enter in any other division.

#### PEE-WEE WALK CLASSES:

Open to riders 10 and under as of January 1, 2025. These riders may not cross-enter in any other division.

#### GREEN HORSE CLASSES:

Open to any horse or pony in the first or second year of showing.

#### GAITED CLASSES:

Open to any gaited horse.

#### PLACINGS:

Will place first through sixth place in all classes.

#### CHAMPION AND RESERVE:

Will be awarded for each division having three or more participating riders.

#### POINTS:

Are awarded through sixth place for horse and rider combination (1st- 7 points, 2nd- 5 points, 3rd- 4 points, 4th- 3 points, 5th- 2 points, 6th- 1 point).

#### STALLS

Available on a first come, first serve basis, \$15 for the day, please strip stall when finished

#### ATTIRE:

All exhibitors under the age of 21 must wear ASTM/SEI protective helmets with harness fastened at all times while mounted anywhere on the grounds. Boots must be worn. Proper show attire is always recommended.

#### HEALTH REQUIREMENTS:

All horses on the grounds must be accompanied by a current negative Coggins (within one year). Animals stabled out of state must have CVI within 30 days of show date.

#### REFUNDS:

Are not issued for any class that has begun.

**SAFETY shall be top priority at all times. Management and/or the judge reserves the right to dismiss any exhibitor from the arena in the event of a safety issue.**

**THE JEFFERSON COUNTY FAIR ASSOCIATION, JEFFERSON COUNTY 4-H SADDLE CLUB, AND/ OR VOLUNTEERS WILL NOT BE RESPONSIBLE FOR ACCIDENTS, INJURY, OR LOSS TO ANY EXHIBITOR, PERSON, HORSE, OR EQUIPMENT OCCURING BEFORE, DURING OR AFTER ANY SHOW.**

# 2025 CLOSED 4-H/FFA PERFORMANCE SHOW Schedule

Sunday, August 17, 2025 - Entry fee: \$0 Info: 304-268-1151  
Performance Event will immediately follow Project Completion

## SHOWMANSHIP

SHOWMANSHIP TO BEGIN AT 9:00 a.m. SHARP  
SEE PROJECT COMPLETION, REQUIRES PRE-ENTRY

### CLASS LIST:

*Performance Event Pre-entries will be taken on Saturday afternoon, also may enter day of show*

1. Conformation Mares
2. Conformation Geldings  
Grand & Reserve Conformation \*\*\*\* Conformation sponsored by ASPENDALE STABLES \*\*\*\*
3. Equitation Walk Trot Horsemanship (to show at walk/jog/trot, all disciplines combined, may not enter other divisions)
4. Junior English
5. Senior English Equitation
6. Junior Western Horsemanship
7. Senior Western Horsemanship
8. Walk Trot Trail
9. Junior and Senior Trail (all disciplines combined)
10. Contest Horse Cloverleaf Barrel Race (all divisions combined)
11. Games class (time permitting, TBD: Egg & Spoon, bareback dollar, etc.)

### SHOW RULES AND REGULATIONS:

#### CLASS SPECIFICATIONS:

Every class offered herein shall be primarily run by rules and regulations of the current USEF rulebook, where applicable, and further shall be conducted and judged accordingly. The judge's decision is always final.

#### ALL CLASSES:

Require that entry forms and waivers must be completed for each horse and rider combination prior to the start of the class. Management reserves the right to split or combine any class due to size.

#### BEGINNER CLASSES:

Open to any rider in first or second year of showing. To be shown at the walk and jog or trot. These exhibitors are not allowed to cross-enter any class that is required to canter or lope.

#### YOUTH CLASSES:

Open to riders age 17 and under as of January 1, 2025. OPEN CLASSES: open to riders 18 and over as of January 1, 2025.

#### LEADLINE CLASSES:

Open to riders age 8 and under as of January 1, 2025. These riders may not cross enter in any other division

#### JUNIOR 4-H/FFA CLASSES:

Open to any current 4-H or FFA member age 13 and under as of January 1, 2025.

#### SENIOR 4-H/FFA CLASSES:

Open to any current 4-H or FFA member 14 - 21 as of January 1, 2025. GAITED CLASSES: open to any gaited horse

#### PLACINGS:

Will place first through sixth place in all classes

#### CHAMPION AND RESERVE:

Will be awarded for each division having three or more participating riders.

#### STALLS:

Will be very limited, available on a first come first serve basis, \$20.00 for the day, \$10 will be refunded upon inspection of a clean, stripped stall.

#### ATTIRE:

All exhibitors under the age of 21 must wear ASTM/SEI protective helmets with harness fastened at all times while mounted anywhere on the grounds. Boots must be worn. Proper show attire is always recommended.

#### COGGINS TEST:

All exhibitors must present a Negative Coggins test at time of entry. Coggins test must have been taken within one year on each animal exhibited. Any exhibited animal that is stabled out of state must have a CVI (health certificate) dated within 30 days of show date.

**REFUNDS:** Are not issued for any class that has begun

**SHENANDOAH SHAMROCKS 4-H CLUB  
WOULD LIKE TO WISH ALL THE 2025  
FAIR PARTICIPANTS GOOD LUCK!**



**HAVE QUESTIONS OR INTERESTED IN JOINING 4-H IN  
JEFFERSON COUNTY ???**

**TO MAKE  
THE BEST  
BETTER** 



# FIBER

## Department 1-8

Superintendent – KELLY MANSFIELD (304) 582-4200  
CHARLES PICKETT – Assistant Superintendent

**RULES:**

1. Fleeces will be judged on staple quality.
2. Only two animals may be shown in any class.
3. No animal may be shown in any other division.
4. Sheep and fiber goats will be shown in separate classes.
5. All animals must have at least a two-inch staple. Fitting is permitted.
6. Sheep and goats must represent no more than 12 months growth.
7. Evidence of growth enhancement implants will be cause for disqualification.
8. All sheep and goats must display USDA scrapie tags.
9. Youth exhibits must be either 4-H or FFA projects. Exhibitors not showing 4-H or FFA will show in Open classes.
10. Exhibitors under the age of 18 and not showing a project animal will show as Open.
11. Bedding and fans for all entries will be the responsibility of the exhibitor.
12. Fiber premiums will be paid the same as the Sheep Division.
13. Classifications: Aged – 2 and over, Yearling – 1 year and under 2, Lamb – Under 1 year

| <u>Class</u> | <u>Class Description</u>                        | <u>Class</u> | <u>Class Description</u>                  |
|--------------|---|--------------|---|
| 18001        | Sheep - Natural Colored - Aged Ram - Fine       | 18021        | Sheep - White - Aged Ram - Long           |
| 18002        | Sheep - Natural Colored - Aged Ram - Medium     | 18022        | Sheep - White - Yearling Ram - Fine       |
| 18003        | Sheep - Natural Colored - Aged Ram - Long       | 18023        | Sheep - White - Yearling Ram - Medium     |
| 18004        | Sheep - Natural Colored - Yearling Ram - Fine   | 18024        | Sheep - White - Yearling Ram - Long       |
| 18005        | Sheep - Natural Colored - Yearling Ram - Medium | 18025        | Sheep - White - Ram Lamb - Fine           |
| 18006        | Sheep - Natural Colored - Yearling Ram - Long   | 18026        | Sheep - White - Ram Lamb - Medium         |
| 18007        | Sheep - Natural Colored - Ram Lamb - Fine       | 18027        | Sheep - White - Ram Lamb - Long           |
| 18008        | Sheep - Natural Colored - Ram Lamb - Medium     | 18028        | Sheep - White - Aged Ewe - Fine           |
| 18009        | Sheep - Natural Colored - Ram Lamb - Long       | 18029        | Sheep - White - Aged Ewe - Medium         |
| 18010        | Sheep - Natural Colored - Aged Ewe - Fine       | 18030        | Sheep - White - Aged Ewe - Long           |
| 18011        | Sheep - Natural Colored - Aged Ewe - Medium     | 18031        | Sheep - White - Yearling Ewe - Fine       |
| 18012        | Sheep - Natural Colored - Aged Ewe - Long       | 18032        | Sheep - White - Yearling Ewe - Medium     |
| 18013        | Sheep - Natural Colored - Yearling Ewe - Fine   | 18033        | Sheep - White - Yearling Ewe - Long       |
| 18014        | Sheep - Natural Colored - Yearling Ewe - Medium | 18034        | Sheep - White - Ewe Lamb - Fine           |
| 18015        | Sheep - Natural Colored - Yearling Ewe - Long   | 18035        | Sheep - White - Ewe Lamb - Medium         |
| 18016        | Sheep - Natural Colored - Ewe Lamb - Fine       | 18036        | Sheep - White - Ewe Lamb - Long           |
| 18017        | Sheep - Natural Colored - Ewe Lamb - Medium     | 18037        | Fiber Goat - Colored - Kid under one year |
| 18018        | Sheep - Natural Colored - Ewe Lamb - Long       | 18038        | Fiber Goat - Colored - Goat over one year |
| 18019        | Sheep - White - Aged Ram - Fine                 | 18039        | Fiber Goat - White - Kid under one year   |
| 18020        | Sheep - White - Aged Ram - Medium               | 18040        | Fiber Goat - White - Goat over one year   |

### SPECIAL AWARDS - FIBER

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn.

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• 1st Place Senior Showmanship</li> <li>• Supreme Fleece</li> <li>• Shepherd's Award</li> <li>• Open Class Herdsman</li> </ul> | <ul style="list-style-type: none"> <li>• Open Class Honorable Mention Herdsman</li> <li>• Youth Class Herdsman</li> <li>• Youth Class Honorable Mention Herdsman</li> </ul> |
|---|---|

Thank you to the 2024 Fiber Department Award Sponsors:  
Real Property Solutions, F&M Insurance, Freedom Ag & Energy Cooperative, Inc.,  
Creamers Wrecker Service, and Superior Service Heating & Air Conditioning.

KABLE  
TEAM

rea

THE KABLE TEAM

*welcomes you to the*

# JEFFERSON COUNTY FAIR

AUGUST 17-23  
2025

From thrilling rides to tasty treats,  
farm animals to truck pulls—there's nothing like fair week in  
Jefferson County!

Just like the fair brings our community together,  
The Kable Team is here to bring you home.  
Whether you're buying or selling, we're here to help!



KABLE  
TEAM

rea

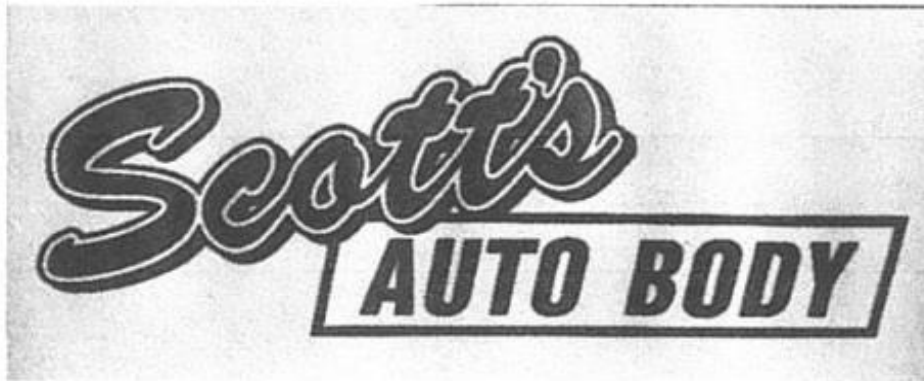
*celebrating 25 years*

304-885-1915

KABLETEAM.COM

Bernard C. Pudimott, Broker

**GOOD LUCK TO ALL  
OF THE FAIR  
PARTICIPANTS!**



***317 N Mildred Street Ranson***

***304-728-6111***

***Visit our Facebook Page!***

***Serving the Area for Over 40 Years!***



**HORSE & TACK  
AUCTION!  
FIRST FRIDAY EVERY MONTH  
TACK 6pm HORSES 8pm**

TIM SMITH - AUCTIONEER WV LICENSE 1377

**HORSE AUCTIONS, LLC**

**YOUR COMPLETE AUCTION COMPANY  
ON SITE OR AT OUR FACILITY**

**ONLINE BIDDING AVAILABLE @ [Bid.rsdhorseauctions.com](http://Bid.rsdhorseauctions.com)**



- . 3 DAY SOUNDNESS GUARANTEE
- . LARGE OUTDOOR ARENA . LARGE INDOOR SALES RING
- . BOX STALLS . INDOOR TACK SALE RING
- . COGGINS PULLED AT SALE BARN
- . AMPLE PARKING . GREAT FOOD
- . FAMILY-FRIENDLY ATMOSPHERE
- . CONVENIENT LOCATION

*Take advantage of our 25 years of experience  
in the equine sales industry and our large  
customer base and let us sell your  
. HORSES. NEW & USED TACK  
. SADDLES. TRAILERS. HAY. JUMPS....  
Any horse related equipment...*

**SPRING & SUMMER  
EQUIPMENT AUCTION**

**Club Calf Sale**  **Club Lamb, Hog & Goat Sale** 

*We have buyers and sellers from all over the United States!*

**1241 WILTSHIRE ROAD  
KEARNEYSVILLE, WV 25430  
visit [www.rsdhorseauctions.com](http://www.rsdhorseauctions.com)**



**OFFICE: 304-876-8326 TIM SMITH: 304-671-3446**

# RABBITS AND POULTRY

## Department 2

Rabbit Superintendent – BRANDON HITT [TIBBAR12@COMCAST.NET](mailto:TIBBAR12@COMCAST.NET)  
Poultry Superintendent – VICKI IRVING (703) 869-9419

# OPEN RABBITS

## Department 2-1

Superintendent – BRANDON HITT (304) 279-8313  
BRIANNA HITT – Show Secretary

### RABBIT DEPARTMENT PERSONNEL:

Gary and Cindy Chrisman, Adele Knott, April Burrows, Matthew Schaffer, Tammy Schaffer, and Scott Schaffer

### RULES & REGULATIONS:

1. Competition in this department is open to Jefferson County residents and to Jefferson County 4-H and FFA members with rabbit projects.
2. Judging will start at 9:00 a.m. August 17, 2025.
3. All rabbits must comply with sanitary regulations of the WV Department of Agriculture.
4. Department personnel will refuse entry to any rabbit which appears unhealthy.
5. A rabbit can only be entered in one exhibitor's name.
6. Rabbits will be entered from 9:00 a.m. until 3:00 p.m. on Saturday, August 16, 2025, and released on Sunday, August 24, 2025 from 6:00 a.m. until 9:00 a.m.
7. Rabbits will be fed and watered by department personnel.
8. Exhibitors may have unlimited entries per breed in show. Due to amount of cage space, exhibitors may be asked to limit entries.
9. RABBITS ARE TO BE 3 MONTHS OLD TO SHOW.
10. Spayed or neutered rabbits may only be entered in the pet class.
11. Doe and litter class rules:
12. Litter must be at least two in number and at least four to six weeks old.
13. Fair personnel are not responsible for litter losses.
14. IF YOU ARE GOING TO SELL LITTERS YOU MUST BE AVAILABLE TO DO SO. DEPARTMENT PERSONNEL ARE NOT THERE TO SELL YOUR RABBITS.
15. To have trophies given in a class there must be three exhibitors and five rabbits in a class.
16. All classes will pay up to 3 places: \$4, \$3, \$2.

### All rabbits must be removed

**Sunday, AUGUST 24, 2025 BETWEEN 6:00 a.m. & 9:00 a.m. - No Exceptions**

| <u>Class</u> | <u>Class Description</u>             | <u>Class</u> | <u>Class Description</u>                   |
|--------------|--------------------------------------|--------------|--|
| 20001        | Californian - Senior Buck            | 20024        | New Zealand - Intermediate Doe             |
| 20002        | Californian - Junior Buck            | 20025        | Rex - Senior Buck                          |
| 20003        | Californian - Senior Doe             | 20026        | Rex - Junior Buck                          |
| 20004        | Californian - Junior Doe             | 20027        | Rex - Senior Doe                           |
| 20005        | Californian - Intermediate Buck      | 20028        | Rex - Junior Doe                           |
| 20006        | Californian - Intermediate Doe       | 20029        | Rex - Intermediate Buck                    |
| 20007        | Giant Chinchilla - Senior Buck       | 20030        | Rex - Intermediate Doe                     |
| 20008        | Giant Chinchilla - Junior Buck       | 20031        | All other commercial breeds - Senior Buck  |
| 20009        | Giant Chinchilla - Senior Doe        | 20032        | All other commercial breeds - Junior Buck  |
| 20010        | Giant Chinchilla - Junior Doe        | 20033        | All other commercial breeds - Senior Doe   |
| 20011        | Giant Chinchilla - Intermediate Buck | 20034        | All other commercial breeds - Junior Doe   |
| 20012        | Giant Chinchilla - Intermediate Doe  | 20035        | All other commercial breeds - Intermediate |
| 20013        | Flemish Giant - Senior Buck          | Buck         |  |
| 20014        | Flemish Giant - Junior Buck          | 20036        | All other commercial breeds - Intermediate |
| 20015        | Flemish Giant - Senior Doe           | Doe          |  |
| 20016        | Flemish Giant - Junior Doe           | 20037        | Angoras - Senior Buck                      |
| 20017        | Flemish Giant - Intermediate Buck    | 20038        | Angoras - Junior Buck                      |
| 20018        | Flemish Giant - Intermediate Doe     | 20039        | Angoras - Senior Doe                       |
| 20019        | New Zealand - Senior Buck            | 20040        | Angoras - Junior Doe                       |
| 20020        | New Zealand - Junior Buck            | 20041        | Dutch - Senior Buck                        |
| 20021        | New Zealand - Senior Doe             | 20042        | Dutch - Junior Buck                        |
| 20022        | New Zealand - Junior Doe             | 20043        | Dutch - Senior Doe                         |
| 20023        | New Zealand - Intermediate Buck      | 20044        | Dutch - Junior Doe                         |

| <b>Class</b> | <b>Class Description</b>       |
|--------------|--------------------------------|
| 20045        | Holland Lop - Senior Buck      |
| 20046        | Holland Lop - Junior Buck      |
| 20047        | Holland Lop - Senior Doe       |
| 20048        | Holland Lop - Junior Doe       |
| 20049        | Himalayan - Senior Buck        |
| 20050        | Himalayan - Junior Buck        |
| 20051        | Himalayan - Senior Doe         |
| 20052        | Himalayan - Junior Doe         |
| 20053        | Mini Rex - Senior Buck         |
| 20054        | Mini Rex - Junior Buck         |
| 20055        | Mini Rex - Senior Doe          |
| 20056        | Mini Rex - Junior Doe          |
| 20057        | Netherland Dwarf - Senior Buck |
| 20058        | Netherland Dwarf - Junior Buck |
| 20059        | Netherland Dwarf - Senior Doe  |
| 20060        | Netherland Dwarf - Junior Doe  |
| 20061        | Polish - Senior Buck           |
| 20062        | Polish - Junior Buck           |

| <b>Class</b> | <b>Class Description</b>  |
|--------------|---|
| 20063        | Polish - Senior Doe   |
| 20064        | Polish - Junior Doe   |
| 20065        | Lionhead - Senior Buck  |
| 20066        | Lionhead - Junior Buck  |
| 20067        | Lionhead - Senior Doe   |
| 20068        | Lionhead - Junior Doe   |
| 20069        | All other fancy breeds - Senior Buck  |
| 20070        | All other fancy breeds - Junior Buck  |
| 20071        | All other fancy breeds - Senior Doe   |
| 20072        | All other fancy breeds - Junior Doe   |
| 20073        | Pets - Senior Buck  |
| 20074        | Pets - Junior Buck  |
| 20075        | Pets - Senior Doe   |
| 20076        | Pets - Junior Doe   |
| 20077        | Doe & Litter  |
| 20078        | Meat Pen - <i>Meat pens shall consist of three rabbits of the same breed and variety. Age limit 10 weeks old. Minimum weight 3.5 pounds each and maximum 5.5 pounds each. They do not have to be from the same litter. Limit of one Meat Pen per exhibitor.</i> |

## **SPECIAL AWARDS-RABBITS (OPEN)**

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn.

- |   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>• Best Six Class</li> <li>• Best Opp Six Class</li> <li>• Best Four Class</li> </ul> | <ul style="list-style-type: none"> <li>• Best Opp Four Class</li> <li>• Reserve in Show</li> <li>• Best in Show</li> </ul> | <ul style="list-style-type: none"> <li>• Best Pet</li> <li>• Best Opp Pet</li> </ul> |
|---|--|--|

Thank you to the 2024 Rabbit Department Award Sponsors:  
 F&M Insurance, Darke Lane Rabbitry, April Burrows, Blue Valley Lops Rabbitry, Charles Town Plumbing LLC,  
 Jefferson County Farm Bureau, Freedom Ag & Energy Cooperative, Inc.,  
 In Memory of Connie & Donnie Ott, Floppy & Friends, and Oakdale Rabbitry.





**Engraving**

**Photography**

**Plaques**

**Gifts**

**Trophies**

**Medals**

**Badges**

**Coins**

**Banners**

**Patches**

**Acrylics**

**Ribbons**

**TROPHIES "R" US**  
**(304) 261-4063**  
**TROPHIES-R-US.COM**  
**SUMMIT POINT**  
**WV**

# YOUTH RABBITS

## Department 2-2

Superintendent – DEBBIE DEWEES  
CHIPPIE HITT – Assistant Superintendent

### RULES & REGULATIONS:

1. All open rules apply to youth show

### SHOWMANSHIP:

- SHOWMANSHIP IS REQUIRED TO COMPLETE YOUR PROJECT. Open to anyone age 21 and under. Pre-registry on check-in day is preferred but not mandatory. A sign-up sheet with allotted times will be posted during check-in. There will be a SENIOR CLASS (age 14 and up) and JUNIOR CLASS (age 13 and younger).

### SHOWMANSHIP RULES:

1. Each exhibitor must use their own project animal
2. No hats allowed
3. Closed toed shoes
4. Clean shirt with dark pants
5. No tank tops or midriff

| <u>Class</u> | <u>Class Description</u>                        | <u>Class</u> | <u>Class Description</u>  |
|--------------|---|--------------|---|
| 20079        | Californian - Senior Buck                       | 20116        | Angoras - Junior Buck   |
| 20080        | Californian - Junior Buck                       | 20117        | Angoras - Senior Doe  |
| 20081        | Californian - Senior Doe                        | 20118        | Angoras - Junior Doe  |
| 20082        | Californian - Junior Doe                        | 20119        | Dutch - Senior Buck   |
| 20083        | Californian - Intermediate Buck                 | 20120        | Dutch - Junior Buck   |
| 20084        | Californian - Intermediate Doe                  | 20121        | Dutch - Senior Doe  |
| 20085        | Giant Chinchilla - Senior Buck                  | 20122        | Dutch - Junior Doe  |
| 20086        | Giant Chinchilla - Junior Buck                  | 20123        | Holland Lop - Senior Buck   |
| 20087        | Giant Chinchilla - Senior Doe                   | 20124        | Holland Lop - Junior Buck   |
| 20088        | Giant Chinchilla - Junior Doe                   | 20125        | Holland Lop - Senior Doe  |
| 20089        | Giant Chinchilla - Intermediate Buck            | 20126        | Holland Lop - Junior Doe  |
| 20090        | Giant Chinchilla - Intermediate Doe             | 20127        | Himalayan - Senior Buck   |
| 20091        | Flemish Giant - Senior Buck                     | 20128        | Himalayan - Junior Buck   |
| 20092        | Flemish Giant - Junior Buck                     | 20129        | Himalayan - Senior Doe  |
| 20093        | Flemish Giant - Senior Doe                      | 20130        | Himalayan - Junior Doe  |
| 20094        | Flemish Giant - Junior Doe                      | 20131        | Mini Rex - Senior Buck  |
| 20095        | Flemish Giant - Intermediate Buck               | 20132        | Mini Rex - Junior Buck  |
| 20096        | Flemish Giant - Intermediate Doe                | 20133        | Mini Rex - Senior Doe   |
| 20097        | New Zealand - Senior Buck                       | 20134        | Mini Rex - Junior Doe   |
| 20098        | New Zealand - Junior Buck                       | 20135        | Netherland Dwarf - Senior Buck  |
| 20099        | New Zealand - Senior Doe                        | 20136        | Netherland Dwarf - Junior Buck  |
| 20100        | New Zealand - Junior Doe                        | 20137        | Netherland Dwarf - Senior Doe   |
| 20101        | New Zealand - Intermediate Buck                 | 20138        | Netherland Dwarf - Junior Doe   |
| 20102        | New Zealand - Intermediate Doe                  | 20139        | Polish - Senior Buck  |
| 20103        | Rex - Senior Buck                               | 20140        | Polish - Junior Buck  |
| 20104        | Rex - Junior Buck                               | 20141        | Polish - Senior Doe   |
| 20105        | Rex - Senior Doe                                | 20142        | Polish - Junior Doe   |
| 20106        | Rex - Junior Doe                                | 20143        | All other fancy breeds - Senior Buck  |
| 20107        | Rex - Intermediate Buck                         | 20144        | All other fancy breeds - Junior Buck  |
| 20108        | Rex - Intermediate Doe                          | 20145        | All other fancy breeds - Senior Doe   |
| 20109        | All other commercial breeds - Senior Buck       | 20146        | All other fancy breeds - Junior Doe   |
| 20110        | All other commercial breeds - Junior Buck       | 20147        | Pets - Senior Buck  |
| 20111        | All other commercial breeds - Senior Doe        | 20148        | Pets - Junior Buck  |
| 20112        | All other commercial breeds - Junior Doe        | 20149        | Pets - Senior Doe   |
| 20113        | All other commercial breeds - Intermediate Buck | 20150        | Pets - Junior Doe   |
| 20114        | All other commercial breeds - Intermediate Doe  | 20151        | Doe & Litter  |
| 20115        | Angoras - Senior Buck                           | 20152        | Meat Pen - <i>Meat pens shall consist of three rabbits of the same breed and variety. Age limit 10 weeks old. Minimum weight 3.5 pounds each and maximum 5.5 pounds each. They do not have to be from the same litter. Limit of one Meat Pen per exhibitor.</i> |

## SPECIAL AWARDS-RABBITS (YOUTH)

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn.

- Junior Showmanship Winner
- Senior Showmanship Winner
- Most Blue Ribbons
- Best Pet
- Best Opp Pet
- Best Six
- Best Opp Six
- Best Four
- Best Opp Four
- Best in Show
- Reserve in Show

Thank you to the 2024 Rabbit Department Award Sponsors:

F&M Insurance, Darke Lane Rabbitry, April Burrows, Blue Valley Lops Rabbitry, Charles Town Plumbing LLC, Jefferson County Farm Bureau, Freedom Ag & Energy Cooperative, Inc., In Memory of Connie & Donnie Ott, Floppy & Friends, and Oakdale Rabbitry.



# POULTRY

(Entries will be dependent on the direction provided by the WV Dept. of Agriculture as it relates to the Avian Influenza.)

## Department 2-3

Superintendent – VICKI IRVING (703) 869-9419  
DAVID LESLIE (304) 676-9492 – Assistant Superintendent

### RULES & REGULATIONS:

1. The competition is open to Jefferson County residents and to Jefferson County 4-H and FFA project members.
2. Poultry MUST be blood-tested on **Thursday, July 31<sup>st</sup> & Friday, August 1<sup>st</sup>** from 7:00 – 9:00 pm each evening. Testing CANNOT be completed on entry day. All poultry will be "banded" after testing.
3. No entries accepted after blood testing dates. Please hand-deliver entry forms on blood test dates.
4. Poultry are to be brought to the Fair from 10:00 a.m. – 3:00 p.m. on Saturday, August 16 and released on Sunday, August 24, 6:00 – 10:00 a.m.
5. Exhibitors may only enter one animal per class.
6. Department personnel reserve the right to limit entries if space is a problem.
7. The department reserves the right to reject any entry which is diseased or otherwise undesirable. Birds not in full adult plumage will not be accepted. Poultry with dipped wings will be disqualified.
8. All poultry exhibits must comply with regulations of the West Virginia Department of Agriculture.
9. Feed for poultry, while on exhibit, will be furnished. Animals will be fed and watered by the exhibitors and department personnel. Be sure to sign up to help at least once during the fair.
10. Judging will occur at 10:00 a.m. on Sunday, August 17. Birds will be judged based on the most current breed standards. The decision of the judge is final.
11. Farm flock consists of a cock and three (3) hens. Flocks may be all of one breed or mixed purebred. No Bantams
12. Meat Bird entries consist of: Three Chickens, or Two Ducks, or one Broad Breasted Turkey.
13. A Pair consists of one cock and one hen of the same purebred variety.
14. No Mixed Breed Poultry. ONLY Purebred standard or bantam poultry will be accepted. Hybrid Sexlink varieties may only be entered as Egg Production flocks.
15. FFA and 4-H exhibits must be part of a project. Additional exhibits from that individual will be placed in Open class.
16. Young birds are those animals which are less than 1 year old. Old birds are one year old and older.
17. FFA & 4H Project groups must be a farm flock, egg production flock or meat birds.
18. Entries of eggs must be the following weights: Small – 1 ½ oz.; Medium – 1 ¾ oz.; Large – 2 oz.; Extra Large – 2 ¼ oz. Egg Scales will be available at the fair. Chicken eggs only, Full dozen, pointed end down, in clean cartons.
19. Exhibitors will be responsible for the cleanliness and addition of bedding to their pens; Final clean up on Sunday, August 24.

Each class will pay: \$4.00 - First; \$3.00 - Second; \$2.00 - Third. Farm flocks will pay - \$10.00- First; \$8.00- Second; \$6.00- Third; \$4.00 - Fourth. Pairs will pay -\$5.00- First; \$4.00- Second; \$3.00- Third; \$2.00 - Fourth. Rare Breeds as defined in Section I will pay \$7.00 - First; \$6.00 - Second; \$5.00 - Third.

### Class    Class Description

|       |   |       |  |
|-------|---|-------|--|
| 22001 | American Breed - Rock Barred - Old Cock         | 22026 | American Breed - Wyandotte Slv Laced - Old Hen     |
| 22002 | American Breed - Rock Barred - Old Hen          | 22027 | American Breed - Wyandotte Slv Laced - Young Cock  |
| 22003 | American Breed - Rock Barred - Young Cock       | 22028 | American Breed - Wyandotte Slv Laced - Young Hen   |
| 22004 | American Breed - Rock Barred - Young Hen        | 22029 | American Breed - Wyandotte Gd Laced - Old Cock     |
| 22005 | American Breed - Rock White - Old Cock          | 22030 | American Breed - Wyandotte Gd Laced - Old Hen      |
| 22006 | American Breed - Rock White - Old Hen           | 22031 | American Breed - Wyandotte Gd Laced - Young Cock   |
| 22007 | American Breed - Rock White - Young Cock        | 22032 | American Breed - Wyandotte Gd Laced - Young Hen    |
| 22008 | American Breed - Rock White - Young Hen         | 22033 | American Breed - Wyandotte Blue L Red - Old Cock   |
| 22009 | American Breed - Rock Partridge - Old Cock      | 22034 | American Breed - Wyandotte Blue L Red - Old Hen    |
| 22010 | American Breed - Rock Partridge - Old Hen       | 22035 | American Breed - Wyandotte Blue L Red - Young Cock |
| 22011 | American Breed - Rock Partridge - Young Cock    | 22036 | American Breed - Wyandotte Blue L Red - Young Hen  |
| 22012 | American Breed - Rock Partridge - Young Hen     | 22037 | American Breed - Wyandotte Columbian - Old Cock    |
| 22013 | American Breed - Rock Colombian - Old Cock      | 22038 | American Breed - Wyandotte Columbian - Old Hen     |
| 22014 | American Breed - Rock Colombian - Old Hen       | 22039 | American Breed - Wyandotte Columbian - Young Cock  |
| 22015 | American Breed - Rock Colombian - Young Cock    | 22040 | American Breed - Wyandotte Columbian - Young Hen   |
| 22016 | American Breed - Rock Colombian - Young Hen     | 22041 | American Breed - Wyandotte Other - Old Cock        |
| 22017 | American Breed - Rock Other - Old Cock          | 22042 | American Breed - Wyandotte Other - Old Hen         |
| 22018 | American Breed - Rock Other - Old Hen           | 22043 | American Breed - Wyandotte Other - Young Cock      |
| 22019 | American Breed - Rock Other - Young Cock        | 22044 | American Breed - Wyandotte Other - Young Hen       |
| 22020 | American Breed - Rock Other - Young Hen         | 22045 | American Breed - Rhode Island Red - Old Cock       |
| 22021 | American Breed - Legbar Cream - Old Cock        | 22046 | American Breed - Rhode Island Red - Old Hen        |
| 22022 | American Breed - Legbar Cream - Old Hen         | 22047 | American Breed - Rhode Island Red - Young Cock     |
| 22023 | American Breed - Legbar Cream - Young Cock      | 22048 | American Breed - Rhode Island Red - Young Hen      |
| 22024 | American Breed - Legbar Cream - Young Hen       | 22049 | American Breed - Rhode Island White - Old Cock     |
| 22025 | American Breed - Wyandotte Slv Laced - Old Cock | 22050 | American Breed - Rhode Island White - Old Hen      |
|       |   | 22051 | American Breed - Rhode Island White - Young Cock   |

|       |   |       |   |
|-------|---|-------|---|
| 22052 | American Breed - Rhode Island White - Young Hen   | 22122 | Asiatic Breed - Langshans Black - Old Hen         |
| 22053 | American Breed - Americana - Old Cock             | 22123 | Asiatic Breed - Langshans Black - Young Cock      |
| 22054 | American Breed - Americana - Old Hen              | 22124 | Asiatic Breed - Langshans Black - Young Hen       |
| 22055 | American Breed - Americana - Young Cock           | 22125 | Asiatic Breed - Langshans White - Old Cock        |
| 22056 | American Breed - Americana - Young Hen            | 22126 | Asiatic Breed - Langshans White - Old Hen         |
| 22057 | American Breed - Jersey Giant Black - Old Cock    | 22127 | Asiatic Breed - Langshans White - Young Cock      |
| 22058 | American Breed - Jersey Giant Black - Old Hen     | 22128 | Asiatic Breed - Langshans White - Young Hen       |
| 22059 | American Breed - Jersey Giant Black - Young Cock  | 22129 | Asiatic Breed - Other Asiatic Breed - Old Cock    |
| 22060 | American Breed - Jersey Giant Black - Young Hen   | 22130 | Asiatic Breed - Other Asiatic Breed - Old Hen     |
| 22061 | American Breed - Jersey Giant White - Old Cock    | 22131 | Asiatic Breed - Other Asiatic Breed - Young Cock  |
| 22062 | American Breed - Jersey Giant White - Old Hen     | 22132 | Asiatic Breed - Other Asiatic Breed - Young Hen   |
| 22063 | American Breed - Jersey Giant White - Young Cock  | 22133 | English Breed - Orpington Buff - Old Cock         |
| 22064 | American Breed - Jersey Giant White - Young Hen   | 22134 | English Breed - Orpington Buff - Old Hen          |
| 22065 | American Breed - Dominique - Old Cock             | 22135 | English Breed - Orpington Buff - Young Cock       |
| 22066 | American Breed - Dominique - Old Hen              | 22136 | English Breed - Orpington Buff - Young Hen        |
| 22067 | American Breed - Dominique - Young Cock           | 22137 | English Breed - Orpington Lavender - Old Cock     |
| 22068 | American Breed - Dominique - Young Hen            | 22138 | English Breed - Orpington Lavender - Old Hen      |
| 22069 | American Breed - New Hampshire - Old Cock         | 22139 | English Breed - Orpington Lavender - Young Cock   |
| 22070 | American Breed - New Hampshire - Old Hen          | 22140 | English Breed - Orpington Lavender - Young Hen    |
| 22071 | American Breed - New Hampshire - Young Cock       | 22141 | English Breed - Orpington Other - Old Cock        |
| 22072 | American Breed - New Hampshire - Young Hen        | 22142 | English Breed - Orpington Other - Old Hen         |
| 22073 | American Breed - Buckeye - Old Cock               | 22143 | English Breed - Orpington Other - Young Cock      |
| 22074 | American Breed - Buckeye - Old Hen                | 22144 | English Breed - Orpington Other - Young Hen       |
| 22075 | American Breed - Buckeye - Young Cock             | 22145 | English Breed - Sussex Speckled - Old Cock        |
| 22076 | American Breed - Buckeye - Young Hen              | 22146 | English Breed - Sussex Speckled - Old Hen         |
| 22077 | American Breed - Delawares - Old Cock             | 22147 | English Breed - Sussex Speckled - Young Cock      |
| 22078 | American Breed - Delawares - Old Hen              | 22148 | English Breed - Sussex Speckled - Young Hen       |
| 22079 | American Breed - Delawares - Young Cock           | 22149 | English Breed - Wellsummer - Old Cock             |
| 22080 | American Breed - Delawares - Young Hen            | 22150 | English Breed - Wellsummer - Old Hen              |
| 22081 | American Breed - Other American - Old Cock        | 22151 | English Breed - Wellsummer - Young Cock           |
| 22082 | American Breed - Other American - Old Hen         | 22152 | English Breed - Wellsummer - Young Hen            |
| 22083 | American Breed - Other American - Young Cock      | 22153 | English Breed - Australorps - Old Cock            |
| 22084 | American Breed - Other American - Young Hen       | 22154 | English Breed - Australorps - Old Hen             |
| 22085 | Asiatic Breed - Brahmas Light - Old Cock          | 22155 | English Breed - Australorps - Young Cock          |
| 22086 | Asiatic Breed - Brahmas Light - Old Hen           | 22156 | English Breed - Australorps - Young Hen           |
| 22087 | Asiatic Breed - Brahmas Light - Young Cock        | 22157 | English Breed - Other English Breed - Old Cock    |
| 22088 | Asiatic Breed - Brahmas Light - Young Hen         | 22158 | English Breed - Other English Breed - Old Hen     |
| 22089 | Asiatic Breed - Brahmas Dark - Old Cock           | 22159 | English Breed - Other English Breed - Young Cock  |
| 22090 | Asiatic Breed - Brahmas Dark - Old Hen            | 22160 | English Breed - Other English Breed - Young Hen   |
| 22091 | Asiatic Breed - Brahmas Dark - Young Cock         | 22161 | Mediterranean Breed - Leghorn White - Old Cock    |
| 22092 | Asiatic Breed - Brahmas Dark - Young Hen          | 22162 | Mediterranean Breed - Leghorn White - Old Hen     |
| 22093 | Asiatic Breed - Brahmas Buff - Old Cock           | 22163 | Mediterranean Breed - Leghorn White - Young Cock  |
| 22094 | Asiatic Breed - Brahmas Buff - Old Hen            | 22164 | Mediterranean Breed - Leghorn White - Young Hen   |
| 22095 | Asiatic Breed - Brahmas Buff - Young Cock         | 22165 | Mediterranean Breed - Leghorn Brown - Old Cock    |
| 22096 | Asiatic Breed - Brahmas Buff - Young Hen          | 22166 | Mediterranean Breed - Leghorn Brown - Old Hen     |
| 22097 | Asiatic Breed - Cochins Buff - Old Cock           | 22167 | Mediterranean Breed - Leghorn Brown - Young Cock  |
| 22098 | Asiatic Breed - Cochins Buff - Old Hen            | 22168 | Mediterranean Breed - Leghorn Brown - Young Hen   |
| 22099 | Asiatic Breed - Cochins Buff - Young Cock         | 22169 | Mediterranean Breed - Leghorn Silver - Old Cock   |
| 22100 | Asiatic Breed - Cochins Buff - Young Hen          | 22170 | Mediterranean Breed - Leghorn Silver - Old Hen    |
| 22101 | Asiatic Breed - Cochins Partridge - Old Cock      | 22171 | Mediterranean Breed - Leghorn Silver - Young Cock |
| 22102 | Asiatic Breed - Cochins Partridge - Old Hen       | 22172 | Mediterranean Breed - Leghorn Silver - Young Hen  |
| 22103 | Asiatic Breed - Cochins Partridge - Young Cock    | 22173 | Mediterranean Breed - Leghorn Other - Old Cock    |
| 22104 | Asiatic Breed - Cochins Partridge - Young Hen     | 22174 | Mediterranean Breed - Leghorn Other - Old Hen     |
| 22105 | Asiatic Breed - Cochins White - Old Cock          | 22175 | Mediterranean Breed - Leghorn Other - Young Cock  |
| 22106 | Asiatic Breed - Cochins White - Old Hen           | 22176 | Mediterranean Breed - Leghorn Other - Young Hen   |
| 22107 | Asiatic Breed - Cochins White - Young Cock        | 22177 | Mediterranean Breed - Minorcas Black - Old Cock   |
| 22108 | Asiatic Breed - Cochins White - Young Hen         | 22178 | Mediterranean Breed - Minorcas Black - Old Hen    |
| 22109 | Asiatic Breed - Cochins Black - Old Cock          | 22179 | Mediterranean Breed - Minorcas Black - Young Cock |
| 22110 | Asiatic Breed - Cochins Black - Old Hen           | 22180 | Mediterranean Breed - Minorcas Black - Young Hen  |
| 22111 | Asiatic Breed - Cochins Black - Young Cock        | 22181 | Mediterranean Breed - Minorcas Other - Old Cock   |
| 22112 | Asiatic Breed - Cochins Black - Young Hen         | 22182 | Mediterranean Breed - Minorcas Other - Old Hen    |
| 22113 | Asiatic Breed - Cochins Blue - Old Cock           | 22183 | Mediterranean Breed - Minorcas Other - Young Cock |
| 22114 | Asiatic Breed - Cochins Blue - Old Hen            | 22184 | Mediterranean Breed - Minorcas Other - Young Hen  |
| 22115 | Asiatic Breed - Cochins Blue - Young Cock         | 22185 | Mediterranean Breed - Anconas - Old Cock          |
| 22116 | Asiatic Breed - Cochins Blue - Young Hen          | 22186 | Mediterranean Breed - Anconas - Old Hen           |
| 22117 | Asiatic Breed - Cochins Silver Laced - Old Cock   | 22187 | Mediterranean Breed - Anconas - Young Cock        |
| 22118 | Asiatic Breed - Cochins Silver Laced - Old Hen    | 22188 | Mediterranean Breed - Anconas - Young Hen         |
| 22119 | Asiatic Breed - Cochins Silver Laced - Young Cock | 22189 | Mediterranean Breed - Other Med - Old Cock        |
| 22120 | Asiatic Breed - Cochins Silver Laced - Young Hen  | 22190 | Mediterranean Breed - Other Med - Old Hen         |
| 22121 | Asiatic Breed - Langshans Black - Old Cock        | 22191 | Mediterranean Breed - Other Med - Young Cock      |

|       |  |       |  |
|-------|--|-------|--|
| 22192 | Mediterranean Breed - Other Med - Young Hen          | 22262 | Continental Breed - Other Continental - Old Hen    |
| 22193 | Continental Breed - Bielefelder - Old Cock           | 22263 | Continental Breed - Other Continental - Young Cock |
| 22194 | Continental Breed - Bielefelder - Old Hen            | 22264 | Continental Breed - Other Continental - Young Hen  |
| 22195 | Continental Breed - Bielefelder - Young Cock         | 22265 | Bantams - Japanese - Old Cock                      |
| 22196 | Continental Breed - Bielefelder - Young Hen          | 22266 | Bantams - Japanese - Old Hen                       |
| 22197 | Continental Breed - Hamburgs - Old Cock              | 22267 | Bantams - Japanese - Young Cock                    |
| 22198 | Continental Breed - Hamburgs - Old Hen               | 22268 | Bantams - Japanese - Young Hen                     |
| 22199 | Continental Breed - Hamburgs - Young Cock            | 22269 | Bantams - Plymouth Rock - Old Cock                 |
| 22200 | Continental Breed - Hamburgs - Young Hen             | 22270 | Bantams - Plymouth Rock - Old Hen                  |
| 22201 | Continental Breed - Polish Buff - Old Cock           | 22271 | Bantams - Plymouth Rock - Young Cock               |
| 22202 | Continental Breed - Polish Buff - Old Hen            | 22272 | Bantams - Plymouth Rock - Young Hen                |
| 22203 | Continental Breed - Polish Buff - Young Cock         | 22273 | Bantams - Rhode Island Red - Old Cock              |
| 22204 | Continental Breed - Polish Buff - Young Hen          | 22274 | Bantams - Rhode Island Red - Old Hen               |
| 22205 | Continental Breed - Polish Golden - Old Cock         | 22275 | Bantams - Rhode Island Red - Young Cock            |
| 22206 | Continental Breed - Polish Golden - Old Hen          | 22276 | Bantams - Rhode Island Red - Young Hen             |
| 22207 | Continental Breed - Polish Golden - Young Cock       | 22277 | Bantams - Leghorn - Old Cock                       |
| 22208 | Continental Breed - Polish Golden - Young Hen        | 22278 | Bantams - Leghorn - Old Hen                        |
| 22209 | Continental Breed - Polish Silver - Old Cock         | 22279 | Bantams - Leghorn - Young Cock                     |
| 22210 | Continental Breed - Polish Silver - Old Hen          | 22280 | Bantams - Leghorn - Young Hen                      |
| 22211 | Continental Breed - Polish Silver - Young Cock       | 22281 | Bantams - Frizzles - Old Cock                      |
| 22212 | Continental Breed - Polish Silver - Young Hen        | 22282 | Bantams - Frizzles - Old Hen                       |
| 22213 | Continental Breed - Polish White - Old Cock          | 22283 | Bantams - Frizzles - Young Cock                    |
| 22214 | Continental Breed - Polish White - Old Hen           | 22284 | Bantams - Frizzles - Young Hen                     |
| 22215 | Continental Breed - Polish White - Young Cock        | 22285 | Bantams - Cochin Buff - Old Cock                   |
| 22216 | Continental Breed - Polish White - Young Hen         | 22286 | Bantams - Cochin Buff - Old Hen                    |
| 22217 | Continental Breed - Polish Wht Crst Blk - Old Cock   | 22287 | Bantams - Cochin Buff - Young Cock                 |
| 22218 | Continental Breed - Polish Wht Crst Blk - Old Hen    | 22288 | Bantams - Cochin Buff - Young Hen                  |
| 22219 | Continental Breed - Polish Wht Crst Blk - Young Cock | 22289 | Bantams - Cochin White - Old Cock                  |
| 22220 | Continental Breed - Polish Wht Crst Blk - Young Hen  | 22290 | Bantams - Cochin White - Old Hen                   |
| 22221 | Continental Breed - Naked Neck - Old Cock            | 22291 | Bantams - Cochin White - Young Cock                |
| 22222 | Continental Breed - Naked Neck - Old Hen             | 22292 | Bantams - Cochin White - Young Hen                 |
| 22223 | Continental Breed - Naked Neck - Young Cock          | 22293 | Bantams - Cochin Black - Old Cock                  |
| 22224 | Continental Breed - Naked Neck - Young Hen           | 22294 | Bantams - Cochin Black - Old Hen                   |
| 22225 | Continental Breed - Polish Other - Old Cock          | 22295 | Bantams - Cochin Black - Young Cock                |
| 22226 | Continental Breed - Polish Other - Old Hen           | 22296 | Bantams - Cochin Black - Young Hen                 |
| 22227 | Continental Breed - Polish Other - Young Cock        | 22297 | Bantams - Cochin Other - Old Cock                  |
| 22228 | Continental Breed - Polish Other - Young Hen         | 22298 | Bantams - Cochin Other - Old Hen                   |
| 22229 | Continental Breed - Lakenvelders - Old Cock          | 22299 | Bantams - Cochin Other - Young Cock                |
| 22230 | Continental Breed - Lakenvelders - Old Hen           | 22300 | Bantams - Cochin Other - Young Hen                 |
| 22231 | Continental Breed - Lakenvelders - Young Cock        | 22301 | Bantams - Brahma - Old Cock                        |
| 22232 | Continental Breed - Lakenvelders - Young Hen         | 22302 | Bantams - Brahma - Old Hen                         |
| 22233 | Continental Breed - Houdans - Old Cock               | 22303 | Bantams - Brahma - Young Cock                      |
| 22234 | Continental Breed - Houdans - Old Hen                | 22304 | Bantams - Brahma - Young Hen                       |
| 22235 | Continental Breed - Houdans - Young Cock             | 22305 | Bantams - Silkies Buff - Old Cock                  |
| 22236 | Continental Breed - Houdans - Young Hen              | 22306 | Bantams - Silkies Buff - Old Hen                   |
| 22237 | Continental Breed - Faverolles - Old Cock            | 22307 | Bantams - Silkies Buff - Young Cock                |
| 22238 | Continental Breed - Faverolles - Old Hen             | 22308 | Bantams - Silkies Buff - Young Hen                 |
| 22239 | Continental Breed - Faverolles - Young Cock          | 22309 | Bantams - Silkies Black - Old Cock                 |
| 22240 | Continental Breed - Faverolles - Young Hen           | 22310 | Bantams - Silkies Black - Old Hen                  |
| 22241 | Continental Breed - Sultans - Old Cock               | 22311 | Bantams - Silkies Black - Young Cock               |
| 22242 | Continental Breed - Sultans - Old Hen                | 22312 | Bantams - Silkies Black - Young Hen                |
| 22243 | Continental Breed - Sultans - Young Cock             | 22313 | Bantams - Silkies White - Old Cock                 |
| 22244 | Continental Breed - Sultans - Young Hen              | 22314 | Bantams - Silkies White - Old Hen                  |
| 22245 | Continental Breed - Maran Cuckoo - Old Cock          | 22315 | Bantams - Silkies White - Young Cock               |
| 22246 | Continental Breed - Maran Cuckoo - Old Hen           | 22316 | Bantams - Silkies White - Young Hen                |
| 22247 | Continental Breed - Maran Cuckoo - Young Cock        | 22317 | Bantams - Silkies Blue - Old Cock                  |
| 22248 | Continental Breed - Maran Cuckoo - Young Hen         | 22318 | Bantams - Silkies Blue - Old Hen                   |
| 22249 | Continental Breed - Maran Copper - Old Cock          | 22319 | Bantams - Silkies Blue - Young Cock                |
| 22250 | Continental Breed - Maran Copper - Old Hen           | 22320 | Bantams - Silkies Blue - Young Hen                 |
| 22251 | Continental Breed - Maran Copper - Young Cock        | 22321 | Bantams - Silkies Splash - Old Cock                |
| 22252 | Continental Breed - Maran Copper - Young Hen         | 22322 | Bantams - Silkies Splash - Old Hen                 |
| 22253 | Continental Breed - Maran Other - Old Cock           | 22323 | Bantams - Silkies Splash - Young Cock              |
| 22254 | Continental Breed - Maran Other - Old Hen            | 22324 | Bantams - Silkies Splash - Young Hen               |
| 22255 | Continental Breed - Maran Other - Young Cock         | 22325 | Bantams - Silkies Other - Old Cock                 |
| 22256 | Continental Breed - Maran Other - Young Hen          | 22326 | Bantams - Silkies Other - Old Hen                  |
| 22257 | Continental Breed - Campines - Old Cock              | 22327 | Bantams - Silkies Other - Young Cock               |
| 22258 | Continental Breed - Campines - Old Hen               | 22328 | Bantams - Silkies Other - Young Hen                |
| 22259 | Continental Breed - Campines - Young Cock            | 22329 | Bantams - Belgian Bearded Mille Fleur - Old Cock   |
| 22260 | Continental Breed - Campines - Young Hen             | 22330 | Bantams - Belgian Bearded Mille Fleur - Old Hen    |
| 22261 | Continental Breed - Other Continental - Old Cock     | 22331 | Bantams - Belgian Bearded Mille Fleur - Young Cock |

|       |   |       |   |
|-------|---|-------|---|
| 22332 | Bantams - Belgian Bearded Mille Fleur - Young Hen | 22402 | Water Fowl - Geese - Embden - Old Hen             |
| 22333 | Bantams - Belgian Bearded Porcelain - Old Cock    | 22403 | Water Fowl - Geese - Embden - Young Cock          |
| 22334 | Bantams - Belgian Bearded Porcelain - Old Hen     | 22404 | Water Fowl - Geese - Embden - Young Hen           |
| 22335 | Bantams - Belgian Bearded Porcelain - Young Cock  | 22405 | Water Fowl - Geese - Chinese - Old Cock           |
| 22336 | Bantams - Belgian Bearded Porcelain - Young Hen   | 22406 | Water Fowl - Geese - Chinese - Old Hen            |
| 22337 | Bantams - Old English Game BB Red - Old Cock      | 22407 | Water Fowl - Geese - Chinese - Young Cock         |
| 22338 | Bantams - Old English Game BB Red - Old Hen       | 22408 | Water Fowl - Geese - Chinese - Young Hen          |
| 22339 | Bantams - Old English Game BB Red - Young Cock    | 22409 | Water Fowl - Geese - Toulouse - Old Cock          |
| 22340 | Bantams - Old English Game BB Red - Young Hen     | 22410 | Water Fowl - Geese - Toulouse - Old Hen           |
| 22341 | Bantams - Old English Game Red Pyle - Old Cock    | 22411 | Water Fowl - Geese - Toulouse - Young Cock        |
| 22342 | Bantams - Old English Game Red Pyle - Old Hen     | 22412 | Water Fowl - Geese - Toulouse - Young Hen         |
| 22343 | Bantams - Old English Game Red Pyle - Young Cock  | 22413 | Water Fowl - Geese - Other - Old Cock             |
| 22344 | Bantams - Old English Game Red Pyle - Young Hen   | 22414 | Water Fowl - Geese - Other - Old Hen              |
| 22345 | Bantams - Old English Game Barred - Old Cock      | 22415 | Water Fowl - Geese - Other - Young Cock           |
| 22346 | Bantams - Old English Game Barred - Old Hen       | 22416 | Water Fowl - Geese - Other - Young Hen            |
| 22347 | Bantams - Old English Game Barred - Young Cock    | 22417 | Water Fowl - Ducks - Buff - Old Cock              |
| 22348 | Bantams - Old English Game Barred - Young Hen     | 22418 | Water Fowl - Ducks - Buff - Old Hen               |
| 22349 | Bantams - Old Eng Game Silv Duckwing - Old Cock   | 22419 | Water Fowl - Ducks - Buff - Young Cock            |
| 22350 | Bantams - Old Eng Game Silv Duckwing - Old Hen    | 22420 | Water Fowl - Ducks - Buff - Young Hen             |
| 22351 | Bantams - Old Eng Game Silv Duckwing - Young Cock | 22421 | Water Fowl - Ducks - Call - Old Cock              |
| 22352 | Bantams - Old Eng Game Silv Duckwing - Young Hen  | 22422 | Water Fowl - Ducks - Call - Old Hen               |
| 22353 | Bantams - Old English Game Crele - Old Cock       | 22423 | Water Fowl - Ducks - Call - Young Cock            |
| 22354 | Bantams - Old English Game Crele - Old Hen        | 22424 | Water Fowl - Ducks - Call - Young Hen             |
| 22355 | Bantams - Old English Game Crele - Young Cock     | 22425 | Water Fowl - Ducks - Cayuga - Old Cock            |
| 22356 | Bantams - Old English Game Crele - Young Hen      | 22426 | Water Fowl - Ducks - Cayuga - Old Hen             |
| 22357 | Bantams - Old English Game Other - Old Cock       | 22427 | Water Fowl - Ducks - Cayuga - Young Cock          |
| 22358 | Bantams - Old English Game Other - Old Hen        | 22428 | Water Fowl - Ducks - Cayuga - Young Hen           |
| 22359 | Bantams - Old English Game Other - Young Cock     | 22429 | Water Fowl - Ducks - Khaki Campbell - Old Cock    |
| 22360 | Bantams - Old English Game Other - Young Hen      | 22430 | Water Fowl - Ducks - Khaki Campbell - Old Hen     |
| 22361 | Bantams - Serama - Old Cock                       | 22431 | Water Fowl - Ducks - Khaki Campbell - Young Cock  |
| 22362 | Bantams - Serama - Old Hen                        | 22432 | Water Fowl - Ducks - Khaki Campbell - Young Hen   |
| 22363 | Bantams - Serama - Young Cock                     | 22433 | Water Fowl - Ducks - Muscovy - Old Cock           |
| 22364 | Bantams - Serama - Young Hen                      | 22434 | Water Fowl - Ducks - Muscovy - Old Hen            |
| 22365 | Bantams - Sebrights Silver - Old Cock             | 22435 | Water Fowl - Ducks - Muscovy - Young Cock         |
| 22366 | Bantams - Sebrights Silver - Old Hen              | 22436 | Water Fowl - Ducks - Muscovy - Young Hen          |
| 22367 | Bantams - Sebrights Silver - Young Cock           | 22437 | Water Fowl - Ducks - White Pekin - Old Cock       |
| 22368 | Bantams - Sebrights Silver - Young Hen            | 22438 | Water Fowl - Ducks - White Pekin - Old Hen        |
| 22369 | Bantams - Sebrights Gold - Old Cock               | 22439 | Water Fowl - Ducks - White Pekin - Young Cock     |
| 22370 | Bantams - Sebrights Gold - Old Hen                | 22440 | Water Fowl - Ducks - White Pekin - Young Hen      |
| 22371 | Bantams - Sebrights Gold - Young Cock             | 22441 | Water Fowl - Ducks - Rouen - Old Cock             |
| 22372 | Bantams - Sebrights Gold - Young Hen              | 22442 | Water Fowl - Ducks - Rouen - Old Hen              |
| 22373 | Bantams - Sebrights Buff - Old Cock               | 22443 | Water Fowl - Ducks - Rouen - Young Cock           |
| 22374 | Bantams - Sebrights Buff - Old Hen                | 22444 | Water Fowl - Ducks - Rouen - Young Hen            |
| 22375 | Bantams - Sebrights Buff - Young Cock             | 22445 | Water Fowl - Ducks - Runner - Old Cock            |
| 22376 | Bantams - Sebrights Buff - Young Hen              | 22446 | Water Fowl - Ducks - Runner - Old Hen             |
| 22377 | Bantams - Dutch Lt. Brown - Old Cock              | 22447 | Water Fowl - Ducks - Runner - Young Cock          |
| 22378 | Bantams - Dutch Lt. Brown - Old Hen               | 22448 | Water Fowl - Ducks - Runner - Young Hen           |
| 22379 | Bantams - Dutch Lt. Brown - Young Cock            | 22449 | Water Fowl - Ducks - Welsh Harlequin - Old Cock   |
| 22380 | Bantams - Dutch Lt. Brown - Young Hen             | 22450 | Water Fowl - Ducks - Welsh Harlequin - Old Hen    |
| 22381 | Bantams - Dutch Blue - Old Cock                   | 22451 | Water Fowl - Ducks - Welsh Harlequin - Young Cock |
| 22382 | Bantams - Dutch Blue - Old Hen                    | 22452 | Water Fowl - Ducks - Welsh Harlequin - Young Hen  |
| 22383 | Bantams - Dutch Blue - Young Cock                 | 22453 | Water Fowl - Ducks - Other - Old Cock             |
| 22384 | Bantams - Dutch Blue - Young Hen                  | 22454 | Water Fowl - Ducks - Other - Old Hen              |
| 22385 | Bantams - Dutch Other - Old Cock                  | 22455 | Water Fowl - Ducks - Other - Young Cock           |
| 22386 | Bantams - Dutch Other - Old Hen                   | 22456 | Water Fowl - Ducks - Other - Young Hen            |
| 22387 | Bantams - Dutch Other - Young Cock                | 22457 | Turkeys - Bourbon Red - Old Cock                  |
| 22388 | Bantams - Dutch Other - Young Hen                 | 22458 | Turkeys - Bourbon Red - Old Hen                   |
| 22389 | Bantams - Any other standard Bantam - Old Cock    | 22459 | Turkeys - Bourbon Red - Young Cock                |
| 22390 | Bantams - Any other standard Bantam - Old Hen     | 22460 | Turkeys - Bourbon Red - Young Hen                 |
| 22391 | Bantams - Any other standard Bantam - Young Cock  | 22461 | Turkeys - Standard Bronze - Old Cock              |
| 22392 | Bantams - Any other standard Bantam - Young Hen   | 22462 | Turkeys - Standard Bronze - Old Hen               |
| 22393 | Water Fowl - Geese - African - Old Cock           | 22463 | Turkeys - Standard Bronze - Young Cock            |
| 22394 | Water Fowl - Geese - African - Old Hen            | 22464 | Turkeys - Standard Bronze - Young Hen             |
| 22395 | Water Fowl - Geese - African - Young Cock         | 22465 | Turkeys - Royal Palm - Old Cock                   |
| 22396 | Water Fowl - Geese - African - Young Hen          | 22466 | Turkeys - Royal Palm - Old Hen                    |
| 22397 | Water Fowl - Geese - Buff - Old Cock              | 22467 | Turkeys - Royal Palm - Young Cock                 |
| 22398 | Water Fowl - Geese - Buff - Old Hen               | 22468 | Turkeys - Royal Palm - Young Hen                  |
| 22399 | Water Fowl - Geese - Buff - Young Cock            | 22469 | Turkeys - Narragansett - Old Cock                 |
| 22400 | Water Fowl - Geese - Buff - Young Hen             | 22470 | Turkeys - Narragansett - Old Hen                  |
| 22401 | Water Fowl - Geese - Embden - Old Cock            | 22471 | Turkeys - Narragansett - Young Cock               |

|       |  |       |   |
|-------|--|-------|---|
| 22472 | Turkeys - Narragansett - Young Hen           | 22523 | Rare Breeds - Barnevelder - Young Cock                |
| 22473 | Turkeys - Black Spanish - Old Cock           | 22524 | Rare Breeds - Barnevelder - Young Hen                 |
| 22474 | Turkeys - Black Spanish - Old Hen            | 22525 | Rare Breeds - Fayoumis - Old Cock                     |
| 22475 | Turkeys - Black Spanish - Young Cock         | 22526 | Rare Breeds - Fayoumis - Old Hen                      |
| 22476 | Turkeys - Black Spanish - Young Hen          | 22527 | Rare Breeds - Fayoumis - Young Cock                   |
| 22477 | Turkeys - Blue Slate - Old Cock              | 22528 | Rare Breeds - Fayoumis - Young Hen                    |
| 22478 | Turkeys - Blue Slate - Old Hen               | 22529 | Rare Breeds - Phoenix - Old Cock                      |
| 22479 | Turkeys - Blue Slate - Young Cock            | 22530 | Rare Breeds - Phoenix - Old Hen                       |
| 22480 | Turkeys - Blue Slate - Young Hen             | 22531 | Rare Breeds - Phoenix - Young Cock                    |
| 22481 | Turkeys - Chocolate - Old Cock               | 22532 | Rare Breeds - Phoenix - Young Hen                     |
| 22482 | Turkeys - Chocolate - Old Hen                | 22533 | Rare Breeds - Spitzhauben - Old Cock                  |
| 22483 | Turkeys - Chocolate - Young Cock             | 22534 | Rare Breeds - Spitzhauben - Old Hen                   |
| 22484 | Turkeys - Chocolate - Young Hen              | 22535 | Rare Breeds - Spitzhauben - Young Cock                |
| 22485 | Turkeys - Other Breed - Old Cock             | 22536 | Rare Breeds - Spitzhauben - Young Hen                 |
| 22486 | Turkeys - Other Breed - Old Hen              | 22537 | Eggs - White - Small                                  |
| 22487 | Turkeys - Other Breed - Young Cock           | 22538 | Eggs - White - Medium                                 |
| 22488 | Turkeys - Other Breed - Young Hen            | 22539 | Eggs - White - Large                                  |
| 22489 | Farm Flock - Mixed Old                       | 22540 | Eggs - White - Extra Large                            |
| 22490 | Farm Flock - Mixed Young                     | 22541 | Eggs - Light Brown - Small                            |
| 22491 | Farm Flock - Purebred Old                    | 22542 | Eggs - Light Brown - Medium                           |
| 22492 | Farm Flock - Purebred Young                  | 22543 | Eggs - Light Brown - Large                            |
| 22493 | Egg Production Flock - Sex Linked            | 22544 | Eggs - Light Brown - Extra Large                      |
| 22494 | Egg Production Flock - Purebred              | 22545 | Eggs - Dark Brown - Small                             |
| 22495 | Egg Production Flock - Mixed                 | 22546 | Eggs - Dark Brown - Medium                            |
| 22496 | Pairs - Purebred                             | 22547 | Eggs - Dark Brown - Large                             |
| 22497 | Meat Birds - 3 Chickens - Cornish Rock Cross | 22548 | Eggs - Dark Brown - Extra Large                       |
| 22498 | Meat Birds - 3 Chickens - Other              | 22549 | Eggs Colored - Small                                  |
| 22499 | Meat Birds - 2 Ducks - Muscovy               | 22550 | Eggs Colored - Medium                                 |
| 22500 | Meat Birds - 2 Ducks - Rouen                 | 22551 | Eggs Colored - Large                                  |
| 22501 | Meat Birds - 2 Ducks - White Pekin           | 22552 | Eggs Colored - Extra Large                            |
| 22502 | Meat Birds - 2 Ducks - Other                 | 22553 | 4H & FFA Projects - Chickens - Old Cock               |
| 22503 | Meat Birds - 1 Turkey - White                | 22554 | 4H & FFA Projects - Chickens - Old Hen                |
| 22504 | Meat Birds - 1 Turkey - Bronze               | 22555 | 4H & FFA Projects - Chickens - Young Cock             |
| 22505 | Rare Breeds - Sumatras - Old Cock            | 22556 | 4H & FFA Projects - Chickens - Young Hen              |
| 22506 | Rare Breeds - Sumatras - Old Hen             | 22557 | 4H & FFA Projects - Water Fowl - Old Cock             |
| 22507 | Rare Breeds - Sumatras - Young Cock          | 22558 | 4H & FFA Projects - Water Fowl - Old Hen              |
| 22508 | Rare Breeds - Sumatras - Young Hen           | 22559 | 4H & FFA Projects - Water Fowl - Young Cock           |
| 22509 | Rare Breeds - Ayam Cemani - Old Cock         | 22560 | 4H & FFA Projects - Water Fowl - Young Hen            |
| 22510 | Rare Breeds - Ayam Cemani - Old Hen          | 22561 | 4H & FFA Projects - Turkeys - Old Cock                |
| 22511 | Rare Breeds - Ayam Cemani - Young Cock       | 22562 | 4H & FFA Projects - Turkeys - Old Hen                 |
| 22512 | Rare Breeds - Ayam Cemani - Young Hen        | 22563 | 4H & FFA Projects - Egg Production Flock - Sex Linked |
| 22513 | Rare Breeds - Andalusians - Old Cock         | 22564 | 4H & FFA Projects - Egg Production Flock - Purebred   |
| 22514 | Rare Breeds - Andalusians - Old Hen          | 22565 | 4H & FFA Projects - Egg Production Flock - Mixed      |
| 22515 | Rare Breeds - Andalusians - Young Cock       | 22566 | 4H & FFA Projects - Meat Birds - Cornish Rock Cross   |
| 22516 | Rare Breeds - Andalusians - Young Hen        | 22567 | 4H & FFA Projects - Meat Birds - Chickens Other       |
| 22517 | Rare Breeds - Buttercups - Old Cock          | 22568 | 4H & FFA Projects - Meat Birds - Other                |
| 22518 | Rare Breeds - Buttercups - Old Hen           | 22569 | 4H & FFA Projects - Pairs - Purebred                  |
| 22519 | Rare Breeds - Buttercups - Young Cock        | 22570 | 4H & FFA Projects - Farm Flock - Mixed - Old          |
| 22520 | Rare Breeds - Buttercups - Young Hen         | 22571 | 4H & FFA Projects - Farm Flock - Mixed - Young        |
| 22521 | Rare Breeds - Barnevelder - Old Cock         | 22572 | 4H & FFA Projects - Farm Flock - Purebred - Old       |
| 22522 | Rare Breeds - Barnevelder - Old Hen          | 22573 | 4H & FFA Projects - Farm Flock - Purebred - Young     |

## SPECIAL AWARDS - POULTRY

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025  
beginning at 6:30pm in the Show Barn.

- |  |   |   |
|--|---|---|
| <ul style="list-style-type: none"> <li>• Best Waterfowl</li> <li>• Best Pair</li> <li>• Best Hen</li> <li>• Best Cockerel</li> <li>• Best Single</li> <li>• 4-H Single Fowl</li> </ul> | <ul style="list-style-type: none"> <li>• Best Pullet</li> <li>• Best Exhibit Youth Division</li> <li>• Best Egg Production Flock</li> <li>• Best Farm Flock</li> <li>• Best FFA Project</li> <li>• Most Blue Ribbons</li> </ul> | <ul style="list-style-type: none"> <li>• Best Rooster</li> <li>• Best Overall</li> <li>• Best Rare Breed</li> <li>• Best Bantam</li> <li>• Best 4-H Poultry Group</li> <li>• Barn Hand Award</li> </ul> |
|--|---|---|

Thank you to the 2024 Poultry Department Award Sponsors:

CF Safety, Kozy Koop Poultry, Vicki Irving Jefferson County Farm Bureau, Circle N Farm, F&M Insurance, Creekside Farm, Charles Town Plumbing, LLC, Creamers Wrecker Service, Inwood Quarry, Catbird Hill Farm, Sunset Sanctuary, DanLeeCo Concrete, Floppy & Friends, and 1st Management Group LLC.

# POULTRY ENTRY FORM

Poultry Entries for the 2025 Jefferson County Fair **MUST** use this form and submit a completed copy during one of two blood testing events:

Thursday, July 31<sup>st</sup> from 7:00 – 9:00 pm  
Friday, August 1<sup>st</sup> from 7:00 – 9:00 pm

*No Mailed Forms will be accepted.*

Exhibitor Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Exhibitor Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

## POULTRY ENTRIES

| Class # | Breed | 4H/FFA/Open |
|---------|-------|-------------|
|         |       |             |
|         |       |             |
|         |       |             |
|         |       |             |
|         |       |             |
|         |       |             |
|         |       |             |
|         |       |             |
|         |       |             |
|         |       |             |

*Young Cocks or Hens are those animals which are less than 1 year old*

Parent/Guardian Signature: \_\_\_\_\_

*Best of Luck  
To All Exhibitors!!*



*ALL types of TREE WORK*



Middleway, West Virginia  
304-676-3486

[sandkenterprises@frontiernet.net](mailto:sandkenterprises@frontiernet.net)

**GOOD LUCK TO ALL  
OF THE FAIR  
PARTICIPANTS!  
HAVE FUN!**



**321 N MILDRED ST RANSON**

**304-725-8946**

***jaysautomotivewv.com***

***Providing Top Quality Auto Repair to the  
Area for Almost 50 Years!***

# HORTICULTURE

## Department 3-1

Superintendent – DAISY NICEWARNER (304) 433-7929  
GINA BILLER (304) 702-4479 & TYLER CLARK

### RULES:

1. Open to Jefferson County Residents ONLY
2. Each exhibit, to compete, must be correctly named as to variety and entry number.
3. Fruit competing in individual classes cannot compete in collections.
4. All fruit entered must be in place between 10:00 and 3:00 p.m., August 16, and remain until 9:30 p.m. August 23. No exceptions.

All classes will pay 3 places: \$4, \$3, \$2. Exceptions: classes 4, 20, 23, 24, 25, 26, 27, 28 will pay 3 places: \$5, \$3, \$1. Exception: classes 29 and 30 will pay 3 places: \$20, \$10, \$5.

### HONEY EXHIBITION RULES:

- 1 jar or container for each category per person
- Density (moisture) should be 15.5% - 18.5% - anything higher will be disqualified automatically
- Liquid honey should be displayed in a 16oz Queenline glass jar.
- Comb Honey should be a complete frame in an enclosed display case (cases will be provided)
- Chunk Honey should be in a pint glass jar container. Chunk must be one piece approx. 1/3 volume of container.

### HINTS ON HOW TO SELECT FRUIT FOR EXHIBITS:

- Fruit must be free from all defects or blemishes.
- Fruit must be typical in size and color of that variety chosen.
- Fruit must be uniform.
- Fruit must have all stems in place.

### Class Class Description

|       |   |
|-------|---|
| 30001 | Ten Plums (any variety)   |
| 30002 | Five Pears (any variety)  |
| 30003 | Five Nectarines (any variety)   |
| 30004 | Apples Collection of fall & winter, three varieties, five apples each |
| 30005 | Apples Five Winesap   |
| 30006 | Apples Five York  |
| 30007 | Apples Five Stayman   |
| 30008 | Apples Five Grimes Golden   |
| 30009 | Apples Five Golden Delicious  |
| 30010 | Apples Five Red Delicious   |
| 30011 | Apples Five Jonathan  |
| 30012 | Apples Five Rome Beauty   |
| 30013 | Apples Five Northwestern Greening                                     |
| 30014 | Largest Apple Exhibited   |
| 30015 | Apples Five Granny Smith  |
| 30016 | Apples Five Fuji  |
| 30017 | Apples Five Braeburn  |
| 30018 | Apples Five Crispin   |
| 30019 | Apples Five Cortland  |
| 30020 | Peaches Collection of three varieties, five peaches of each variety   |
| 30021 | Peaches Five peaches (any variety)                                    |
| 30022 | Largest peach   |
| 30023 | Collection of summer apples - Apples Five Gala                        |

### Class Class Description

|       |  |
|-------|--|
| 30024 | Collection of summer apples - Apples Five Easy Gold        |
| 30025 | Collection of summer apples - Apples Five Molley Delicious |
| 30026 | Collection of summer apples - Apples Five Tyndeman         |
| 30027 | Collection of summer apples - Apples Five Johnny Gold      |
| 30028 | Collection of summer apples - Apples Five Ginger Gold      |
| 30029 | Best exhibit of 3 varieties commercial pack apples         |
| 30030 | Best exhibit of 3 varieties commercial pack peaches        |
| 30031 | Comb Honey 12oz. Displayed in clear plastic container      |
| 30032 | Liquid Honey - Light (May)                                 |
| 30033 | Liquid Honey - Medium Amber (June-July)                    |
| 30034 | Liquid Honey - Amber (Fall/Aug-Sept)                       |
| 30035 | Comb Honey Complete  |
| 30036 | Chunk Honey  |
| 30037 | Table Grapes - 3 bunches, same variety                     |
| 30038 | Wine Grapes - 3 bunches, same variety                      |
| 30039 | Berries - 1/2 pint of any Strawberries                     |
| 30040 | Berries - 1/2 pint of any Blackberries                     |
| 30041 | Berries - 1/2 pint of any Blueberries                      |
| 30042 | Berries - 1/2 pint of any Raspberries                      |
| 30043 | Figs - 4 Figs  |

## SPECIAL AWARDS - HORTICULTURE

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025, beginning at 6:30pm in the Show Barn.

- Most Blue Ribbons

Thank you to the 2024 Horticulture Department Award Sponsors:  
The Jefferson County Farm Bureau.

# VEGETABLE DEPARTMENT

## Department 4 & Department 4-1

Superintendent – PAM WILT (304) 702-9735 [pamelawilt@frontier.com](mailto:pamelawilt@frontier.com)  
 Assistant Superintendents – KEVIN WILT, DONNIE HARDER & MISTY HARDER

### RULES:

- All exhibits must be home grown, clean, uniform in size and appearance and free from defects, disease, or blemishes.
- Please check the number of specimens required for each class, incorrect quantities cannot be accepted.
- Entries will be accepted on Saturday, August 16, 10:00 a.m. until 3:00 p.m. or to the last person in line at that time.
- One entry per person, per class.
- Exhibits can be removed on Saturday night: August 23 after 9.30 p.m. or on Sunday, August 24. No one will be permitted to remove entries before the designated times.

### NOTES:

Exhibitors with more than 10 entries-please allow time to fill out your own entry tags.

All classes will pay up to 3 places: \$4, \$3, \$2.

| <u>Class</u> | <u>Class Description</u>        | <u>Quantity</u>              | <u>Class</u> | <u>Class Description</u>                              | <u>Quantity</u>             |
|--------------|---------------------------------|------------------------------|--------------|---|-----------------------------|
| 32001        | Beans, bush, green              | 6                            | 32047        | Peppers, habanero                                     | 5                           |
| 32002        | Beans, bush, yellow             | 6                            | 32048        | Peppers, jalapeno                                     | 5                           |
| 32003        | Beans, great white              | 1 cup shelled                | 32049        | Peppers, tiny   | 5, same variety             |
| 32004        | Beans, horticultural (bird egg) | 1 cup shelled                | 32050        | Peppers, decorative                                   | 5, same variety             |
| 32005        | Beans, lima                     | 1 cup shelled                | 32051        | Peppers, other  | 5, same variety, other      |
| 32006        | Beans, pole                     | 6                            | 32052        | Potatoes, red   | 5                           |
| 32007        | Beans, other                    | 1 cup shelled                | 32053        | Potatoes, sweet                                       | 5                           |
| 32008        | Beets, globe shaped             | 5, 2" trim                   | 32054        | Potatoes, white                                       | 5                           |
| 32009        | Beets, half long                | 5, 2" trim                   | 32055        | Potatoes, other                                       | 5                           |
| 32010        | Black-eyed peas                 | 1 cup shelled                | 32056        | Potatoes, largest by weight                           | 1                           |
| 32011        | Broccoli                        | 1 head                       | 32057        | Potato, sweet, largest by weight                      | 1                           |
| 32012        | Brussels Sprouts                | 5                            | 32058        | Pumpkins, green striped                               | 1                           |
| 32013        | Cabbage, Chinese                | 1                            | 32059        | Pumpkins, mini  | 3                           |
| 32014        | Cabbage, round, green           | 1                            | 32060        | Pumpkins, orange                                      | 1                           |
| 32015        | Cabbage, round, red             | 1                            | 32061        | Pumpkins, other                                       | 1                           |
| 32016        | Cabbage flat                    | 1                            | 32062        | Pumpkins, largest circumference                       | 1                           |
| 32017        | Cauliflower                     | 1 head, no leaves            | 32063        | Rhubarb stalks as pulled from bulb, cut leaf end only | 6                           |
| 32018        | Cantaloupe                      | 1                            | 32064        | Squash, scalloped, patty pan type                     | 3                           |
| 32019        | Carrots                         | 5, top 2"-3"                 | 32065        | Squash, summer, yellow                                | 3                           |
| 32020        | Chestnuts                       | 5, shelled/do not crack      | 32066        | Squash, summer, zucchini                              | 3                           |
| 32021        | Corn, decorative - Regular      | 3 ears                       | 32067        | Squash, winter, acorn                                 | 3                           |
| 32022        | Corn, decorative - mini         | 3 ears                       | 32068        | Squash, winter, butternut                             | 3                           |
| 32023        | Corn, popcorn                   | 3 ears                       | 32069        | Squash, winter, hubbard                               | 1                           |
| 32024        | Corn, husked, sweet             | 3 ears                       | 32070        | Squash, winter, spaghetti                             | 1                           |
| 32025        | Cucumbers, pickling             | 3                            | 32071        | Sunflower - less than 7 inches                        | 1 head remove blossom parts |
| 32026        | Cucumbers, slicing              | 3                            | 32072        | Sunflower - over 7 inches                             | 1 head remove blossom parts |
| 32027        | Eggplant                        | 3                            | 32073        | Sunflower, tallest w/root balled                      | 1 plant/soil in plastic bag |
| 32028        | Garlic, one variety             | 3 bulbs                      | 32074        | Tomatoes, cherry, red                                 | 6                           |
| 32029        | Greens, kale                    | 1 bunch, tied                | 32075        | Tomatoes, cherry, yellow                              | 6                           |
| 32030        | Greens, Swiss Chard             | 1 bunch, tied                | 32076        | Tomatoes, small pear/teardrop, red                    | 6                           |
| 32031        | Gourds, green                   | 5                            | 32077        | Tomatoes, small pear/teardrop, yellow                 | 6                           |
| 32032        | Gourds, decorative              | 5 exact same gourd           | 32078        | Tomatoes, Roma, red                                   | 6                           |
| 32033        | Gourds, large                   | 1                            | 32079        | Tomatoes, plum, red                                   | 6                           |
| 32034        | Horseradish                     | 3 roots                      | 32080        | Tomatoes, plum, yellow                                | 6                           |
| 32035        | Leeks                           | 3                            | 32081        | Tomatoes, grape, red                                  | 6                           |
| 32036        | Melon, other than watermelon    | 1                            | 32082        | Tomatoes, yellow                                      | 4                           |
| 32037        | Most unusual vegetable          | 1                            | 32083        | Tomatoes, other                                       | 4                           |
| 32038        | Okra                            | 5                            | 32084        | Tomatoes, largest by weight                           | 1                           |
| 32039        | Onions, yellow                  | 5, do not peel               | 32085        | Tomatoes, red   | 4                           |
| 32040        | Onions white                    | 5, do not peel               | 32086        | Turnips   | 5                           |
| 32041        | Onions, red                     | 5, do not peel               | 32087        | Vegetable, other not listed                           | 1                           |
| 32042        | Parsnips                        | 3                            | 32088        | Walnuts, black  | 5 hulled/not cracked        |
| 32043        | Peppers, banana (hot or sweet)  | 3, same variety              | 32089        | Walnuts, English                                      | 5 hulled/not cracked        |
| 32044        | Peppers, bell                   | 3, any type                  | 32090        | Watermelon, round                                     | 1                           |
| 32045        | Peppers, cayenne                | 5                            | 32091        | Watermelon, oblong                                    | 1                           |
| 32046        | Peppers, chili type             | 3, same variety/hot or sweet | 32092        | Watermelon, midget                                    | 1                           |
|              |                                 |                              | 32093        | Watermelon, largest                                   | 1 specify weight at entry   |

## VEGETABLE GARDEN BOX

**Class 32094** - Box shall display at least 8 and no more than 16 different vegetables. No specific kind or number of each vegetable is required. The exhibitor will furnish own wood display box 4" deep and 20"x20" square (outside dimensions). Please put name and exhibitor number on bottom. Boxes are judged on appearance, quality, how well displayed in box, and other considerations by the Judge.

**Helpful Hints:** Wash, clean and trim all entries. Shelled beans should be contained in a Ziploc bag. Remove tomato stems on all tomatoes except for the entries in the category Tomatoes, largest by weight. Rhubarb leaves must be trimmed off neatly and the stems should be pulled from the plant at the base, not cut from the base; sunflowers should have a uniform appearance but no blossom parts.

**Please check the number of specimens required for each class, there have been some changes and incorrect numbers cannot be accepted.**

Exhibit that becomes spoiled shall be removed and disposed of.

## SPECIAL AWARDS-VEGETABLES

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025, beginning at 6:30pm in the Show Barn.

- Most Blue Ribbons
- Best of Show Tomatoes
- Best of Show Pumpkins
- Best of Show Vegetable Overall
- Largest Tomato (by weight)

Thank you to the 2024 Vegetable Department Award Sponsors:

Gruber Farms, Charles Town Plumbing, LLC, Emma Mastrogiuseppe, Stewart B. Wharton Jr. Memorial, and Rawlings Farm.



# HERBS DEPARTMENT

## Department 4-2

Superintendent – HEIDI WARE (304) 728-0227  
KERA WARE & LACEY LESLIE - Assistant Superintendents

### RULES:

1. All exhibits must be home grown, uniform in size and appearance and free from defects, disease or blemishes. They should be trimmed and of market quality.
2. All classes are fresh herbs unless otherwise noted.
3. All fresh herbs to be judged should be presented in bunches. **Bunches should be between 1/4" and 1" in diameter.** The bunches must be securely tied with rubber bands or twine.
4. One entry per person, per class.

### NOTES:

- For best results, fresh herbs should be kept moist until time of entry.
- Entries will be accepted on Saturday, August 16, 10:00 a.m. until 3:00 p.m. or to the last person in line at that time.
- Exhibits can be removed on Saturday night, August 23 after 9:30 p.m. or on Sunday, August 24. No one will be permitted to remove entries before the designated times.
- All classes will pay up to 3 places: \$4, \$3, \$2.

#### Class    Class Description

|       |                                 |
|-------|---------------------------------|
| 32100 | Basil - large leaf sweet, green |
| 32101 | Basil - small leaf sweet, green |
| 32102 | Basil - purple                  |
| 32103 | Basil - other                   |
| 32104 | Bay                             |
| 32105 | Borage                          |
| 32106 | Burnett                         |
| 32107 | Cilantro                        |
| 32108 | Chervil                         |
| 32109 | Chives - Garlic                 |
| 32110 | Chives - Regular                |
| 32111 | Curry                           |
| 32112 | Dill                            |
| 32113 | Dried Culinary Blend            |
| 32114 | Dried Herb (not Blend)          |
| 32115 | Dry Rub                         |
| 32116 | Fennel                          |
| 32117 | Herbal Vinegars                 |
| 32118 | Herbal Oils                     |
| 32119 | Hops                            |
| 32120 | Lemon Balm                      |
| 32121 | Lemongrass                      |
| 32122 | Lovage                          |
| 32123 | Marjoram                        |
| 32124 | Mint - Chocolate                |
| 32125 | Mint - Peppermint               |
| 32126 | Mint - Pineapple                |
| 32127 | Mint - Spearmint                |
| 32128 | Mint - other                    |
| 32129 | Oregano - Greek                 |
| 32130 | Oregano - Italian               |
| 32131 | Other Culinary Herb             |
| 32132 | Parsley - Curled                |
| 32133 | Parsley - Italian flat          |
| 32134 | Rosemary                        |
| 32135 | Sage - Green                    |
| 32136 | Sage - Pineapple                |
| 32137 | Sage - other                    |
| 32138 | Savory                          |
| 32139 | Sorrel                          |

#### Class    Class Description

|       |                                     |
|-------|-------------------------------------|
| 32140 | Stevia                              |
| 32141 | Tarragon                            |
| 32142 | Thyme - English                     |
| 32143 | Thyme - Lemon                       |
| 32144 | Thyme - Variegated                  |
| 32145 | Thyme - other                       |
| 32146 | Artemisia                           |
| 32147 | Catnip                              |
| 32148 | Chamomile                           |
| 32149 | Comfrey                             |
| 32150 | Echinacea                           |
| 32151 | Elderberry                          |
| 32152 | Feverfew                            |
| 32153 | Germander                           |
| 32154 | Hyssop                              |
| 32155 | Lavender - English                  |
| 32156 | Lavender - French                   |
| 32157 | Lavender - other                    |
| 32158 | Lemon Verbena                       |
| 32159 | Miniature Fresh Herb Garden         |
| 32160 | Oregano - Cuban                     |
| 32161 | Other Medicinal Herb                |
| 32162 | Potted Scented Geraniums            |
| 32163 | Rue                                 |
| 32164 | Sage - Russian                      |
| 32165 | Salvia                              |
| 32166 | Santolina                           |
| 32167 | Single Plant Herb - Container Grown |
| 32168 | St. John's Wort                     |
| 32169 | Sweet Woodruff                      |
| 32170 | Tansy                               |
| 32171 | Topiaries                           |
| 32172 | Yarrow                              |
| 32173 | Herbal Cream or Lotion              |
| 32174 | Herbal Lip Balm                     |
| 32175 | Herbal Salts or Scrub               |
| 32176 | Herbal Soap                         |
| 32177 | Herbal Potpourri                    |
| 32178 | Herbal Swag                         |
| 32179 | Herbal Tussi-Musi                   |
| 32180 | Herbal Wreath                       |

# SPECIAL AWARDS-HERBS

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn.

- Best Culinary Herb
- Best Medicinal Herb
- Best Herb of the Year – Chamomile
- Best Decorative Herb

Thank you to the 2024 Herb Department Award Sponsors:  
Caledonia Farm, Broad Meadows Farm, and Green Horizons Turf Farm.

# HAY AND GRAIN DEPARTMENT

## Department 5-1

Superintendent – RON WIDMYER

### RULES:

1. Competition Open Only to Jefferson County Residents
2. All Exhibits must be home grown.

### NOTES:

- In the case of corn, an exhibitor may make more than one entry of 10 ears of corn, provided each entry is a different brand hybrid (10 ear exhibit for special award only.)
- All exhibits are to be in place between 10:00 a.m. and 3:00 p.m., Saturday, August 16 and remain until 9:30 p.m., Saturday, August 23, 2025.
- All classes will pay 3 places-\$4, \$3, \$2, Except Best 10 ears (new corn) 1st Only award and Best 10 ears (old corn) 1st Only award.

| <u>Class</u> | <u>Class Description</u>               | <u>Class</u> | <u>Class Description</u> |
|--------------|--|--------------|--------------------------|
| 34001        | Best single ear Yellow Corn (old corn) | 34010        | Popcorn                  |
| 34002        | Best 10 ears (old corn)                | 34011        | Tallest Stalk of Corn    |
| 34003        | Best single ear Yellow Corn (new corn) | 34012        | Timothy, baled           |
| 34004        | Best 10 ears (new corn)                | 34013        | Alfalfa, baled           |
| 34005        | Wheat                                  | 34014        | Clover, baled            |
| 34006        | Barley                                 | 34015        | Mixed Hay, baled         |
| 34007        | Spring Oats                            | 34016        | Orchard Grass            |
| 34008        | Rye                                    | 34017        | Sorghum-Sudan            |
| 34009        | Red Clover Seed                        | 34018        | Straw, Baled             |

# SPECIAL AWARDS-HAY AND GRAIN

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn.

- Most Blue Ribbons
- Best 10 Ears, Any Variety, New Corn
- Best 10 Ears, Any Variety, Old Corn
- Best Overall Grain Exhibit
- Best Overall Hay Exhibit

Thank you to the 2024 Hay & Grain Department Award Sponsors:  
Floppy & Friends, Duncan Custom Farming, and The Jefferson County Farm Bureau

# FAMILY AND CONSUMER SCIENCES

## Department 6

Co – Superintendents – APRIL BLAKER (304) 728-7413 / [ALBlaker@mail.wvu.edu](mailto:ALBlaker@mail.wvu.edu) &  
ASHLEY FORD (304) 283-0176 / [Ash.ford1021@gmail.com](mailto:Ash.ford1021@gmail.com)

### RULES:

1. The competition is open only to Jefferson County Residents.
2. All entries must follow catalog listing.
3. All exhibitors are encouraged to bring mailing labels to use on exhibitor tags.
4. Each exhibitor will be allowed one entry per category.
5. All entries must have been completed since the 2024 Jefferson County Fair except where noted.
6. All exhibits will be the exhibitor's own work, except old quilts.
7. No article will be accepted that has been exhibited before in any department.
8. All exhibits must be in place between 10:00 a.m. and 3:00 p.m., Saturday, August 16, and remain until 9:30 p.m., Saturday, August 23. Items may also be picked up on August 24, from 2:00-3:00 p.m.
9. Judges have the option of giving honorable mention ribbons.
10. All exhibits must be clean and ready to use.
11. All items less than 3" MUST be in a display box
12. Sewing is the only exception to ADULT exhibits. Sewing categories are Adult, Young Adult, and Youth.
13. Exhibits placed in an incorrect category will not be judged. It is the responsibility of the exhibitor to check with the Division Superintendent for advice on placement of exhibits.
14. A tie for the most blue-ribbon awards will be made as follows: Most blue ribbons; most red ribbons; most white ribbons; most exhibits. If a tie cannot be broken, two awards will be presented.
15. Only items for which there is no category may be entered in a miscellaneous category.
16. The Board of Directors of the Jefferson County Fair Association and Department Superintendents will exercise all possible precautions against out-break of fire, theft, or accident. However, they will not assume responsibility of loss to a person or property.

### PREMIUMS:

- All classes will pay 3 places; 1st = \$4.00, 2nd = \$3.00, 3rd = \$2.00 except where noted.
  - Exceptions: Youth Family and Consumer Sciences classes will be judged on Danish System. In that department, every entry will receive a blue (\$4.00), red (\$3.00), or white ribbon (\$2.00).
- Honorable Mention Ribbons may be given.

### JUDGING CRITERIA:

| CANNED FOODS  | POINTS AVAILABLE |
|---|------------------|
| Appearance: uniform size, shape, color, pack full, not crowded or fancy | 60               |
| Liquid: free from sediment  | 30               |
| Container: perfect seal, clean, appropriate for product, neatly labeled | 10               |
| JELLY AND PRESERVES   |                  |
| Flavor: pleasing, not too sweet or sour                                 | 35               |
| Consistency: holds shape, tender, free from crystals                    | 30               |
| Color: clear, good color  | 25               |
| Container: clean, appropriate for product, neatly labeled               | 10               |
| BISCUITS  |                  |
| Flavor: pleasing taste  | 40               |
| Appearance: medium size, golden brown, crust smooth                     | 30               |
| Texture: fine grain, light, tender, flaky                               | 30               |
| CAKE  |                  |
| Flavor: Pleasing taste  | 40               |
| Texture: tender, small and uniform grain, moist                         | 30               |
| Appearance: uniform layer   | 30               |
| COOKIES   |                  |
| Flavor: pleasing, no off flavor   | 45               |
| Texture: fine grain   | 30               |
| Appearance: even, full, even brown                                      | 25               |
| CLOTHING  |                  |

|  |                         |
|--|-------------------------|
| Workmanship  | 35                      |
| General Appearance   | 35                      |
| Suitability of Garment   | 30                      |
| <i>Continued....</i>   |                         |
| <b>NEEDLECRAFT</b>   | <b>POINTS AVAILABLE</b> |
| Workmanship  | 40                      |
| Design, pattern & color appropriate to the project             | 40                      |
| Materials: appropriate for use of article                      | 20                      |
| <b>HANDICRAFT</b>  |                         |
| Workmanship  | 40                      |
| Design, pattern & color appropriate to the project             | 40                      |
| Materials: appropriate for use of article                      | 20                      |
| <b>PICKLE &amp; RELISH</b>                                     |                         |
| Flavor: pleasing   | 35                      |
| Appearance: clean, uniform size                                | 30                      |
| Texture: crisp, tender   | 25                      |
| Container: clean, appropriate for product, neatly labeled      | 10                      |
| <b>BREAD &amp; ROLLS</b>                                       |                         |
| Flavor: sweet, pleasing taste                                  | 40                      |
| Appearance: good shape, size, golden-brown color               | 30                      |
| Texture: light, tender crust, uniform crumb, not sticky or dry | 30                      |
| <b>PIE</b>   |                         |
| Flavor: pleasing   | 35                      |
| Filling: well cooked, if custard, not watery                   | 25                      |
| Crust: tender, crisp on bottom                                 | 25                      |
| Appearance: even, full, appetizing                             | 15                      |
| <b>CANDY</b>   |                         |
| Workmanship  | 40                      |
| Appearance   | 20                      |
| Design & Color   | 20                      |
| Materials  | 20                      |

JEFFERSON COUNTY SCHOOLS

**ZMM**  
ARCHITECTS  
ENGINEERS

Ranson Elementary School - Ranson, WV

It's more than architecture, it's about **building your legacy.**

BLACKSBURG VIRGINIA    CHARLESTON WEST VIRGINIA    MARIETTA OHIO    MARTINSBURG WEST VIRGINIA

# CRAFTS

## Department 6-2

Co – Superintendents – KATHY BLUE (304) 725-4358 / [kathyjo055@aol.com](mailto:kathyjo055@aol.com), KAYE MOOD (304) 582-1579 &  
ANGELA PHILLIPS [twilightquilt@gmail.com](mailto:twilightquilt@gmail.com)  
PATSY HEDGESPEETH, PEGGY GRANTHAM, SARAH & RODNEY RAINES – Assistant Superintendents

### RULES:

1. All entries must be the exhibitors' own work, except for group quilts and antique display quilts.
2. All entries must have been completed after the previous year's fair except for antique quilts.
3. Classes are open to any Jefferson County Resident over the age of 21, except for Sewing classes are Adult (19+), Young Adult (16-18) and youth (8-15)
4. Small quilts are maximum 40" X 40". (example baby or mini)
5. Medium quilts are minimum of 41" maximum of 90" (example lap, twin, double)
6. Large quilts are minimum 91" X 108" (example queen, king)
7. Jewelry must be mounted and ready for display.
8. Entries cannot be put into a miscellaneous category for which there is an existing relevant category.
9. All handicraft items labeled small must be smaller than 7".
10. All handicraft items labeled medium are 7" – 12."
11. All handicraft items labeled large are larger than 12"
12. All items smaller than 3" must be in a display box.
13. Wreaths must be 36" or smaller.

| <u>Class</u> | <u>Class Description</u>                             | <u>Class</u> | <u>Class Description</u>                      |
|--------------|--|--------------|---|
| 42001        | Sewing – Adult Class – Child's skirt                 | 42041        | Sewing – Youth Class – Pants                  |
| 42002        | Sewing – Adult Class – Child's blouse or shirt       | 42042        | Sewing – Youth Class – Shirt                  |
| 42003        | Sewing – Adult Class – Child's vest                  | 42043        | Sewing – Youth Class – Shorts                 |
| 42004        | Sewing – Adult Class – Child's suit or coat          | 42044        | Sewing – Youth Class – Skirt                  |
| 42005        | Sewing – Adult Class – Child's jumper                | 42045        | Sewing – Youth Class – Sweatshirt             |
| 42006        | Sewing – Adult Class – Child's sportswear            | 42046        | Sewing – Youth Class – T-Shirt                |
| 42007        | Sewing – Adult Class – Child's dress (infant to 5)   | 42047        | Sewing – Youth Class – Two Piece Outfit       |
| 42008        | Sewing – Adult Class – Child's dress (6 to 14)       | 42048        | Sewing – Youth Class – Miscellaneous          |
| 42009        | Sewing – Adult Class – Child's nightwear             | 42049        | Sewing – Youth Class – Doll Clothes           |
| 42010        | Sewing – Adult Class – Child's housecoat             | 42050        | Sewing – Youth Class – Stuffed Toy            |
| 42011        | Sewing – Adult Class – Evening dress (long or short) | 42051        | Sewing – Young Adult Class – Apron            |
| 42012        | Sewing – Adult Class – Adult Shirtwaist dress        | 42052        | Sewing – Young Adult Class – Blouse           |
| 42013        | Sewing – Adult Class – Adult Dressy dress            | 42053        | Sewing – Young Adult Class – Dress            |
| 42014        | Sewing – Adult Class – Adult Casual dress            | 42054        | Sewing – Young Adult Class – Jacket           |
| 42015        | Sewing – Adult Class – Adult Sundress                | 42055        | Sewing – Young Adult Class – Jumper           |
| 42016        | Sewing – Adult Class – Adult skirt                   | 42056        | Sewing – Young Adult Class – Lined Vest       |
| 42017        | Sewing – Adult Class – Adult blouse                  | 42057        | Sewing – Young Adult Class – Pants            |
| 42018        | Sewing – Adult Class – Woman's Suit (skirt & jacket) | 42058        | Sewing – Young Adult Class – Shirt            |
| 42019        | Sewing – Adult Class – Adult Sportswear              | 42059        | Sewing – Young Adult Class – Shorts           |
| 42020        | Sewing – Adult Class – Adult Jumper                  | 42060        | Sewing – Young Adult Class – Skirt            |
| 42021        | Sewing – Adult Class – Adult Sleepwear               | 42061        | Sewing – Young Adult Class – Sweatshirt       |
| 42022        | Sewing – Adult Class – Adult Housecoat or Robe       | 42062        | Sewing – Young Adult Class – T-Shirt          |
| 42023        | Sewing – Adult Class – Woman's Coat (short or long)  | 42063        | Sewing – Young Adult Class – Two Piece Outfit |
| 42024        | Sewing – Adult Class – Jacket                        | 42064        | Sewing – Young Adult Class – Miscellaneous    |
| 42025        | Sewing – Adult Class – Kitchen Apron                 | 42065        | Sewing – Young Adult Class – Doll Clothes     |
| 42026        | Sewing – Adult Class – Fancy Apron                   | 42066        | Sewing – Young Adult Class – Stuffed Toy      |
| 42027        | Sewing – Adult Class – Adult Vest (man or woman)     | 42067        | Needlecraft – Crochet – Baby Set              |
| 42028        | Sewing – Adult Class – Hats                          | 42068        | Needlecraft – Crochet – Hat – Baby            |
| 42029        | Sewing – Adult Class – Costumes                      | 42069        | Needlecraft – Crochet – Hat – Child           |
| 42030        | Sewing – Adult Class – Handbags                      | 42070        | Needlecraft – Crochet – Hat – Adult           |
| 42031        | Sewing – Adult Class – Tote bags                     | 42071        | Needlecraft – Crochet – Gloves – Plain        |
| 42032        | Sewing – Adult Class – Miscellaneous                 | 42072        | Needlecraft – Crochet – Gloves – Beaded       |
| 42033        | Sewing – Adult Class – Doll Clothes                  | 42073        | Needlecraft – Crochet – Gloves – Embellished  |
| 42034        | Sewing – Adult Class – Stuffed Toy                   | 42074        | Needlecraft – Crochet – Mittens – Plain       |
| 42035        | Sewing – Youth Class – Apron                         | 42075        | Needlecraft – Crochet – Mittens – Beaded      |
| 42036        | Sewing – Youth Class – Blouse                        | 42076        | Needlecraft – Crochet – Mittens – Embellished |
| 42037        | Sewing – Youth Class – Dress                         | 42077        | Needlecraft – Crochet – Scarf – Baby          |
| 42038        | Sewing – Youth Class – Jacket                        | 42078        | Needlecraft – Crochet – Scarf – Child         |
| 42039        | Sewing – Youth Class – Jumper                        | 42079        | Needlecraft – Crochet – Scarf – Adult         |
| 42040        | Sewing – Youth Class – Lined Vest                    | 42080        | Needlecraft – Crochet – Sweater – Baby        |

| <b>Class</b> | <b>Class Description</b>                       | <b>Class</b> | <b>Class Description</b>   |
|--------------|--|--------------|--|
| 42081        | Needlecraft – Crochet – Sweater – Child        | 42150        | Needlecraft – Knitting – Toys  |
| 42082        | Needlecraft – Crochet – Sweater – Adult        | 42151        | Needlecraft – Knitting – Doll Clothing   |
| 42083        | Needlecraft – Crochet – Vest - Baby            | 42152        | Needlecraft – Knitting – Miscellaneous   |
| 42084        | Needlecraft – Crochet – Vest - Child           | 42153        | Needlecraft – Afghan – Knitted Baby  |
| 42085        | Needlecraft – Crochet – Vest - Adult           | 42154        | Needlecraft – Afghan – Knitted Regular   |
| 42086        | Needlecraft – Crochet – Poncho - Baby          | 42155        | Needlecraft – Afghan – Crochet Baby  |
| 42087        | Needlecraft – Crochet – Poncho - Child         | 42156        | Needlecraft – Afghan – Crochet Baby  |
| 42088        | Needlecraft – Crochet – Poncho - Adult         | 42157        | Needlecraft – Rugs – Hooked – Traditional  |
| 42089        | Needlecraft – Crochet – Shawl - Baby           | 42158        | Needlecraft – Rugs – Hooked – Primitive  |
| 42090        | Needlecraft – Crochet – Shawl - Child          | 42159        | Needlecraft – Rugs – Woven   |
| 42091        | Needlecraft – Crochet – Shawl - Adult          | 42160        | Needlecraft – Rugs – Latch Hook  |
| 42092        | Needlecraft – Crochet – Dress – Baby           | 42161        | Needlecraft – Rugs - Miscellaneous   |
| 42093        | Needlecraft – Crochet – Dress - Child          | 42162        | Needlecraft – Quilting – Small – Antiques (before 1974)                              |
| 42094        | Needlecraft – Crochet – Dress - Adult          | 42163        | Needlecraft – Quilting – Small – Hand pieced & Quilted                               |
| 42095        | Needlecraft – Crochet – Cowl                   | 42164        | Needlecraft – Quilting – Small – Machine Pieced & Hand Quilted                       |
| 42096        | Needlecraft – Crochet – Top or Blouse          | 42165        | Needlecraft – Quilting – Small – Machine Pieced & Standard Sewing Machine Quilted    |
| 42097        | Needlecraft – Crochet – Footwear - Socks       | 42166        | Needlecraft – Quilting – Small – Machine Pieced & Longarm Quilted                    |
| 42098        | Needlecraft – Crochet – Footwear - Booties     | 42167        | Needlecraft – Quilting – Small – Appliqued Quilt – Hand Stitched                     |
| 42099        | Needlecraft – Crochet – Footwear - Slippers    | 42168        | Needlecraft – Quilting – Small – Appliqued Quilt – Standard Sewing Machine Stitched  |
| 42100        | Needlecraft – Crochet – Footwear - Shoes       | 42169        | Needlecraft – Quilting – Small – Appliqued Quilt – Embroidery Machine Stitched       |
| 42101        | Needlecraft – Crochet – Center Piece - Plain   | 42170        | Needlecraft – Quilting – Small – Whole Cloth   |
| 42102        | Needlecraft – Crochet – Center Piece - Raised  | 42171        | Needlecraft – Quilting – Small – Embroidery – Hand                                   |
| 42103        | Needlecraft – Crochet – Doily                  | 42172        | Needlecraft – Quilting – Small – Embroidery – Machine                                |
| 42104        | Needlecraft – Crochet – Pillow/Pillowcase      | 42173        | Needlecraft – Quilting – Small – Embellished   |
| 42105        | Needlecraft – Crochet – Placemat               | 42174        | Needlecraft – Quilting – Small – Group   |
| 42106        | Needlecraft – Crochet – Tablecloth             | 42175        | Needlecraft – Quilting – Small – Comforter – Tied                                    |
| 42107        | Needlecraft – Crochet – Toys                   | 42176        | Needlecraft - Quilting – Small – Miscellaneous                                       |
| 42108        | Needlecraft – Crochet – Doll Clothing          | 42177        | Needlecraft - Quilting – Small – Antique display                                     |
| 42109        | Needlecraft – Crochet – Miscellaneous          | 42178        | Needlecraft – Quilting – Medium – Antiques (before 1974)                             |
| 42110        | Needlecraft – Knitting – Baby Set              | 42179        | Needlecraft – Quilting – Medium – Hand pieced & Quilted                              |
| 42111        | Needlecraft – Knitting – Hat - Baby            | 42180        | Needlecraft – Quilting – Medium – Machine Pieced & Hand Quilted                      |
| 42112        | Needlecraft – Knitting – Hat - Child           | 42181        | Needlecraft – Quilting – Medium – Machine Pieced & Standard Sewing Machine Quilted   |
| 42113        | Needlecraft – Knitting – Hat - Adult           | 42182        | Needlecraft – Quilting – Medium – Machine Pieced & Longarm Quilted                   |
| 42114        | Needlecraft – Knitting – Gloves - Plain        | 42183        | Needlecraft – Quilting – Medium – Appliqued Quilt – Hand Stitched                    |
| 42115        | Needlecraft – Knitting – Gloves - Beaded       | 42184        | Needlecraft – Quilting – Medium – Appliqued Quilt – Standard Sewing Machine Stitched |
| 42116        | Needlecraft – Knitting – Gloves - Embellished  | 42185        | Needlecraft – Quilting – Medium – Appliqued Quilt – Embroidery Machine Stitched      |
| 42117        | Needlecraft – Knitting – Mittens - Plain       | 42186        | Needlecraft – Quilting – Medium – Whole Cloth  |
| 42118        | Needlecraft – Knitting – Mittens - Beaded      | 42187        | Needlecraft – Quilting – Medium – Embroidery - Hand                                  |
| 42119        | Needlecraft – Knitting – Mittens - Embellished | 42188        | Needlecraft – Quilting – Medium – Embroidery - Machine                               |
| 42120        | Needlecraft – Knitting – Scarf - Baby          | 42189        | Needlecraft – Quilting – Medium – Embellished  |
| 42121        | Needlecraft – Knitting – Scarf - Child         | 42190        | Needlecraft – Quilting – Medium – Group  |
| 42122        | Needlecraft – Knitting – Scarf - Adult         | 42191        | Needlecraft – Quilting – Medium – Comforter – Tied                                   |
| 42123        | Needlecraft – Knitting – Sweater – Baby        | 42192        | Needlecraft – Quilting – Medium – Miscellaneous                                      |
| 42124        | Needlecraft – Knitting – Sweater - Child       | 42193        | Needlecraft – Quilting – Medium – Antique display                                    |
| 42125        | Needlecraft – Knitting – Sweater - Adult       | 42194        | Needlecraft – Quilting – Large – Antiques (before 1974)                              |
| 42126        | Needlecraft – Knitting – Vest - Baby           | 42195        | Needlecraft – Quilting – Large – Hand pieced & Quilted                               |
| 42127        | Needlecraft – Knitting – Vest - Child          | 42196        | Needlecraft – Quilting – Large – Machine Pieced & Hand Quilted                       |
| 42128        | Needlecraft – Knitting – Vest - Adult          | 42197        | Needlecraft – Quilting – Large – Machine Pieced & Standard Sewing Machine Quilted    |
| 42129        | Needlecraft – Knitting – Poncho - Baby         | 42198        | Needlecraft – Quilting – Large – Machine Pieced & Longarm Quilted                    |
| 42130        | Needlecraft – Knitting – Poncho - Child        | 42199        | Needlecraft – Quilting – Large – Appliqued Quilt – Hand Stitched                     |
| 42131        | Needlecraft – Knitting – Poncho - Adult        | 42200        | Needlecraft – Quilting – Large – Appliqued Quilt – Standard Sewing Machine Stitched  |
| 42132        | Needlecraft – Knitting – Shawl - Baby          | 42201        | Needlecraft – Quilting – Large – Appliqued Quilt – Embroidery Machine Stitched       |
| 42133        | Needlecraft – Knitting – Shawl - Child         | 42202        | Needlecraft – Quilting – Large – Whole Cloth   |
| 42134        | Needlecraft – Knitting – Shawl - Adult         | 42203        | Needlecraft – Quilting – Large – Embroidery - Hand                                   |
| 42135        | Needlecraft – Knitting – Dress – Baby          | 42204        | Needlecraft – Quilting – Large – Embroidery - Machine                                |
| 42136        | Needlecraft – Knitting – Dress - Child         | 42205        | Needlecraft – Quilting – Large – Embellished   |
| 42137        | Needlecraft – Knitting – Dress - Adult         | 42206        | Needlecraft – Quilting – Large – Group   |
| 42138        | Needlecraft – Knitting – Cowl                  | 42207        | Needlecraft – Quilting – Large – Comforter - Tied                                    |
| 42139        | Needlecraft – Knitting – Top or Blouse         | 42208        | Needlecraft – Quilting – Large – Miscellaneous                                       |
| 42140        | Needlecraft - Knitting – Footwear - Socks      |              |  |
| 42141        | Needlecraft – Knitting – Footwear - Booties    |              |  |
| 42142        | Needlecraft – Knitting – Footwear - Slippers   |              |  |
| 42143        | Needlecraft – Knitting – Footwear - Shoes      |              |  |
| 42144        | Needlecraft – Knitting – Center Piece - Plain  |              |  |
| 42145        | Needlecraft – Knitting – Center Piece - Raised |              |  |
| 42146        | Needlecraft – Knitting – Doily                 |              |  |
| 42147        | Needlecraft – Knitting – Pillow/Pillowcase     |              |  |
| 42148        | Needlecraft – Knitting – Placemat              |              |  |
| 42149        | Needlecraft – Knitting – Tablecloth            |              |  |

| <b>Class</b> | <b>Class Description</b>  | <b>Class</b> | <b>Class Description</b>  |
|--------------|---|--------------|---|
| 42209        | Needlecraft – Quilting – Large – Antique display  | 42265        | Handicraft – Seasonal Decoration – Tabletop                       |
| 42210        | Needlecraft – Quilted Items – Pillowcase  | 42266        | Handicraft – Non- Seasonal Decoration – Tabletop                  |
| 42211        | Needlecraft – Quilted Items – Placemat  | 42267        | Handicraft – Ceramics – Stains                                    |
| 42212        | Needlecraft – Quilted Items – Potholder   | 42268        | Handicraft – Ceramics – Glaze                                     |
| 42213        | Needlecraft – Quilted Items – Tablecloth  | 42269        | Handicraft – Tissue Box Cover                                     |
| 42214        | Needlecraft – Quilted Items – Table Runner  | 42270        | Handicraft – Tye – Dye Clothing                                   |
| 42215        | Needlecraft – Quilted Items – Table Topper  | 42271        | Handicraft – Decorated Fabric Article – Clothing (no sew)         |
| 42216        | Needlecraft – Quilted Items – Tote Bag  | 42272        | Handicraft – Decorated Fabric Article – Clothing (sewn)           |
| 42217        | Needlecraft – Quilted Items – Purse   | 42273        | Handicraft – Decorated Fabric Article – Non-Clothing (no sew)     |
| 42218        | Needlecraft – Quilted Items – Miscellaneous   | 42274        | Handicraft – Decorated Fabric Article – Non-Clothing (sewn)       |
| 42219        | Needlecraft – Needlework – Samplers   | 42275        | Handicraft – Handcrafted Wall Hanging – Seasonal                  |
| 42220        | Needlecraft – Needlework – Appliqued Articles   | 42276        | Handicraft – Handcrafted Wall Hanging – Non-Seasonal              |
| 42221        | Needlecraft – Needlework – Embroidery Free  | 42277        | Handicraft – Artificial Flower Arrangement                        |
| 42222        | Needlecraft – Needlework – Tote Bag   | 42278        | Handicraft – Craft Using Recycled Materials                       |
| 42223        | Needlecraft – Needlework – Needle Point – Picture<br>Conventional or Plastic Canvas       | 42279        | Handicraft – Craft made from beads                                |
| 42224        | Needlecraft – Needlework – Needle Point –<br>Miscellaneous Conventional or Plastic Canvas | 42280        | Handicraft – Craft made from paper                                |
| 42225        | Needlecraft – Needlework – Wall-hangings –<br>Handmade                                    | 42281        | Handicraft – Bead Art   |
| 42226        | Needlecraft – Needlework – Wall-hangings –<br>Machine Made                                | 42282        | Handicraft – Decorated Hat – Homemade                             |
| 42227        | Needlecraft – Needlework – Wall-hangings –<br>Quilted                                     | 42283        | Handicraft – Decorated Hat – Commercial                           |
| 42228        | Needlecraft – Needlework – Mixed Needlework   | 42284        | Handicraft – Shadowbox  |
| 42229        | Needlecraft – Needlework – Felted – Needle  | 42285        | Handicraft – Craft made from Leather                              |
| 42230        | Needlecraft – Needlework – Felted – Hot Water   | 42286        | Handicraft – Wreaths – Cloth                                      |
| 42231        | Needlecraft – Needlework – Pillows - Applied  | 42287        | Handicraft – Wreaths – Pinecone                                   |
| 42232        | Needlecraft – Needlework – Pillows - Needlework   | 42288        | Handicraft – Wreaths – All Natural Dried Materials                |
| 42233        | Needlecraft – Needlework – Pillows - Candlewick   | 42289        | Handicraft – Wreaths – Combination Natural Dried & Other Material |
| 42234        | Needlecraft – Needlework – Pillows - Pieced   | 42290        | Handicraft – Wreaths – Other than natural material                |
| 42235        | Needlecraft – Needlework – Pillows - Quilted  | 42291        | Handicraft – Wreaths – Deco-Mesh                                  |
| 42236        | Needlecraft – Needlework – Pillows - Stamped  | 42292        | Handicraft – Jewelry – Necklace Fabric                            |
| 42237        | Needlecraft – Needlework – Pillows - Embroidery   | 42293        | Handicraft – Jewelry – Bracelet Fabric                            |
| 42238        | Needlecraft – Needlework – Yo-Yo  | 42294        | Handicraft – Jewelry – Earrings Fabric                            |
| 42239        | Needlecraft – Needlework – Embroidery – Crewel  | 42295        | Handicraft – Jewelry – Two Piece Set Fabric                       |
| 42240        | Needlecraft – Needlework – Embroidery – Machine   | 42296        | Handicraft – Jewelry – Miscellaneous Fabric                       |
| 42241        | Needlecraft – Needlework – Embroidery – Chicken<br>Scratch                                | 42297        | Handicraft – Jewelry – Necklace Bead                              |
| 42242        | Needlecraft – Needlework – Table Runner (not<br>quilted)                                  | 42298        | Handicraft – Jewelry – Bracelet Bead                              |
| 42243        | Needlecraft – Counted Cross Stitch – 7-12 Count   | 42299        | Handicraft – Jewelry – Earrings Bead                              |
| 42244        | Needlecraft – Counted Cross Stitch – 14-16 Count  | 42300        | Handicraft – Jewelry – Two Piece Set Bead                         |
| 42245        | Needlecraft – Counted Cross Stitch – 18-22 Count  | 42301        | Handicraft – Jewelry – Miscellaneous Bead                         |
| 42246        | Needlecraft – Counted Cross Stitch – Worked over<br>2 threads                             | 42302        | Handicraft – Jewelry – Necklace Other Material                    |
| 42247        | Needlecraft – Counted Cross Stitch – Metallic<br>Thread                                   | 42303        | Handicraft – Jewelry – Bracelet Other Material                    |
| 42248        | Needlecraft – Counted Cross Stitch – Christmas<br>Tree Ornament (1)                       | 42304        | Handicraft – Jewelry – Earrings Other Material                    |
| 42249        | Needlecraft – Counted Cross Stitch – Christmas<br>Tree Ornament Set (set of 4)            | 42305        | Handicraft – Jewelry – Two Piece Set Other Material               |
| 42250        | Needlecraft – Counted Cross Stitch Beaded   | 42306        | Handicraft – Jewelry – Miscellaneous Other Material               |
| 42251        | Needlecraft – Stamped Cross Stitch  | 42307        | Handicraft – Handmade Furniture – Handmade                        |
| 42252        | Needlecraft – Silk Ribbon Embroidery  | 42308        | Handicraft – Handmade Furniture – Refinished                      |
| 42253        | Needlecraft – Woven   | 42309        | Handicraft – Handmade Wooden Item (non-furniture)                 |
| 42254        | Needlecraft – Hand Spun Fiber   | 42310        | Handicraft – Handmade Artwork – Carved Wood                       |
| 42255        | Needlecraft – Miscellaneous   | 42311        | Handicraft – Handmade Artwork – Basket – Reed (not decorated)     |
| 42256        | Handicraft – Decorated Articles – Metal   | 42312        | Handicraft – Handmade Artwork – Basket – Oak (not decorated)      |
| 42257        | Handicraft – Decorated Articles – Wood  | 42313        | Handicraft – Handmade Artwork – Wooden Toy                        |
| 42258        | Handicraft – Decorated Articles – Glass   | 42314        | Handicraft – Handmade Artwork – Wooden Folk Art                   |
| 42259        | Handicraft – Decorated Articles – Handmade Basket   | 42315        | Handicraft – Handmade Artwork – Small Wooden Article              |
| 42260        | Handicraft – Decorated Articles – Commercial Basket                                       | 42316        | Handicraft – Handmade Artwork – Medium Wooden Article             |
| 42261        | Handicraft – Decorated Articles – Leather   | 42317        | Handicraft – Handmade Artwork – Large Wooden Article              |
| 42262        | Handicraft – Decorated Articles – Other Materials   | 42318        | Handicraft – Handmade Artwork – Small Metal Work                  |
| 42263        | Handicraft – Christmas Decoration – Tabletop  | 42319        | Handicraft – Handmade Artwork – Medium Metal Work                 |
| 42264        | Handicraft – Christmas Decoration – Tree  | 42320        | Handicraft – Handmade Artwork – Large Metal Work                  |
|              |   | 42321        | Handicraft – Handmade Artwork – Stained Glass                     |
|              |   | 42322        | Handicraft – Handmade Artwork – Sculpture                         |
|              |   | 42323        | Handicraft – Handmade Artwork – Handmade Candle                   |
|              |   | 42324        | Handicraft – Handmade Artwork – Clock Kit                         |
|              |   | 42325        | Handicraft – Handmade Artwork – Glass Etching                     |
|              |   | 42326        | Handicraft – Diamond Painting                                     |
|              |   | 42327        | Handicraft – Scrapbooking – Book                                  |
|              |   | 42328        | Handicraft – Scrapbooking – Page                                  |
|              |   | 42329        | Handicraft – Miscellaneous Small                                  |
|              |   | 42330        | Handicraft – Miscellaneous Medium                                 |
|              |   | 42331        | Handicraft – Miscellaneous Large                                  |

## SPECIAL AWARDS-CRAFTS

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn.

- Best of Knitting
- Best of Crochet
- Best of Afghan
- Best of Quilts
- Best of Needlework
- Best of Counted Cross Stitch
- Best of Quilted Item
- Most Blue Ribbons Overall
- Best in Adult Sewing
- Best in Handicraft Miscellaneous
- Best in Youth Sewing
- Best in Young Adult Sewing
- Best of Jewelry
- Best of Scrap Booking
- Best of General Crafts
- Best in Home Industries
- Best In Miscellaneous
- Best of Wreaths
- Best of Homemade Artwork

Thank you to the 2024 Crafts Department Award Sponsors:  
Yarnability, CF Safety, Superior Service Heating & Air Conditioning, Lady Fairfax CEOS,  
Creamers Wrecker Service, In Memory of Connie & Donnie Ott, Broad Meadows Farm,  
Mills Mowing, Mumaw & Vickers, CPA's, and All Inclusive Expertise LLC.



# BREAD, CAKES & PIES

## Division 6-3

Superintendent – JENNIFER WYSONG ([turk1975@frontiernet.net](mailto:turk1975@frontiernet.net))

### RULES:

1. One half (1/2) of cake, 1/2 pies and loaves of bread must be picked up after judging on Saturday, August 16, from 5:00 p.m. to 7:00 p.m.
2. All cakes, pies, and breads will be cut by the baking department except section C.
3. All entries will be judged following the listed score card.
4. All pies must be in 6" or larger pie pan, and cream pies properly chilled.
5. Only items for which there is no category may be entered in a miscellaneous category.

| Class | Class Description                          | Class | Class Description                      |
|-------|--|-------|--|
| 45001 | Cakes - Pound cake                         | 45053 | Breads - Sweet Rolls                   |
| 45002 | Cakes - Sponge or Angel Food cake          | 45054 | Breads - Fancy Yeast Rolls             |
| 45003 | Cakes - Yellow or White cake               | 45055 | Breads - Bread, loaf, white            |
| 45004 | Cakes - Chocolate cake                     | 45056 | Breads - Bread, loaf, whole wheat      |
| 45005 | Cakes - Applesauce cake                    | 45057 | Breads - Fancy yeast bread             |
| 45006 | Cakes - Carrot cake                        | 45058 | Breads - Fancy yeast, sweet            |
| 45007 | Cakes - Cupcakes                           | 45059 | Breads - Artisan Bread, free form loaf |
| 45008 | Cakes - Coffee Cake                        | 45060 | Breads - Sprouted Flour Bread          |
| 45009 | Cakes - Cake Pops                          | 45061 | Breads - Machine Bread                 |
| 45010 | Cakes - Miscellaneous                      | 45062 | Breads - Bagels, three                 |
| 45011 | Cakes - Prepared Cake Mix                  | 45063 | Breads - Focaccia                      |
| 45012 | Decorated Cakes - Bag & Tip                | 45064 | Breads - Pretzels, three               |
| 45013 | Decorated Cakes - Rolled Fondant           | 45065 | Corn muffins, traditional              |
| 45014 | Decorated Cakes - Other                    | 45066 | Corn muffins, sweet                    |
| 45015 | Decorated Cakes - Cupcake - Bag & Tip      | 45067 | Blueberry muffins                      |
| 45016 | Decorated Cakes - Cupcake - Rolled Fondant | 45068 | Bran muffins                           |
| 45017 | Decorated Cakes - Cupcake - Other          | 45069 | Other muffins                          |
| 45018 | Decorated Cakes - Cake Pop                 | 45070 | Cornbread, traditional                 |
| 45019 | Cookies - Drop cookies                     | 45071 | Cornbread, sweet                       |
| 45020 | Cookies - Bar cookies                      | 45072 | Banana bread                           |
| 45021 | Cookies - Rolled cookies                   | 45073 | Pumpkin bread                          |
| 45022 | Cookies - Pressed cookies                  | 45074 | Carrot bread                           |
| 45023 | Cookies - No-bake cookies                  | 45075 | Zucchini                               |
| 45024 | Cookies - Brownies                         | 45076 | Non-yeast Fancy Bread, other           |
| 45025 | Biscotti                                   | 45077 | Miscellaneous Quick Bread              |
| 45026 | Meringues                                  | 45078 | Scones                                 |
| 45027 | Two crust apple pie                        | 45079 | Machine Quick Bread                    |
| 45028 | Two crust cherry pie                       | 45080 | Biscuits                               |
| 45029 | Two crust peach pie                        | 45081 | Biscuits - flavored                    |
| 45030 | Two crust blueberry pie                    | 45082 | Candy - Caramels                       |
| 45031 | Two crust blackberry pie                   | 45083 | Candy - Molded chocolates              |
| 45032 | Two crust other fruit pie                  | 45084 | Candy - chocolate covered candies      |
| 45033 | One - Crust Pie - Fruit Pie                | 45085 | Candy - Potato candy                   |
| 45034 | One - Crust Pie - Custard baked in shell   | 45086 | Candy - Molded candy                   |
| 45035 | One - Crust Pie - Pumpkin                  | 45087 | Fudge - Chocolate                      |
| 45036 | One - Crust Pie - Other types              | 45088 | Fudge - Peanut Butter                  |
| 45037 | One - Crust Meringue Pie - Coconut         | 45089 | Fudge - Penuche                        |
| 45038 | One - Crust Meringue Pie - Lemon           | 45090 | Fudge - Other                          |
| 45039 | One - Crust Meringue Pie - Chocolate       | 45091 | Cheesecake - Baked Traditional         |
| 45040 | One - Crust Meringue Pie - Other           | 45092 | Cheesecake - Baked, Flavored           |
| 45041 | Pastry - Turnover - Fruit filled           | 45093 | Cheesecake - Unbaked                   |
| 45042 | Pastry - Fruit Dumpling                    |       |  |
| 45043 | Pastry - Tart                              |       |  |
| 45044 | Pastry - Phyllo Pastry                     |       |  |
| 45045 | Pastry - Danish, three                     |       |  |
| 45046 | Pastry - Croissants, three                 |       |  |
| 45047 | Pastry - Other Puff Pastry                 |       |  |
| 45048 | Pastry - Doughnuts, Yeast, three           |       |  |
| 45049 | Pastry - Doughnuts, Cake, three            |       |  |
| 45050 | Pastry - Miscellaneous (non-refrigeration) |       |  |
| 45051 | Breads - Dinner Rolls - white              |       |  |
| 45052 | Breads - Dinner Rolls - whole wheat        |       |  |

| <u>Class</u> | <u>Class Description</u> |                | <u>Class</u> | <u>Class Description</u>         |                   |
|--------------|--------------------------|----------------|--------------|----------------------------------|-------------------|
| 45094        | Youth Class – Candy      | Other Candy    | 45111        | Youth Class – Cupcakes/Muffins   | Blueberry         |
| 45095        | Youth Class – Bread      | Biscuits       | 45112        | Youth Class – Cupcakes/Muffins   | Misc. Muffins     |
| 45096        | Youth Class – Bread      | Rolls          | 45113        | Youth Class – Cupcakes/Muffins   | Cupcakes          |
| 45097        | Youth Class – Bread      | Cinnamon Rolls | 45114        | Youth Class – Pies               | Apple             |
| 45098        | Youth Class – Bread      | Banana Bread   | 45115        | Youth Class – Pies               | Cherry            |
| 45099        | Youth Class – Bread      | Zucchini Bread | 45116        | Youth Class – Pies               | Other             |
| 45100        | Youth Class – Bread      | Loaf Bread     | 45117        | Youth Class – Decorated Cakes    | Icing Bag/Tip     |
| 45101        | Youth Class – Bread      | Yeast Bread    | 45118        | Youth Class – Decorated Cakes    | Fondant           |
| 45102        | Youth Class – Brownies   | Chocolate      | 45119        | Youth Class – Decorated Cakes    | Other Decorations |
| 45103        | Youth Class – Brownies   | Other          | 45120        | Youth Class – Decorated Cupcakes | Icing Bag/Tip     |
| 45104        | Youth Class – Cakes      | Bundt Cake     | 45121        | Youth Class – Decorated Cupcakes | Fondant           |
| 45105        | Youth Class – Cakes      | Other          | 45122        | Youth Class – Decorated Cupcakes | Other Decorations |
| 45106        | Youth Class – Cookies    | Chocolate Chip |              |                                  |                   |
| 45107        | Youth Class – Cookies    | Peanut Butter  |              |                                  |                   |
| 45108        | Youth Class – Cookies    | Oatmeal        |              |                                  |                   |
| 45109        | Youth Class – Cookies    | No Bake        |              |                                  |                   |
| 45110        | Youth Class – Cookies    | Other          |              |                                  |                   |

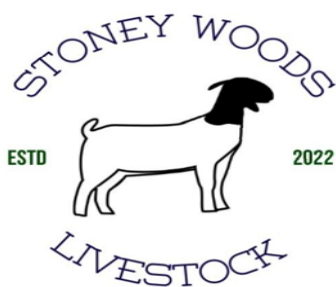
## SPECIAL AWARDS- BREADS, CAKES, PIES

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn.

- Best of Show Cakes
- Best of Show Prepared Cake Mix
- Best of Show Overall Decorated Cakes
- Best of Show Cookies
- Best of Show Two Crust Fruit Pie
- Best of Show One Crust Pie
- Best of Show Pastry
- Best of Show Yeast Bread
- Best of Show Quick Bread
- Best of Show Candy
- Best of Show Cheesecake
- Most Blue Ribbons
- Best of Show Overall

Thank you to the 2024 Breads, Cakes, & Pies Department Award Sponsors:

Faylee Wilt, Lady Fairfax CEOS, Superior Service Heating & Air Conditioning, Amy Tabb & David Wright, Deana Thorsell, Floppy & Friends, Tom & Susie Mechanick, Green Horizons Turf Farm, and Emma Mastrogiuseppe



304-886-6150



swlivestock2022@gmail.com

Raising quality Full-blood, Purebred, and commercial Boer goats. Located in Hedgesville, WV! Follow the QR code to follow our Facebook Page!





**"PROTECTING YOU, YOUR PROPERTY, AND YOUR BUSINESS"**

- LICENSED IN WV, VA, MD, PA, DC, TN, NC
- ACCESS TO MANY INSURANCE CARRIERS
- KNOWLEDGEABLE AGENTS
- AUTO, HOME, BUSINESS, LIFE
- MEDICARE SUPPLEMENTS
- GROUP HEALTH

**(304) 263-3361**

**1250 EDWIN MILLER BLVD. - SUITE 301  
MARTINSBURG, WV 25404**

**WWW.SMALLWOODANDSMALL.COM**



# FOOD PRESERVATION

## CANNING - Division 6-4

Co – Superintendents – TIFFANY FIELD ([tfincham@gmail.com](mailto:tfincham@gmail.com))  
& STACEY RAWLINGS ([chromedeere@gmail.com](mailto:chromedeere@gmail.com))

**RULES:**

1. All Exhibits shall be in mason-type canning jars with two-piece lids. Clear jars only, no colored jars. Jars used for commercially preserved or canned foods will NOT be accepted. Quarts, Pints, and ½ Pints only.
2. All jar rings are to be removed by the exhibitor before the item is entered EXCEPT jelly, jams & preserves, butters, and pickles.
3. Youth Classes - These classes are open to any Jefferson County Youth, ages 5-17.
4. All exhibits must have a sealed lid. No paraffin seals accepted.
5. No fancy pack accepted.
6. All exhibits MUST BE LABELED to include the following:
  - Name of Product
  - Date Preserved (must have been preserved after last year's fair)
  - Method of Packing (Hot Pack or Raw Pack)
  - Method of Processing (Boiling Water Bath or Pressure Canner)

Note: Any exhibit that becomes spoiled shall be removed.

| <u>Class</u> | <u>Class Description</u>           | <u>Class</u> | <u>Class Description</u>                                |
|--------------|------------------------------------|--------------|---|
| 47001        | Meat - Beef                        | 47045        | Pickles - Watermelon                                    |
| 47002        | Meat - Chicken                     | 47046        | Pickles - Cinnamon Pickles                              |
| 47003        | Meat - Pork                        | 47047        | Pickles - Mixed Vegetables                              |
| 47004        | Meat - Venison                     | 47048        | Pickles - Miscellaneous                                 |
| 47005        | Meat - Meat Broth/Stock            | 47049        | Fruit - Applesauce                                      |
| 47006        | Meat - Miscellaneous               | 47050        | Fruit - Cherries  |
| 47007        | Jelly - Apple                      | 47051        | Fruit - Grape Juice                                     |
| 47008        | Jelly - Blackberry                 | 47052        | Fruit - Peaches   |
| 47009        | Jelly - Cherry                     | 47053        | Fruit - Pears   |
| 47010        | Jelly - Grape                      | 47054        | Fruit - Miscellaneous                                   |
| 47011        | Jelly - Peach                      | 47055        | Vegetables - Asparagus                                  |
| 47012        | Jelly - Plum                       | 47056        | Vegetables - Beets                                      |
| 47013        | Jelly - Raspberry (Black)          | 47057        | Vegetables - Corn                                       |
| 47014        | Jelly - Raspberry (Red)            | 47058        | Vegetables - Green Beans                                |
| 47015        | Jelly - Hot Pepper                 | 47059        | Vegetables - Pumpkin                                    |
| 47016        | Jelly - Miscellaneous              | 47060        | Vegetables - Sauerkraut                                 |
| 47017        | Jams & Preserves - Blackberry      | 47061        | Vegetables - Shelled Beans                              |
| 47018        | Jams & Preserves - Black Raspberry | 47062        | Vegetables - Soup Mix                                   |
| 47019        | Jams & Preserves - Red Raspberry   | 47063        | Vegetables - Tomato Juice                               |
| 47020        | Jams & Preserves - Cherry          | 47064        | Vegetables - Tomatoes - Cut up                          |
| 47021        | Jams & Preserves - Blueberry       | 47065        | Vegetables - Tomatoes - Whole                           |
| 47022        | Jams & Preserves - Marmalade       | 47066        | Vegetables - Wax Beans - Yellow                         |
| 47023        | Jams & Preserves - Peach           | 47067        | Vegetables - Winter Squash                              |
| 47024        | Jams & Preserves - Plum            | 47068        | Vegetables - Vegetable Broth/Stock                      |
| 47025        | Jams & Preserves - Strawberry      | 47069        | Vegetables - Group entry; 1 Vegetable, 1 Fruit, 1 Juice |
| 47026        | Jams & Preserves - Hot Pepper      | 47070        | Vegetables - Miscellaneous                              |
| 47027        | Jams & Preserves - Miscellaneous   | 47071        | Tomato Sauces - Barbecue Sauce                          |
| 47028        | Butters - Apple Butter             | 47072        | Tomato Sauces - Chili Sauce                             |
| 47029        | Butters - Peach Butter             | 47073        | Tomato Sauces - Ketchup                                 |
| 47030        | Butters - Pear Butter              | 47074        | Tomato Sauces - Salsa                                   |
| 47031        | Butters - Miscellaneous            | 47075        | Tomato Sauces - Spaghetti Sauce                         |
| 47032        | Relish - Corn Relish               | 47076        | Tomato Sauces - Miscellaneous                           |
| 47033        | Relish - Pepper Relish             | 47077        | Other Sauces - Condiment                                |
| 47034        | Relish - Zucchini Relish           | 47078        | Other Sauces - Chutney                                  |
| 47035        | Relish - Cucumber Relish           | 47079        | Other Sauces - Fruit Salsa                              |
| 47036        | Relish - Miscellaneous Relish      | 47080        | Other Sauces - Miscellaneous                            |
| 47037        | Pickles - Bread & Butter           | 47081        | Pie Filling - Apple                                     |
| 47038        | Pickles - Dill Cucumber            | 47082        | Pie Filling - Blueberry                                 |
| 47039        | Pickles - Dilly Beans              | 47083        | Pie Filling - Cherry                                    |
| 47040        | Pickles - Green Tomato             | 47084        | Pie Filling - Peaches                                   |
| 47041        | Pickles - Jalapeno                 | 47085        | Pie Filling - Miscellaneous Pie Filling                 |
| 47042        | Pickles - Spiced Beets             | 47086        | Syrups - Maple  |
| 47043        | Pickles - Sweet Cucumber           | 47087        | Syrups - Raspberry                                      |
| 47044        | Pickles - Sweet Dill Cucumber      | 47088        | Syrups - Miscellaneous                                  |

| <b>Class</b> | <b>Class Description</b>       |
|--------------|--------------------------------|
| 47089        | Youth Class - Jelly            |
| 47090        | Youth Class - Jams & Preserves |
| 47091        | Youth Class - Butters          |
| 47092        | Youth Class - Relish           |
| 47093        | Youth Class - Pickles          |
| 47094        | Youth Class - Fruit            |

| <b>Class</b> | <b>Class Description</b>    |
|--------------|-----------------------------|
| 47095        | Youth Class - Vegetables    |
| 47096        | Youth Class - Tomato Sauces |
| 47097        | Youth Class - Other Sauces  |
| 47098        | Youth Class - Pie Filling   |
| 47099        | Youth Class - Syrups        |

## **FREEZING - Division 6-5**

Same general rules as canning

| <b>Class</b> | <b>Class Description</b>                |
|--------------|---|
| 47100        | Freezer Jam - Peach                     |
| 47101        | Freezer Jam - Strawberry                |
| 47102        | Freezer Jam - Miscellaneous             |
| 47103        | Youth Class Freezer Jam - Peach         |
| 47104        | Youth Class Freezer Jam - Strawberry    |
| 47105        | Youth Class Freezer Jam - Miscellaneous |

### **SPECIAL AWARDS-FOOD PRESERVATION**

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025, beginning at 6:30pm in the Show Barn.

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>• Most Blue Ribbons Overall</li> <li>• Most Ribbons Overall</li> <li>• Best in Jams &amp; Jellies</li> <li>• Best in Pickles</li> <li>• Best in Fruit</li> </ul> | <ul style="list-style-type: none"> <li>• Best in Vegetables</li> <li>• Best in Sauces</li> <li>• Best in Show Overall</li> <li>• Best in Show Youth</li> </ul> |
|---|--|

Thank you to the 2024 Food Preservation Department Award Sponsors:  
Kera E. Ware, Zachery & Priscilla Morgan, FarmWifeRoeLife, and CF Safety



**NO ONE DOES MORE FOR VETERANS.®**

---

Post 3522

# YOUTH CRAFTS

## Department 6-6

Co – Superintendents – JENNIFER COGLE (304) 433-1067, LORETTA JONES (304) 279-3736,  
LORI CREAMER, TARA MORGAN, SAMANTHA QUINN & LAUREN MURPHY  
Building Grandma – Lola Bane & Building Grandad – Jerry Bane

### RULES:

1. On Saturday, Entries will be taken from 8:00AM until 3:00PM, at the end of building #3 near the parking lot and remain in place (no exceptions) until 9:30PM the following Saturday.
2. Classes are open to any Jefferson County Youth, including the age of two (2) and twenty-one (21) years old. (Help and supervision for appropriate age.) Age of exhibitor will be displayed on the exhibit tag for judging purposes.
3. All entries will be the EXHIBITOR'S OWN WORK and projects must be created between the 2024 fair and the 2025 fair.
4. Exhibitors will be limited to one entry per class and a total of Twenty [20] entries for this division.
5. All entries will be judged on the Danish System. [Individually]
6. All block entries in Section H may not have a base larger than 15"x15" in size and a maximum height of 18 inches. No exceptions.
7. All other entries may not be larger than 18" x 24" in size. No exceptions.
8. Articles that have been exhibited previously, in any department, in any fair will not be accepted.
9. Exhibitors are asked to write or label the **EXHIBITOR NAME and PHONE NUMBER ONLY** on the bottom of ALL entry tags. This is important, it is the way we reach you, if you receive a rosette/prize for your entry or if there are any questions about an entry.

Blue ribbons will receive \$4.00. Red \$3.00. White \$2.00

### CLASS CATEGORY DESCRIPTION

|       |       |                                 |
|-------|-------|---------------------------------|
| 48001 | CRAFT | ANGEL                           |
| 48002 | CRAFT | BASKET                          |
| 48003 | CRAFT | BEAD BUDDIES                    |
| 48004 | CRAFT | BEADED CRAFT                    |
| 48005 | CRAFT | BEADED NECKLACE                 |
| 48006 | CRAFT | BEADED BRACELET                 |
| 48007 | CRAFT | BEADED EARRINGS                 |
| 48008 | CRAFT | BEADED ITEM (IRON PERLER BEADS) |
| 48009 | CRAFT | BEADED MISCELLANEOUS            |
| 48010 | CRAFT | BLANKET HANDMADE (FOLDED)       |
| 48011 | CRAFT | BOOKMARK                        |
| 48012 | CRAFT | BOOK- HOMEMADE                  |
| 48013 | CRAFT | BUGS- HANDMADE                  |
| 48014 | CRAFT | CANDLE- HANDMADE                |
| 48015 | CRAFT | CANDLE HOLDER                   |
| 48016 | CRAFT | CERAMIC ITEM                    |
| 48017 | CRAFT | CLAY ITEM                       |
| 48018 | CRAFT | CLOTHESPIN CRAFT                |
| 48019 | CRAFT | CRAYON CRAFT                    |
| 48020 | CRAFT | CROCHETED ARTICLE               |
| 48021 | CRAFT | CROSS STITCH                    |
| 48022 | CRAFT | CUP- DECORATED OR PAINTED       |
| 48023 | CRAFT | DECOUPAGE                       |
| 48024 | CRAFT | DOLL- HANDMADE                  |
| 48025 | CRAFT | DOOR KNOB HANGER                |
| 48026 | CRAFT | DUCT TAPE CRAFT                 |
| 48027 | CRAFT | EGG - DECORATED OR PAINTED      |
| 48028 | CRAFT | EMBROIDERED ARTICLE             |
| 48029 | CRAFT | FELT ARTICLE                    |
| 48030 | CRAFT | FLOWER - HANDMADE OR KIT        |
| 48031 | CRAFT | FLOWER POT                      |
| 48032 | CRAFT | FOAM CRAFT                      |
| 48033 | CRAFT | FRIENDSHIP BRACELET             |
| 48034 | CRAFT | GOD'S EYE                       |

### CLASS CATEGORY DESCRIPTION

|       |       |                                  |
|-------|-------|----------------------------------|
| 48035 | CRAFT | GLASS ITEM                       |
| 48036 | CRAFT | HAT- DECORATED OR HANDMADE       |
| 48037 | CRAFT | HAND-FORMED POTTERY              |
| 48038 | CRAFT | JAR LID                          |
| 48039 | CRAFT | JEWELRY- HANDMADE (NOT BEAD)     |
| 48040 | CRAFT | KEYCHAIN- NOT BEADED             |
| 48041 | CRAFT | KNITTED ARTICLE                  |
| 48042 | CRAFT | LATCH HOOK CRAFT                 |
| 48043 | CRAFT | LEATHER CRAFT                    |
| 48044 | CRAFT | MAGNET                           |
| 48045 | CRAFT | MASK                             |
| 48046 | CRAFT | METAL PUNCH                      |
| 48047 | CRAFT | MODELING MATERIAL                |
| 48048 | CRAFT | MOSIAC                           |
| 48049 | CRAFT | MUG/CUP                          |
| 48050 | CRAFT | NAIL AND STRING ART              |
| 48051 | CRAFT | NAPKIN HOLDER                    |
| 48052 | CRAFT | NEEDLE WORK                      |
| 48053 | CRAFT | ORIGAMI                          |
| 48054 | CRAFT | PAINTED ARTICLE                  |
| 48055 | CRAFT | PAINTED CANVAS                   |
| 48056 | CRAFT | PAINTED PLAQUE                   |
| 48057 | CRAFT | PAINTED ROCK                     |
| 48058 | CRAFT | PAINTED WOODEN ARTICLE           |
| 48059 | CRAFT | PAPER BOX- HANDMADE OR DECORATED |
| 48060 | CRAFT | PAPER MACHE                      |
| 48061 | CRAFT | PEN CRAFT                        |
| 48062 | CRAFT | PENCIL CRAFT                     |
| 48063 | CRAFT | PILLOWCASE                       |
| 48064 | CRAFT | PILLOW- HANDMADE                 |
| 48065 | CRAFT | POM-POM CRAFT                    |
| 48066 | CRAFT | POPSICLE STICK CRAFT             |
| 48067 | CRAFT | POTHOLDER                        |
| 48068 | CRAFT | QUILTED ARTICLE                  |

**CLASS CATEGORY DESCRIPTION**

|       |                 |                            |
|-------|-----------------|----------------------------|
| 48069 | CRAFT           | SAND ART                   |
| 48070 | CRAFT           | SAND IN A BOTTLE           |
| 48071 | CRAFT           | SCRATCH ART                |
| 48072 | CRAFT           | SHOE BOX SCENE             |
| 48073 | CRAFT           | SNOW GLOBE                 |
| 48074 | CRAFT           | STENCILING                 |
| 48075 | CRAFT           | STEPPINGSTONE              |
| 48076 | CRAFT           | STUFFED ANIMAL- HANDMADE   |
| 48077 | CRAFT           | STYROFOAM CRAFT            |
| 48078 | CRAFT           | TILE- DECORATED            |
| 48079 | CRAFT           | TIN CAN- DECORATED         |
| 48080 | CRAFT           | TOY- HANDMADE              |
| 48081 | CRAFT           | WOODEN CRAFT- HANDMADE     |
| 48082 | CRAFT           | WOODEN CRAFT- DECORATED    |
| 48083 | CRAFT           | WOVEN ARTICLE              |
| 48084 | CRAFT           | YARN CRAFT                 |
| 48085 | CRAFT           | MISCELLANEOUS CRAFT- LARGE |
| 48086 | CRAFT           | MISCELLANEOUS CRAFT- SMALL |
| 48087 | ART -           | DIAMOND ART/JEWEL ART      |
| 48088 | ART -           | COLLAGE ART                |
| 48089 | ART -           | COLOR BY NUMBER            |
| 48090 | ART -           | COLOR PENCIL ART           |
| 48091 | ART -           | CRAYON ART                 |
| 48092 | ART -           | MARKER ART                 |
| 48093 | ART -           | MIXED MEDIA ART            |
| 48094 | ART -           | PAINT BY NUMBER            |
| 48095 | ART -           | PEN ART                    |
| 48096 | ART -           | PENCIL ART                 |
| 48097 | ART -           | VELVET ART                 |
| 48098 | ART -           | 2D ART                     |
| 48099 | ART -           | 3D ART                     |
| 48100 | HOLIDAY CRAFT - | JANUARY                    |
| 48101 | HOLIDAY CRAFT - | FEBRUARY                   |
| 48102 | HOLIDAY CRAFT - | MARCH                      |
| 48103 | HOLIDAY CRAFT - | APRIL                      |
| 48104 | HOLIDAY CRAFT - | MAY                        |
| 48105 | HOLIDAY CRAFT - | JUNE                       |

**CLASS CATEGORY DESCRIPTION**

|       |                 |                                |
|-------|-----------------|--------------------------------|
| 48106 | HOLIDAY CRAFT - | JULY                           |
| 48107 | HOLIDAY CRAFT - | AUGUST                         |
| 48108 | HOLIDAY CRAFT - | SEPTEMBER                      |
| 48109 | HOLIDAY CRAFT - | OCTOBER                        |
| 48110 | HOLIDAY CRAFT - | NOVEMBER                       |
| 48111 | HOLIDAY CRAFT - | DECEMBER                       |
| 48112 | RAFTERS -       | MOBILE                         |
| 48113 | RAFTERS -       | WHIRLY GIG                     |
| 48114 | RAFTERS -       | WINDCHIMES                     |
| 48115 | WALL HANGING -  | DECORATED MIRROR               |
| 48116 | WALL HANGING -  | DREAM CATCHER                  |
| 48117 | WALL HANGING -  | FEATHER CRAFT                  |
| 48118 | WALL HANGING -  | PAPER PLACEMAT                 |
| 48119 | WALL HANGING -  | SUN CATCHER                    |
| 48120 | WALL HANGING -  | T-SHIRT- DECORATED (ON HANGER) |
| 48121 | WALL HANGING -  | TIE-DYE (ON HANGER)            |
| 48122 | WALL HANGING -  | TOTE BAG- DECORATED            |
| 48123 | WALL HANGING -  | WREATH                         |
| 48124 | WALL HANGING -  | MISCELLANEOUS                  |
| 48125 | WOODWORKING -   | DECORATED - BIRDHOUSE          |
| 48126 | WOODWORKING -   | HOMEMADE - BIRDHOUSE           |
| 48127 | WOODWORKING -   | WOOD WORKING ITEM              |
| 48128 | BLOCKS -        | LEGO ORIGINAL DESIGN           |
| 48129 | BLOCKS -        | LEGO KIT                       |
| 48130 | BLOCKS -        | MISCELLANEOUS                  |
| 48131 | COLLECTIONS     | NATURE CRAFT                   |
| 48132 | COLLECTIONS     | 3 ITEM DISPLAY                 |
| 48133 | CAMP CRAFTS     | CLOVERBUD 4H                   |
| 48134 | CAMP CRAFTS     | YOUNGER 4H                     |
| 48135 | CAMP CRAFTS     | INTERMEDIATE 4H                |
| 48136 | CAMP CRAFTS     | OLDER 4H                       |
| 48137 | CAMP CRAFTS     | CHURCH CAMP                    |
| 48138 | CAMP CRAFTS     | OTHER CAMPS                    |
| 48139 | SCHOOL CRAFTS - | PRE-SCHOOL                     |
| 48140 | SCHOOL CRAFTS - | PRIMARY SCHOOL                 |
| 48141 | SCHOOL CRAFTS - | ELEMENTARY SCHOOL              |
| 48142 | SCHOOL CRAFTS - | MIDDLE SCHOOL                  |
| 48143 | SCHOOL CRAFTS - | HIGH SCHOOL                    |

**SPECIAL AWARDS - YOUTH**

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn.

- Best Baking
- Best Beaded Jewelry
- Best Bird House
- Best Biscuits
- Best Cookies
- Best Fruit Pie
- Best Holiday Craft
- Best Item Hanging from The Rafters
- Best Needle Work Craft
- Best Paper Mache
- Best Popsicle Stick Craft
- Best Recycled Craft
- Best School Craft
- Best Tye-Dye Craft
- Best Wood Working Craft
- Best Yeast Bread
- Best Craft
- Best Hand Made Craft
- Best of Show Overall
- Most Blue Ribbons
- Best String Art
- Best Cloverbud Day Craft
- Best Cloverbud Camp Craft
- Best Intermediate Camp Craft
- Best Block Craft
- Best Lego Block Original Design
- Best Lego Block Kit
- Best Decorated Cake
- Best Decorated Cupcakes

Thank you to the 2024 Youth Department Award Sponsors:

Shenandoah Shamrocks, Superior Service Heating & Air Conditioning, Zachery & Priscilla Morgan, CF Safety, Harry & Gale Hill, Bane Hauling & Farms, Deana Thorsell, All Inclusive Expertise LLC, Tom & Susie Mechanick, Green Horizons Turf Farm, and S&K Enterprises.



**Tammy Sirbaugh, Agent**

CLU®

217 Oak Lee Drive, Suite 2A

Ranson, WV 25438-4871

Bus: 304-725-5433

[www.tammysirbaugh.com](http://www.tammysirbaugh.com)

**The greatest compliment you can give is a referral.**

State Farm, Bloomington, IL



Lyle C.  
**TABB**   
& Sons, Inc.

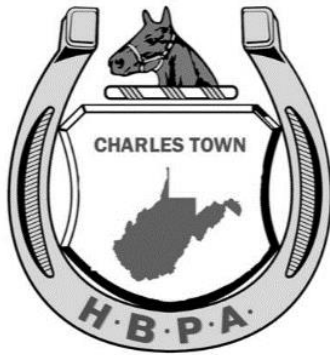
**304-725-4068**

**Roll-off Services**

- Livestock Litter
- Tree Debris
- Lumber/Pallets
- Product Delivery

**Products**

- Livestock Bedding
- Screened Topsoil
- Screened Compost
- Natural Mulch



# CHARLES TOWN HORSEMEN'S BENEVOLENT AND PROTECTIVE ASSOCIATION

*Horsemen Helping Horsemen*

**The owners, breeders, trainers, and backstretch  
personnel working at Charles Town Races  
proudly support the Jefferson County Fair.**

[www.cthbpa.com](http://www.cthbpa.com) | [info@cthbpa.com](mailto:info@cthbpa.com)

Follow us on Facebook: [facebook.com/CTHBPA](https://facebook.com/CTHBPA)



# **S**UPERIOR SERVICE

**HEATING & AIR CONDITIONING**

**Geothermal Heat  
Pump Specialist  
Blower Door &  
Duct Blast Testing**

**Service • Sales • Installation**

**(304) 582-0204**

# YOUTH AGRICULTURE DEPARTMENT 7

Superintendent – JAMISON SMITH ([jamison.smith@k12.wv.us](mailto:jamison.smith@k12.wv.us)) Assistant Superintendents – KRISTIN FRIEND ([kfriend@k12.wv.us](mailto:kfriend@k12.wv.us)), CHARITY MARSTILLER ([cmarstil@k12.wv.us](mailto:cmarstil@k12.wv.us)), KATLIN GRANTHAM ([katlin.grantham@k12.wv.us](mailto:katlin.grantham@k12.wv.us)), LUCAS MORELAND ([lucas.moreland@k12.wv.us](mailto:lucas.moreland@k12.wv.us)), MIKAYLA HARGIS ([mikayla.hargis@k12.wv.us](mailto:mikayla.hargis@k12.wv.us))

**RULES:**

1. Open to all youth ages 5 to 19 of Jefferson County (encouraged to be present).
2. Entries to be entered on the front side of Building 3. Entries will be entered between 10:00am - 3:00pm, Saturday, August 16 and must remain in place until Saturday, August 23, 9:30pm.
3. Exhibits entered are to be current years' work. Exceptions: Classes 50038 and 50040
4. One entry per class per exhibit
5. Constructed items will be judged on design, materials, workmanship and uniformity.
6. Judge's decisions are final.

All classes pay three places: Blue \$4, Red \$3, White \$2. Exception: Section C pays \$10, \$8, \$6 and Section H pays \$25.

| <u>Class</u> | <u>Class Description</u>   | <u>Class</u> | <u>Class Description</u>                        |
|--------------|--|--------------|---|
| 50001        | Woodworking – Furniture  | 50036        | Grain & Silage – Rye                            |
| 50002        | Woodworking – Other woodwork   | 50037        | Grain & Silage – Soybeans                       |
| 50003        | Woodworking – Outdoor Projects                                       | 50038        | Grain & Hay – Five ears field corn (old)        |
| 50004        | Woodworking – Tool Box   | 50039        | Grain & Hay – Five ears field corn (new)        |
| 50005        | Woodworking – Framing Demo   | 50040        | Grain & Hay – Best single ear yellow corn (old) |
| 50006        | Agriculture Mechanics – Arc Welding – Weld Beads – Flat              | 50041        | Grain & Hay – Straw                             |
| 50007        | Agriculture Mechanics – Arc Welding – Project                        | 50042        | Vegetables – Beans - Bush, green (6)            |
| 50008        | Agriculture Mechanics – Arc Welding – Weld Joints – Edge             | 50043        | Vegetables – Beans - Bush, yellow (6)           |
| 50009        | Agriculture Mechanics – Arc Welding – Weld Joints – Butt             | 50044        | Vegetables – Beans – Lima (10 shelled)          |
| 50010        | Agriculture Mechanics – Arc Welding – Weld Joints – Lap              | 50045        | Vegetables – Beans – Other (6)                  |
| 50011        | Agriculture Mechanics – Arc Welding – Weld Joints - Corner Weld      | 50046        | Vegetables – Beets – Globe type (5)             |
| 50012        | Agriculture Mechanics – Arc Welding – Weld Joints – T-Weld           | 50047        | Vegetables – Beets – Half Long (6)              |
| 50013        | Agriculture Mechanics – Oxy-Acetylene Welding & Brazing – Weld Beads | 50048        | Vegetables – Cabbage – Green (1 Head)           |
| 50014        | Agriculture Mechanics – Oxy-Acetylene Welding & Brazing – Project    | 50049        | Vegetables – Cabbage – Red (1 Head)             |
| 50015        | Agriculture Mechanics – Oxy-Acetylene Welding & Brazing – Weld Joint | 50050        | Vegetables – Cantaloupe (1)                     |
| 50016        | Agriculture Mechanics – Oxy-Acetylene Welding & Brazing – Brazing    | 50051        | Vegetables – Carrots (6 w/ tops cut 2-3")       |
| 50017        | Agriculture Mechanics – Electrical                                   | 50052        | Vegetables – Corn – Sweet (5 Husked)            |
| 50018        | Agriculture Mechanics – Soldering                                    | 50053        | Vegetables – Corn – Popcorn (5 Husked)          |
| 50019        | Agriculture Mechanics – Larger Projects                              | 50054        | Vegetables – Corn – Ornamental (5 Husked)       |
| 50020        | Agriculture Mechanics – Small Engine Parts Display                   | 50055        | Vegetables – Corn – Other (5 Husked)            |
| 50021        | Agriculture Mechanics – Electric Motor parts display                 | 50056        | Vegetables – Cucumbers – Pickling (3)           |
| 50022        | Agriculture Mechanics – Specialty Welds                              | 50057        | Vegetables – Cucumbers – Slicing (3)            |
| 50023        | Agriculture Mechanics – Small Engine Overhaul                        | 50058        | Vegetables – Egg Plant (1)                      |
| 50024        | Chapter or Club Produce Box  | 50059        | Vegetables – Gourds – Any Type (3 Same)         |
| 50025        | Grain & Hay – Tallest Corn Stock                                     | 50060        | Vegetables – Gourds – Largest (1)               |
| 50026        | Grain & Hay – Hay – Alfalfa  | 50061        | Vegetables – Melon (other than watermelon)      |
| 50027        | Grain & Hay – Hay – Mixed  | 50062        | Vegetables – Okra (5)                           |
| 50028        | Grain & Hay – Hay – Clover   | 50063        | Vegetables – Onion – Yellow (3)                 |
| 50029        | Grain & Hay – Hay – Timothy  | 50064        | Vegetables – Onion – White (3)                  |
| 50030        | Grain & Hay – Hay – Orchard Grass                                    | 50065        | Vegetables – Onion – Red (3)                    |
| 50031        | Grain & Silage – Wheat   | 50066        | Vegetables – Peppers – Banana – Red (3)         |
| 50032        | Grain & Silage – Oats  | 50067        | Vegetables – Peppers – Bananas – Yellow (3)     |
| 50033        | Grain & Silage – Field Corn/Shelled                                  | 50068        | Vegetables – Peppers – Bell – Green (3)         |
| 50034        | Grain & Silage – Silage  | 50069        | Vegetables – Peppers – Bell – Red (3)           |
| 50035        | Grain & Silage – Barley  | 50070        | Vegetables – Peppers – Bell – Yellow (3)        |
|              |  | 50071        | Vegetables – Peppers – Bell – Other Color (3)   |
|              |  | 50072        | Vegetables – Cayenne (3)                        |
|              |  | 50073        | Vegetables – Peppers, Chili type, (3)           |
|              |  | 50074        | Vegetables – Peppers, Jalapeno (3)              |
|              |  | 50075        | Vegetables – Peppers, Habanero (3)              |
|              |  | 50076        | Vegetables – Potatoes – White (5)               |
|              |  | 50077        | Vegetables – Potatoes – Red (5)                 |
|              |  | 50078        | Vegetables – Potatoes – Sweet (5)               |
|              |  | 50079        | Vegetables – Potatoes – Blue (5)                |
|              |  | 50080        | Vegetables – Potatoes – Yellow (5)              |
|              |  | 50081        | Vegetables – Potatoes – Largest                 |
|              |  | 50082        | Vegetables – Pumpkins – Green striped (1)       |

| <b>Class</b> | <b>Class Description</b>                     | <b>Class</b> | <b>Class Description</b>                         |
|--------------|--|--------------|--|
| 50083        | Vegetables – Pumpkins – Mini (3)             | 50101        | Vegetables – Tomatoes – Sml Pear/Tr Dp (6)       |
| 50084        | Vegetables – Pumpkins – Yellow (1)           | 50102        | Vegetables – Tomatoes – Roma (4)                 |
| 50085        | Vegetables – Pumpkins - Largest              | 50103        | Vegetables – Tomatoes – Largest by circumference |
| 50086        | Vegetables – Radishes (5)                    | 50104        | Vegetables – Watermelon – Round (1)              |
| 50087        | Vegetables – Squash – Summer – Yellow (3)    | 50105        | Vegetables – Watermelon – Oblong (1)             |
| 50088        | Vegetables – Squash – Summer – Zucchini (3)  | 50106        | Vegetables – Unusual vegetable/produce (1)       |
| 50089        | Vegetables – Squash – Summer – Patty Pan (1) | 50107        | Vegetable – not listed (1)                       |
| 50090        | Vegetables – Squash – Winter – Acorn (1)     | 50108        | Tallest Plant – Other                            |
| 50091        | Vegetables – Squash – Winter – Butternut (1) | 50109        | Landscape Design Project Displays                |
| 50092        | Vegetables – Squash – Winter – Hubbard (1)   | 50110        | FFA Educational Exhibit                          |
| 50093        | Vegetables – Sunflower – Head                | 50111        | Agriscience Fair Exhibit                         |
| 50094        | Vegetables – Sunflower – Tallest             | 50112        | Chapter Agricultural Exhibit                     |
| 50095        | Vegetables – Sunflower – Largest Diameter    | 50113        | Individual Agricultural Exhibit                  |
| 50096        | Vegetables – Tomatoes – Red (4)              |              |  |
| 50097        | Vegetables – Tomatoes – Yellow (4)           |              |  |
| 50098        | Vegetables – Tomatoes – Cherry (6)           |              |  |
| 50099        | Vegetables – Tomatoes – Plum (4)             |              |  |
| 50100        | Vegetables – Tomatoes – Grape (6)            |              |  |

### Helpful Hint:

- Wash (remove soil), clean and trim all entries.
- Small items should be placed in Ziplock bags.
- Check the quantity required for each exhibit and how to display.
- Check to see that all entries are uniform and not too mature/rotten.

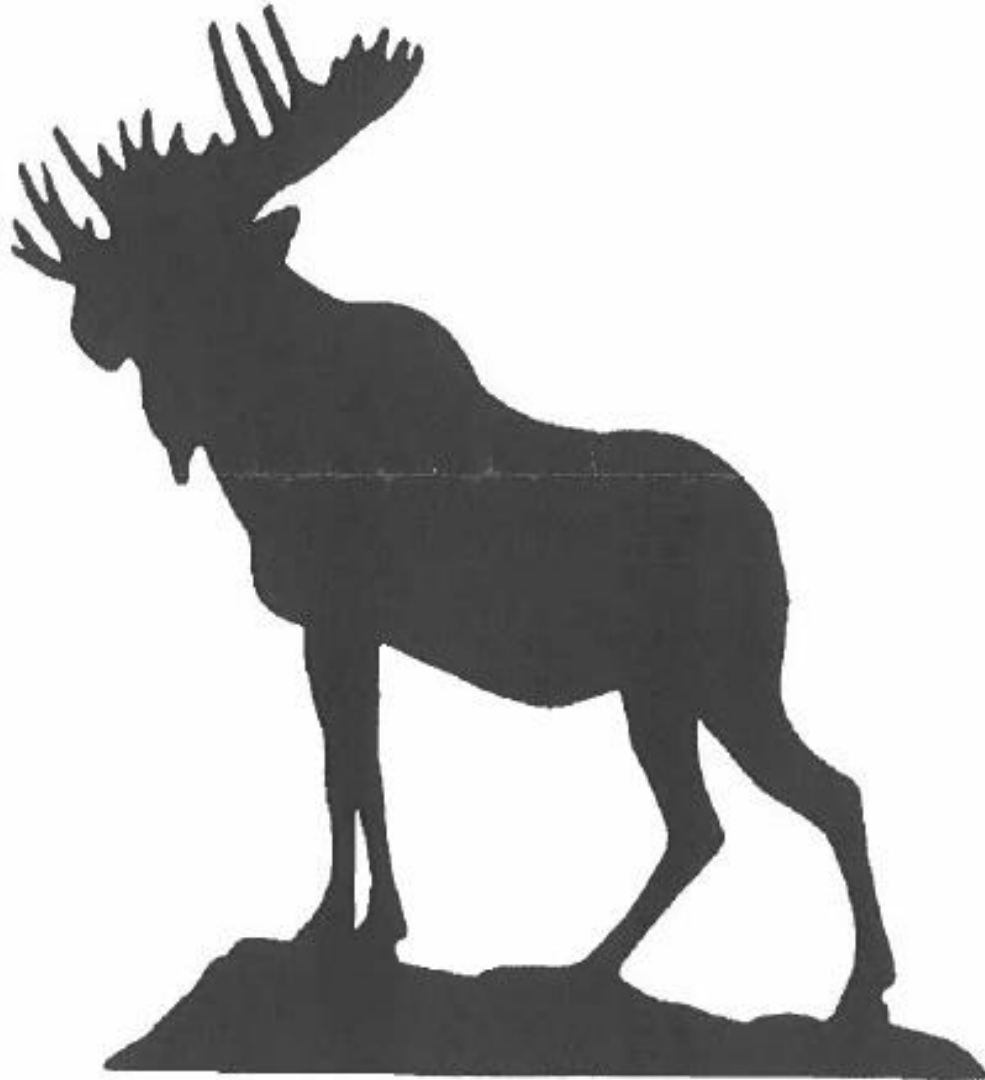
## **SPECIAL AWARDS - YOUTH AGRICULTURE**

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn

- Most Blue Ribbons
- Best Agriscience Exhibit
- Best Agricultural Mechanics
- Best FFA Educational Exhibit

Thank you to the 2024 Youth Agriculture Department Award Sponsors:  
S&K Enterprises, Duncan Custom Farming, The Jefferson FFA Alumni, and The Jefferson FFA Chapter.

# Charles Town Moose Lodge 948-Loyal Order of Moose



Charles Town, WV.

PO Box 516  
Charles Town WV 25414

77 16th Street  
Ranson WV 25438

- ☎ 304-725-5114
- 🌐 948moose.com
- ✉ lodge948@mooseunits.org
- 📘 CTMooseLodge

# **CREAMER'S**

**WRECKER SERVICE  
CHARLES TOWN, WV**

**(304) 725 7500**



# 4-H

## DEPARTMENT 8

Superintendent – LISA RING / [LisaRing70@gmail.com](mailto:LisaRing70@gmail.com)  
 Jefferson County Extension Office 304-728-7413

### RULES:

1. 4-H exhibitors must be a member of a 4-H Club in Jefferson County.
2. All exhibits must be the exhibitor's own work and of the current year.
3. No fee charged for entry.
4. Exhibits must be entered between 10am - 3pm on Parking Lot Side of Building #1 on August 16. Late entries will not be judged. No Exhibit will be removed until 9:30pm on August 23.
5. No Exceptions for early release. The building will close at 8:30pm on the 23rd and the exhibits can be removed starting at 9:30pm.

### 4-H Premium

- Blue, Red, and White 4-H Award Ribbons **will** be given to 4-H'ers meeting requirements for project exhibits.
- Blue 4-H Ribbons will receive \$4.00 and Red Ribbons will receive \$3.00, and White Ribbons will receive \$2.00.
- Cloverbud Exhibits meeting the Department requirements will receive a \$2.00 premium per Cloverbud.

| <u>Class</u> | <u>Class Description</u>                 |
|--------------|--|
| 52001        | Food Preparation - Cooking 101           |
| 52002        | Food Preparation - Cooking 201           |
| 52003        | Food Preparation - Cooking 301           |
| 52004        | Food Preparation - Cooking 401           |
| 52005        | Clothing - Sewing I                      |
| 52006        | Clothing - Sewing II                     |
| 52007        | Clothing - Sewing III                    |
| 52008        | Management - Financial Future - Beginner |
| 52009        | Management - Financial Future - Advanced |
| 52010        | Animal Science - Vet Science I           |
| 52011        | Animal Science - Vet Science II          |
| 52012        | Animal Science - Vet Science III         |
| 52013        | Animal Science - Poultry I               |
| 52014        | Animal Science - Poultry II              |
| 52015        | Animal Science - Poultry III             |
| 52016        | Animal Science - Swine I                 |
| 52017        | Animal Science - Swine II                |
| 52018        | Animal Science - Swine III               |
| 52019        | Animal Science - Sheep I                 |
| 52020        | Animal Science - Sheep II                |
| 52021        | Animal Science - Sheep III               |
| 52022        | Animal Science - Beef I                  |
| 52023        | Animal Science - Beef II                 |
| 52024        | Animal Science - Beef III                |
| 52025        | Animal Science - Dairy I                 |
| 52026        | Animal Science - Dairy II                |
| 52027        | Animal Science - Dairy III               |
| 52028        | Animal Science - Dairy Goat I            |
| 52029        | Animal Science - Dairy Goat II           |
| 52030        | Animal Science - Dairy Goat III          |
| 52031        | Animal Science - Meat Goat I             |
| 52032        | Animal Science - Meat Goat II            |
| 52033        | Animal Science - Meat Goat III           |
| 52034        | Animal Science - Dog I                   |
| 52035        | Animal Science - Dog II                  |
| 52036        | Animal Science - Dog III                 |
| 52037        | Animal Science - Rabbit I                |
| 52038        | Animal Science - Rabbit II               |
| 52039        | Animal Science - Rabbit III              |
| 52040        | Animal Science - Pet Pals I              |
| 52041        | Animal Science - Pet Pals II             |
| 52042        | Animal Science - Pet Pals III            |
| 52043        | Animal Science - Cat I                   |
| 52044        | Animal Science - Cat II                  |

| <u>Class</u> | <u>Class Description</u>                                      |
|--------------|---|
| 52045        | Animal Science - Cat III                                      |
| 52046        | Animal Science - Horse I                                      |
| 52047        | Animal Science - Horse II                                     |
| 52048        | Animal Science - Horse III                                    |
| 52049        | Animal Science - Horse IV                                     |
| 52050        | Animal Science - Horse V                                      |
| 52051        | Mechanical Science - Tractor I                                |
| 52052        | Mechanical Science - Tractor II                               |
| 52053        | Mechanical Science - Tractor III                              |
| 52054        | Mechanical Science - Tractor IV                               |
| 52055        | Mechanical Science - Small Engines I                          |
| 52056        | Mechanical Science - Small Engines II                         |
| 52057        | Mechanical Science - Small Engines III                        |
| 52058        | Mechanical Science - Bicycle I                                |
| 52059        | Mechanical Science - Bicycle II                               |
| 52060        | Mechanical Science - Rockets Away                             |
| 52061        | Mechanical Science - Woodworking I                            |
| 52062        | Mechanical Science - Woodworking II                           |
| 52063        | Mechanical Science - Woodworking III                          |
| 52064        | Mechanical Science - Woodworking IV                           |
| 52065        | Mechanical Science - Electricity I                            |
| 52066        | Mechanical Science - Electricity II                           |
| 52067        | Mechanical Science - Electricity III                          |
| 52068        | Mechanical Science - Electricity IV                           |
| 52069        | Mechanical Science - Skynet Jr Scholars                       |
| 52070        | Mechanical Science - Computer Science & Program - Scratch I   |
| 52071        | Mechanical Science - Computer Science & Program - Scratch II  |
| 52072        | Mechanical Science - Computer Science & Program - Scratch III |
| 52073        | Mechanical Science - Science Fun with Kitchen Chemistry       |
| 52074        | Health - First Aid in Action                                  |
| 52075        | Health - Staying Healthy                                      |
| 52076        | Health - Keeping Fit  |
| 52077        | Cloverbud Projects - Bicycle                                  |
| 52078        | Cloverbuds Projects - Birds                                   |
| 52079        | Cloverbuds Projects - Bugs                                    |
| 52080        | Cloverbuds Projects - Cats                                    |
| 52081        | Cloverbuds Projects - Cloverbud 4-H                           |
| 52082        | Cloverbuds Projects - Food                                    |
| 52083        | Cloverbuds Projects - Pets                                    |
| 52084        | Cloverbuds Projects - Robotics                                |

| <b>Class</b> | <b>Class Description</b>                      |
|--------------|---|
| 52085        | Cloverbuds Projects - Sewing                  |
| 52086        | Plant Science & Crops - Indoor Gardening      |
| 52087        | Plant Science & Crops - Vegetable Gardening   |
| 52088        | Plant Science & Crops - Landscape Gardening   |
| 52089        | Plant Science & Crops - Potatoes              |
| 52090        | Plant Science & Crops - Strawberry Planting   |
| 52091        | Plant Science & Crops - Strawberry Harvesting |
| 52092        | Natural Resources - Entomology I              |
| 52093        | Natural Resources - Entomology II             |
| 52094        | Natural Resources - Entomology III            |
| 52095        | Natural Resources - Earth's Capacity          |
| 52096        | Natural Resources - Ecosystems Services       |
| 52097        | Natural Resources - Forestry I                |
| 52098        | Natural Resources - Forestry II               |
| 52099        | Natural Resources - Forestry III              |
| 52100        | Natural Resources - Tree Identification       |
| 52101        | Natural Resources - Trapping                  |
| 52102        | Natural Resources - Birds                     |
| 52103        | Natural Resources - Reduce, Reuse, Recycle    |
| 52104        | Natural Resources - Sportfishing I            |
| 52105        | Natural Resources - Sportfishing II           |
| 52106        | Natural Resources - Sportfishing III          |
| 52107        | Natural Resources - Spring Wildflowers        |
| 52108        | Natural Resources - Summer & Fall Wildflowers |
| 52109        | Natural Resources - Weather & Climate         |
| 52110        | Community Involvement - Learning to Lead      |
| 52111        | Community Involvement - Leadership Road Trip  |

| <b>Class</b> | <b>Class Description</b>                                |
|--------------|---|
| 52112        | Community Involvement - Make Reading Come Alive         |
| 52113        | Community Involvement - My Hands to Larger Service      |
| 52114        | Communication Arts & Sciences - Photography 1           |
| 52115        | Communication Arts & Sciences - Photography 2           |
| 52116        | Communication Arts & Sciences - Photography 3           |
| 52117        | Communication Arts & Sciences - 4-H News Reporter       |
| 52118        | Communication Arts & Sciences - Get Started in Art      |
| 52119        | Miscellaneous - This is 4-H                             |
| 52120        | Miscellaneous - Self Determined                         |
| 52121        | Miscellaneous - My Favorite Things                      |
| 52122        | Miscellaneous - This is 4-H - Philosophy and Traditions |
| 52123        | Leisure & Cultural Education - Exploring 4-H - Beginner |
| 52124        | Leisure & Cultural Education - Intermediate             |
| 52125        | Leisure & Cultural Education - Hiking Trails            |
| 52126        | Leisure & Cultural Education - Recreation               |
| 52127        | Leisure & Cultural Education - Outdoor Adventures I     |
| 52128        | Leisure & Cultural Education - Outdoor Adventures II    |
| 52129        | Leisure & Cultural Education - Outdoor Adventures III   |
| 52130        | Workforce Readiness - Build Your Future                 |
| 52131        | Know Your State   |
| 52132        | Writing   |
| 52133        | Theatre Arts  |
| 52134        | Environment Book 1,2                                    |
| 52135        | Art - Get Started in Art                                |
| 52136        | Astronomy   |



**Proud to Support the Jefferson County Fair!**

RELIABLE COVERAGE SINCE 1877



**FARMERS &  
MECHANICS**

INSURANCE COMPANIES

For more information visit [WWW.FMIWV.COM](http://WWW.FMIWV.COM)



**CUSTOMIZE, BUNDLE, AND SAVE!**

AUTO • HOME

FARM • BUSINESS

& MORE

Quad State is a Subsidiary of Farmers and Mechanics

For A Quote or To Learn More

Call 304-596-9399 or Visit [WWW.QUADSTATEINS.COM](http://WWW.QUADSTATEINS.COM)

25 ADMINISTRATIVE DRIVE, MARTINSBURG, WV 25404

# Explore

## SOMETHING NEW



## NOW OPEN...

# CBD & THC WELLNESS DISPENSARY



### NO MEDICAL ID NEEDED. 21+

Taking care of your health and wellness should be a fun and enjoyable experience. That's why we have created a unique space in the heart of historic Charles Town, WV.

### WE OFFER:

- Infused-
  - Beverages
  - Candies
  - Oils
- Craft Brews & Tonics
- Concentrates
- Vape Carts
- Pet Products

### KNOWLEDGABLE GUIDES

Are you seeking **relief from chronic pain, anxiety, poor sleep** or simply looking for a more balanced lifestyle? Our curated selection and knowledgeable staff will support your journey on **A PATH TO WELLNESS**.

Bring this flyer to our store to receive **10% OFF** regular priced items



SCAN ME

 @SUSTAIN.BIO

 hello@sustain.bio

 207 West Washington St.  
Charles Town, WV 25414

# ART DEPARTMENT 9

Superintendent – BONNIE DORMAN

**RULES:**

1. Entries will be received between 10:00 a.m. and 3:00 p.m. August 16 and remain in place until 9:30 p.m., August 23 (no exceptions). Building 5 will also be open from 2-3pm on Sunday, August 25 only after one or more superintendents arrive.
2. Competition is open only to Jefferson County residents.
3. All entries must be current year's work.
4. All entries must be originals (no copyright or trademark such as Snoopy, Garfield, etc.; no paint by numbers, no kits). No movie, tv or sports people.
5. Entries are limited to four per person from four different classes.
6. Framed entries are preferred, and all entries must at least be matted or Heavy Backing Material. Entries need to have hardware for hanging suitable in a public place, wire preferred.
7. Size no bigger than 16x20. Anything larger can be marked display only, Superintendent decides.
8. Entries that do not meet standards may be rejected at the discretion of the superintendent.
9. No names or initials on front of pictures.
10. The name, address and phone number of artist must be on the back of the entry. Please bring address labels if you have them.

All exhibits will be entered in one of the following sections:

- **Section A** - Adult Amateur
- **Section D** - Youth 5-8 years of age
- **Section B** - Youth 13-17 years of age
- **Section E** - 4 years and under
- **Section C** - Youth 9-12 years of age

Danish System will be used for all Youth Classes. All classes pay up to 3 places: \$4, \$3, \$2

| <u>Class</u> | <u>Class Description</u>   | <u>Class</u> | <u>Class Description</u>  |
|--------------|--|--------------|---|
| 60001        | Adult Amateur - Oil  | 60036        | Youth 9-12 - Pencil   |
| 60002        | Adult Amateur - Acrylic  | 60037        | Youth 9-12 - Colored Pencil                                     |
| 60003        | Adult Amateur - Watercolor   | 60038        | Youth 9-12 - Markers  |
| 60004        | Adult Amateur - Pastels  | 60039        | Youth 9-12 - Crayons  |
| 60005        | Adult Amateur - Charcoal   | 60040        | Youth 9-12 - Ink  |
| 60006        | Adult Amateur - Pencil   | 60041        | Youth 9-12 - Collage  |
| 60007        | Adult Amateur - Colored Pencil                                     | 60042        | Youth 9-12 - Silk Screen, Block Print, Print Making, Lithograph |
| 60008        | Adult Amateur - Markers  | 60043        | Youth 9-12 - Miniatures   |
| 60009        | Adult Amateur - Crayons  | 60044        | Youth 9-12 - Mixed Media  |
| 60010        | Adult Amateur - Ink  | 60045        | Youth 9-12 - Anime Drawing                                      |
| 60011        | Adult Amateur - Collage  | 60046        | Youth 5-8 - Oil   |
| 60012        | Adult Amateur - Silk Screen, Block Print, Print Making, Lithograph | 60047        | Youth 5-8 - Acrylic   |
| 60013        | Adult Amateur - Miniatures   | 60048        | Youth 5-8 - Watercolor  |
| 60014        | Adult Amateur - Mixed Media  | 60049        | Youth 5-8 - Pastels   |
| 60015        | Adult Amateur - Anime Drawing                                      | 60050        | Youth 5-8 - Charcoal  |
| 60016        | Youth 13-17 - Oil  | 60051        | Youth 5-8 - Pencil  |
| 60017        | Youth 13-17 - Acrylic  | 60052        | Youth 5-8 - Colored Pencil                                      |
| 60018        | Youth 13-17 - Watercolor   | 60053        | Youth 5-8 - Markers   |
| 60019        | Youth 13-17 - Pastels  | 60054        | Youth 5-8 - Crayons   |
| 60020        | Youth 13-17 - Charcoal   | 60055        | Youth 5-8 - Ink   |
| 60021        | Youth 13-17 - Pencil   | 60056        | Youth 5-8 - Collage   |
| 60022        | Youth 13-17 - Colored Pencil                                       | 60057        | Youth 5-8 - Silk Screen, Block Print, Print Making, Lithograph  |
| 60023        | Youth 13-17 - Markers  | 60058        | Youth 5-8 - Miniatures  |
| 60024        | Youth 13-17 - Crayons  | 60059        | Youth 5-8 - Mixed Media   |
| 60025        | Youth 13-17 - Ink  | 60060        | Youth 5-8 - Anime Drawing                                       |
| 60026        | Youth 13-17 - Collage  | 60061        | Youth 4 & Under - Oil   |
| 60027        | Youth 13-17 - Silk Screen, Block Print, Print Making, Lithograph   | 60062        | Youth 4 & Under - Acrylic                                       |
| 60028        | Youth 13-17 - Miniatures   | 60063        | Youth 4 & Under - Watercolor                                    |
| 60029        | Youth 13-17 - Mixed Media  | 60064        | Youth 4 & Under - Pastels                                       |
| 60030        | Youth 13-17 - Anime Drawing  | 60065        | Youth 4 & Under - Charcoal                                      |
| 60031        | Youth 9-12 - Oil   | 60066        | Youth 4 & Under - Pencil  |
| 60032        | Youth 9-12 - Acrylic   | 60067        | Youth 4 & Under - Colored Pencil                                |
| 60033        | Youth 9-12 - Watercolor  | 60068        | Youth 4 & Under - Markers                                       |
| 60034        | Youth 9-12 - Pastels   | 60069        | Youth 4 & Under - Crayons                                       |
| 60035        | Youth 9-12 - Charcoal  | 60070        | Youth 4 & Under - Ink   |

| Class | Class Description  |
|-------|--|
| 60071 | Youth 4 & Under - Collage  |
| 60072 | Youth 4 & Under - Silk Screen, Block Print, Print Making, Lithograph |

| Class | Class Description               |
|-------|---------------------------------|
| 60073 | Youth 4 & Under - Miniatures    |
| 60074 | Youth 4 & Under - Mixed Media   |
| 60075 | Youth 4 & Under - Anime Drawing |

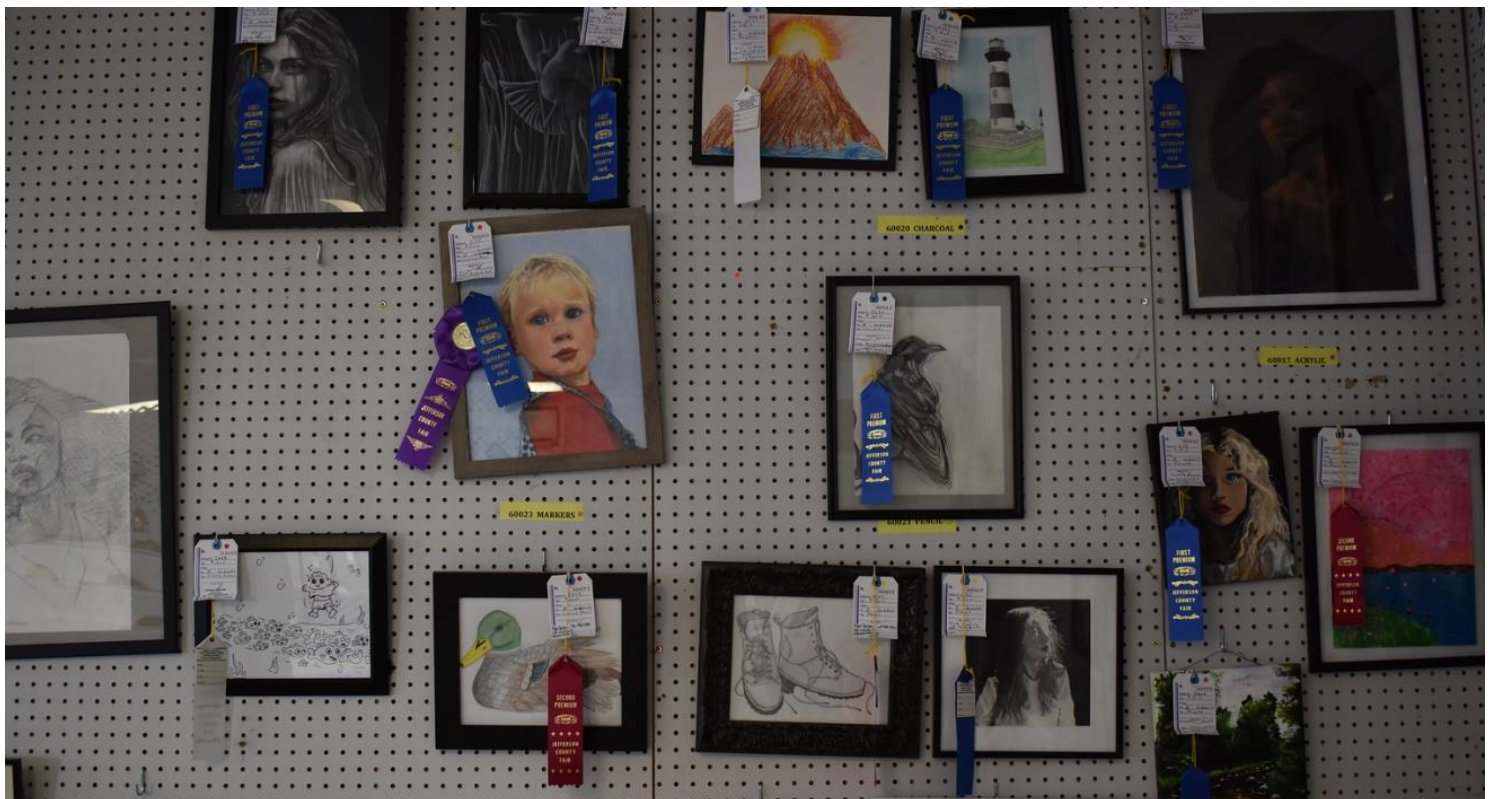
## SPECIAL AWARDS - ART

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30pm in the Show Barn.

- Most Blue Ribbons, Ages 13-17
- Most Blue Ribbons, Ages 9-12
- Most Blue Ribbons, Ages 5-8
- Most Blue Ribbons, Ages 4 & Under
- Most Blue Ribbons, Adult
- Best of Show, Adult
- Best of Show, Ages 13-17
- Best of Show, Ages 9-12
- Best of Show, Ages 5-8
- Best of Show, Ages 4 & under

Thank you to the 2024 Art Department Award Sponsors:

Wes Welsh & Family, SPRY, 1st Management Group, LLC, Cheryl Lawrence, Superior Service Heating & Air Conditioning, Welsh Sound, Brenda Eisenhart, The Dale DeGrave Family, Tiffany Lawrence, and The Little Shop Antiques.



# PHOTOGRAPHY DEPARTMENT 10

Superintendent – TONI MILBOURNE (304) 702-3026 / ttpams@comcast.net

## RULES:

1. Your name, address, telephone number, and Exhibitor number must be on the BACK of the entry. Identifying information is **not permitted** on the front of the entry.
2. Each entry must be properly and safely framed and wired for hanging at the time of registration. Materials will NOT be provided by the department or the Fair.
3. Entries may not exceed 11" x 14" (8" x 10" mat) INCLUDING FRAME (Excluding Storybook Class).
4. A maximum of four (4) entries per person. Only one (1) entry per class.
5. Competition is open only to Jefferson County residents.
6. All entries must be photographed by the entrant and the entrant may not appear in the photo.
7. Photography Superintendent has the right to refuse entry.
8. The decision of the Judges is final.
9. After you submit your photography at the Photography Building (#5), you will receive a ticket stub for your entry. You must keep this stub as proof of your ownership. The stub must be provided upon release of your photography. If you lose your stub(s) you must show an appropriate ID that matches the name on the back of the photography.
10. The Story Book category is 3-5 photos telling or explaining an event with no captions.
11. The Jefferson County Fair Association does not assume any responsibility for loss or damage to entries.

| <u>Class</u> | <u>Class Description</u>                                      | <u>Class</u> | <u>Class Description</u>  |
|--------------|---|--------------|---|
| 62001        | Youth Ages 5 - 8 - Pets/Animals                               | 62041        | Youth Ages 13 - 17 - Drone Photography                              |
| 62002        | Youth Ages 5 - 8 - Insects                                    | 62042        | Youth Ages 13 - 17 - Miscellaneous                                  |
| 62003        | Youth Ages 5 - 8 - Natural Occurrences/Outdoor Nature Scene   | 62043        | Adult Ages 18 - 30 - Pets/Animals                                   |
| 62004        | Youth Ages 5 - 8 - Flowers (Indoor/Outdoor)                   | 62044        | Adult Ages 18 - 30 - Insects  |
| 62005        | Youth Ages 5 - 8 - People (Posed or Candid)                   | 62045        | Adult Ages 18 - 30 - Natural Occurrences/Outdoor Nature Scene       |
| 62006        | Youth Ages 5 - 8 - Jefferson County Fair                      | 62046        | Adult Ages 18 - 30 - Flowers (Indoor/Outdoor)                       |
| 62007        | Youth Ages 5 - 8 - Scenic Jefferson County                    | 62047        | Adult Ages 18 - 30 - People (Posed or Candid)                       |
| 62008        | Youth Ages 5 - 8 - Machinery                                  | 62048        | Adult Ages 18 - 30 - Jefferson County Fair                          |
| 62009        | Youth Ages 5 - 8 - Story Book                                 | 62049        | Adult Ages 18 - 30 - Scenic Jefferson County                        |
| 62010        | Youth Ages 5 - 8 - Black & White                              | 62050        | Adult Ages 18 - 30 - Machinery                                      |
| 62011        | Youth Ages 5 - 8 - Sepia                                      | 62051        | Adult Ages 18 - 30 - Story Book                                     |
| 62012        | Youth Ages 5 - 8 - WV Pride                                   | 62052        | Adult Ages 18 - 30 - Black & White                                  |
| 62013        | Youth Ages 5 - 8 - Drone Photography                          | 62053        | Adult Ages 18 - 30 - Sepia  |
| 62014        | Youth Ages 5 - 8 Miscellaneous                                | 62054        | Adult Ages 18 - 30 - WV Pride                                       |
| 62015        | Youth Ages 9 - 12 - Pets/Animals                              | 62055        | Adult Ages 18 - 30 - Drone Photography                              |
| 62016        | Youth Ages 9 - 12 - Insects                                   | 62056        | Adult Ages 18 - 30 - Miscellaneous                                  |
| 62017        | Youth Ages 9 - 12 - Natural Occurrences/Outdoor Nature Scene  | 62057        | Adult Ages 31 - 59 - Pets/Animals                                   |
| 62018        | Youth Ages 9 - 12 - Flowers (Indoor/Outdoor)                  | 62058        | Adult Ages 31 - 59 - Insects  |
| 62019        | Youth Ages 9 - 12 - People (Posed or Candid)                  | 62059        | Adult Ages 31 - 59 - Natural Occurrences/Outdoor Nature Scene       |
| 62020        | Youth Ages 9 - 12 - Jefferson County Fair                     | 62060        | Adult Ages 31 - 59 - Flowers (Indoor/Outdoor)                       |
| 62021        | Youth Ages 9 - 12 - Scenic Jefferson County                   | 62061        | Adult Ages 31 - 59 - People (Posed or Candid)                       |
| 62022        | Youth Ages 9 - 12 - Machinery                                 | 62062        | Adult Ages 31 - 59 - Jefferson County Fair                          |
| 62023        | Youth Ages 9 - 12 - Story Book                                | 62063        | Adult Ages 31 - 59 - Scenic Jefferson County                        |
| 62024        | Youth Ages 9 - 12 - Black & White                             | 62064        | Adult Ages 31 - 59 - Machinery                                      |
| 62025        | Youth Ages 9 - 12 - Sepia                                     | 62065        | Adult Ages 31 - 59 - Story Book                                     |
| 62026        | Youth Ages 9 - 12 - WV Pride                                  | 62066        | Adult Ages 31 - 59 - Black & White                                  |
| 62027        | Youth Ages 9 - 12 - Drone Photography                         | 62067        | Adult Ages 31 - 59 - Sepia  |
| 62028        | Youth Ages 9 - 12 - Miscellaneous                             | 62068        | Adult Ages 31 - 59 - WV Pride                                       |
| 62029        | Youth Ages 13 - 17 - Pets/Animals                             | 62069        | Adult Ages 31 - 59 - Drone Photography                              |
| 62030        | Youth Ages 13 - 17 - Insects                                  | 62070        | Adult Ages 31 - 59 - Miscellaneous                                  |
| 62031        | Youth Ages 13 - 17 - Natural Occurrences/Outdoor Nature Scene | 62071        | Senior Ages 60 and older - Pets/Animals                             |
| 62032        | Youth Ages 13 - 17 - Flowers (Indoor/Outdoor)                 | 62072        | Senior Ages 60 and older - Insects                                  |
| 62033        | Youth Ages 13 - 17 - People (Posed or Candid)                 | 62073        | Senior Ages 60 and older - Natural Occurrences/Outdoor Nature Scene |
| 62034        | Youth Ages 13 - 17 - Jefferson County Fair                    | 62074        | Senior Ages 60 and older - Flowers (Indoor/Outdoor)                 |
| 62035        | Youth Ages 13 - 17 - Scenic Jefferson County                  | 62075        | Senior Ages 60 and older - People (Posed or Candid)                 |
| 62036        | Youth Ages 13 - 17 - Machinery                                | 62076        | Senior Ages 60 and older - Jefferson County Fair                    |
| 62037        | Youth Ages 13 - 17 - Story Book                               | 62077        | Senior Ages 60 and older - Scenic Jefferson County                  |
| 62038        | Youth Ages 13 - 17 - Black & White                            | 62078        | Senior Ages 60 and older - Machinery                                |
| 62039        | Youth Ages 13 - 17 - Sepia                                    | 62079        | Senior Ages 60 and older - Story Book                               |
| 62040        | Youth Ages 13 - 17 - WV Pride                                 | 62080        | Senior Ages 60 and older - Black and White                          |
|              |   | 62081        | Senior Ages 60 and older - Sepia                                    |

| <b>Class</b> | <b>Class Description</b>                     |
|--------------|--|
| 62082        | Senior Ages 60 and older - WV Pride          |
| 62083        | Senior Ages 60 and older - Drone Photography |
| 62084        | Senior Ages 60 and older - Miscellaneous     |

## **SPECIAL AWARDS - PHOTOGRAPHY**

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Best of Show, Ages 5-8</li> <li>• Best of Show, Ages 9-12</li> <li>• Best of Show, Ages 13-17</li> <li>• Best of Show, Ages 18-30</li> <li>• Best of Show, Ages 31-59</li> <li>• Best of Show, Ages 60 &amp; Older</li> </ul> | <ul style="list-style-type: none"> <li>• Best of Show Overall, Youth</li> <li>• Best of Show Overall, Adult</li> <li>• Best in Show Overall</li> <li>• Most Blue Ribbons, Youth</li> <li>• Most Blue Ribbons, Adult</li> </ul> |
|--|--|

Thank you to the 2024 Photography Department Award Sponsors:  
Freedom Ag & Energy Cooperative, Inc., Creamers Wrecker Service, In Memory of Connie & Donnie Ott, SPRY, and Superior Service Heating & Air Conditioning.



# FLOWER SHOW

## Department 11

Co – Superintendents - H.S. LEIGH KOONCE & JOSLYN NOLAND (304) 433-1076  
[h.s.leigh.koonce@gmail.com](mailto:h.s.leigh.koonce@gmail.com)

Sunday, August 17 – 1:00 p.m. to 9:00 p.m.  
Monday, Tuesday, Thursday, Friday, August 18, 19, 21, 22 – 3:00 p.m. to 9:00 p.m.  
Wednesday, August 20 – 11:00 a.m. to 9:00 p.m.  
Saturday, August 23 – 10:00 a.m. to 9:00 p.m.

### GENERAL RULES:

1. This show is open to any residents of Jefferson County.
2. Exhibitor numbers can be obtained at the Ruritan Pavilion on Saturday, August 16 from 10:00 a.m. to 3:00 p.m. Entries will be accepted between these hours at the Flower Show Building (No. 5).
3. Since the show runs throughout the fair week, cut flower exhibits will be removed as they expire. All other exhibits must be removed after 9:00 p.m. on Saturday, August 23.
4. Only one entry is permitted in each class or subclass.
5. No plant material on the "Let Live" Section of the West Virginia Conservation List may be used.
6. Each entry must be checked by the Classification Committee and receive an entry card before it is passed to the Entries Committee. The Placement Committee will place the exhibit on the show bench.
7. Entries which do not conform to the schedule will be displayed but not judged.
8. The judging will begin at 4:00 p.m. on Saturday, August 16. Only necessary personnel will be allowed during judging.
9. The decision of the judges shall be final.
10. All classes will pay up to 3 places: \$4, \$3, \$2.

### YOUTH HORTICULTURE RULES:

1. All Horticulture rules apply to the Youth Division.
2. Any youth aged 6-18 may participate in this Division.
3. Youth exhibitors aged 6-18 are permitted to enter specimens in the Adult Horticulture Division if no class is listed in the Youth Division.

### DESIGN DEVISION RULES:

1. Advance registration is required in all design classes and may be made by calling or emailing Leigh Koonce no later than August 10<sup>th</sup>.
2. Containers should be marked with the exhibitor's name.
3. Bases, background material and underlays may be used. Accessories are permitted in all classes.
4. No artificial flowers, fruit, or foliage may be used. Live plant material may not be painted.
5. A 3x5 card listing plant material must accompany each exhibit.
6. Exhibitors are encouraged to research both the "title" of the category and the type of design to synthesize an idea. Simply "googling" either will yield results.
7. Owing to the public nature of these exhibits, exhibitors are strongly encouraged to only use accessories that if damaged are easily parted with and are of minimal value. Alternatively, accessories may be removed after the judging ends on the day of exhibits.

# FARGO- Jones

INSURANCE AGENCY, INC



**INSURANCE POLICIES PERSONALIZED FOR THE WAY YOU LIVE TODAY**  
**AUTO - BUSINESS - FARM - HOME - LIFE**

## Jones Insurance Agency Brings It All Together For You

*Jones Insurance Agency is a third-generation insurance agency serving the regional area of the eastern panhandle of West Virginia, including portions of Maryland and Virginia. We provide insurance policies personalized for the way you live today: Auto, Business, Farm, Home, and Life. Our experienced agents offer coverage that serve residents and business owners throughout the region. Jones Insurance Agency offers several types of insurance coverage from popular providers to meet your needs.*



WESTFIELD®

PROGRESSIVE®



FARMERS &  
MECHANICS  
INSURANCE COMPANIES

Dairyland

celina  
INSURANCE GROUP

## Get A Free Quote From One Of Our Three Offices

### CHARLES TOWN

300 W. Washington St.  
Charles Town, WV 25414

**304-725-3434**  
**304-725-5567**

### INWOOD

77 Middleway Pike  
Inwood, WV 25438

**304-229-6722**

### MOOREFIELD

701 N. Main St.  
Moorefield, WV 26836

**304-530-6225**

[www.jonesinsurancewv.com](http://www.jonesinsurancewv.com)

### Proudly Serving:

Berkeley County, WV • Jefferson County, WV • Hardy County, WV  
Frederick County, VA • Clarke County, VA • Frederick County, MD • Washington, MD

# HORTICULTURE

## Department 11-1

| <u>Class</u> | <u>Class Description</u>                               | <u>Class</u> | <u>Class Description</u>   |
|--------------|--|--------------|--|
| 70001        | Annuals - Amaranthus                                   | 70055        | Roses - Any other not listed   |
| 70002        | Annuals - Celosia - Crested                            | 70056        | Vine - Any variety   |
| 70003        | Annuals - Celosia - Plumed                             | 70057        | Broad-leaved Evergreens - Acuba  |
| 70004        | Annuals - Celosia - Wheat                              | 70058        | Broad-leaved Evergreens - Azalea                                       |
| 70005        | Annuals - China Aster                                  | 70059        | Broad-leaved Evergreens - Euonymus                                     |
| 70006        | Annuals - Cleome                                       | 70060        | Broad-leaved Evergreens - Holly (no berries)                           |
| 70007        | Annuals - Cosmos - bipinnatus                          | 70061        | Broad-leaved Evergreens, Ligustrum                                     |
| 70008        | Annuals - Cosmos - sulfurous                           | 70062        | Broad-leaved Evergreens - Magnolia grandiflora                         |
| 70009        | Annuals - Impatiens - Double                           | 70063        | Broad-leaved Evergreens - Pieris japonica                              |
| 70010        | Annuals - Impatiens - Single                           | 70064        | Broad-leaved Evergreens - Rhododendron                                 |
| 70011        | Annuals - Lisianthus                                   | 70065        | Broad-leaved Evergreens - Any other not listed                         |
| 70012        | Annuals - Marigold - Carnation flowered 4 in & over    | 70066        | Needled Evergreens - Arbor vitae                                       |
| 70013        | Annuals - Marigold - Carnation flowered under 4 in     | 70067        | Needled Evergreens - Cedrus - Atlantica                                |
| 70014        | Annuals - Marigold - Chrysanthemum                     | 70068        | Needled Evergreens - Cedrus - Deodora                                  |
| 70015        | Annuals - Marigold - French Marigold - double flowered | 70069        | Needled Evergreens - Cypress Hinoki                                    |
| 70016        | Annuals - Marigold - French Marigold - single flowered | 70070        | Needled Evergreens - Cypress Leyland                                   |
| 70017        | Annuals - Marigold - Any other type                    | 70071        | Needled Evergreens - Cypress - any other not listed                    |
| 70018        | Annuals - Petunia - Double                             | 70072        | Needled Evergreens - Fir - Balsam                                      |
| 70019        | Annuals - Petunia - Single                             | 70073        | Needled Evergreens - Fir - Douglas                                     |
| 70020        | Annuals - Salvia - coccinea                            | 70074        | Needled Evergreens - Fir - Fraser                                      |
| 70021        | Annuals - Salvia - farinacea                           | 70075        | Needled Evergreens - Hemlock   |
| 70022        | Annuals - Salvia - splendens                           | 70076        | Needled Evergreens - Juniper   |
| 70023        | Annuals - Salvia - Any Other                           | 70077        | Needled Evergreens - Pine - Scotch                                     |
| 70024        | Annuals - Snapdragon                                   | 70078        | Needled Evergreens - Pine - White                                      |
| 70025        | Annuals - Sunflower - Double                           | 70079        | Needled Evergreens - Pine - Any other not listed                       |
| 70026        | Annuals - Sunflower - Single                           | 70080        | Needled Evergreens - Spruce - Green needles                            |
| 70027        | Annuals - Vinca  | 70081        | Needled Evergreens - Spruce - Blue needles                             |
| 70028        | Annuals - Zinnia - Large - over 4 in                   | 70082        | Needled Evergreens - Yew   |
| 70029        | Annuals - Zinna - Medium - 2-4 in                      | 70083        | Needled Evergreens - Any other not listed                              |
| 70030        | Annuals - Zinna - Small under 2 in                     | 70084        | Flowering Branches - Buddleia  |
| 70031        | Annuals - Any other not listed above                   | 70085        | Flowering Branches - Caryopteris                                       |
| 70032        | Perennials - Chrysanthemum                             | 70086        | Flowering Branches - Crape Myrtle                                      |
| 70033        | Perennials - Echinacea (Cone Flower)                   | 70087        | Flowering Branches - Hibiscus  |
| 70034        | Perennials - Gaillardia                                | 70088        | Flowering Branches - Hydrangea-aborescens                              |
| 70035        | Perennials - Helianthus                                | 70089        | Flowering Branches - Hydrangea-macrophyllia                            |
| 70036        | Perennials - Hosta (bloom)                             | 70090        | Flowering Branches - Hydrangea-paniculata                              |
| 70037        | Perennials - Levucanthemum (Shasta Daisy)              | 70091        | Flowering Branches - Any other not listed                              |
| 70038        | Perennials - Lobelia                                   | 70092        | Fruited Branches - Crabapple   |
| 70039        | Perennials - Rudbeckia                                 | 70093        | Fruited Branches - Dogwood   |
| 70040        | Perennials - Sedium                                    | 70094        | Fruited Branches - Holly   |
| 70041        | Perennials - Any other not listed                      | 70095        | Fruited Branches - Mahonia   |
| 70042        | Tubers, Bulbs & Corms - Canna                          | 70096        | Fruited Branches - Nandina domestica                                   |
| 70043        | Tubers, Bulbs & Corms - Dahlia - Large over 6 in       | 70097        | Fruited Branches - Viburnum  |
| 70044        | Tubers, Bulbs & Corms - Dahlia - Medium 3-6 in         | 70098        | Fruited Branches - Any other not listed                                |
| 70045        | Tubers, Bulbs & Corms - Dahlia - Small under 3 in      | 70099        | Container-Grown Plants - Flowering pot < 10 in - One Variety           |
| 70046        | Tubers, Bulbs & Corms - Gladiolus                      | 70100        | Container-Grown Plants - Flowering pot < 10 in - Two or more varieties |
| 70047        | Tubers, Bulbs & Corms - Any other not listed           | 70101        | Container-Grown Plants - Foliage pot < 10 in - One Variety             |
| 70048        | Roses - Climber  | 70102        | Container-Grown Plants - Foliage pot < 10 in - Two or more varieties   |
| 70049        | Roses - Floribunda                                     |              |  |
| 70050        | Roses - Grandiflora                                    |              |  |
| 70051        | Roses - Hybrid Tea                                     |              |  |
| 70052        | Roses - Miniature - Single bloom                       |              |  |
| 70053        | Roses - Miniature - Spray                              |              |  |
| 70054        | Roses - Polyantha                                      |              |  |

# YOUTH HORTICULTURE

## Department 11-2

**Class**      **Class Description**

|       |                               |
|-------|-------------------------------|
| 70103 | Celosia                       |
| 70104 | Dahlia                        |
| 70105 | Geranium, w/foilage           |
| 70106 | Gladiolus                     |
| 70107 | Marigold - Carnation flowered |
| 70108 | Marigold - French Marigold    |
| 70109 | Sunflower                     |

**Class**      **Class Description**

|       |                            |
|-------|----------------------------|
| 70110 | Zinnia - Large - over 4 in |
| 70111 | Zinnia - Medium 2-4 in     |
| 70112 | Zinnia - Small under 2 in  |
| 70113 | Any other not listed       |
| 70114 | Any Perennial, one stem    |
| 70115 | Any Branch                 |
| 70116 | Any container grown plant  |



# DESIGN

## Department 11-3

### " HISTORIC TREASURES OF JEFFERSON COUNTY"

#### **70117 HAPPY RETREAT – A traditional mass design**

Located in Charles Town, this property was owned by Charles Washington, George Washington's younger brother. A two and a half story classical revival structure, it was built in 1780.

American Traditional Mass Design conforms to the American Traditional style and uses large quantities of plant material with a closed silhouette in addition to plant material being integrated and not grouped.

#### **70118 THE LITTLE HOUSE IN SHEPHERDSTOWN – A miniature design**

A well-known landmark in the town, the little house is a favorite for tourists and locals alike.

This arrangement must not exceed five inches in any direction but is otherwise open to interpretation by the designer. The arrangement will be staged on a pedestal.

Characteristics: Miniatures can be of any style or any design ("period," oriental, mass line, etc.) Employ all the rules of artistic design. Scale and proportion are the most important. The largest bloom should not exceed one third the size of container and the arrangement should be approximately one to one-and-a half times the height or width of the container. A small amount of plant material is desirable. Avoid crowding. Conditioning is essential.

#### **70019 SHANNONDALE SPRINGS – A tailgate design with late 19th century elements**

A resort located on the Blue Ridge Mountain, Shannondale Springs had several iterations. For the purposes of this design, please focus on the rebuilding of the hotel in 1890. Accessories should resemble those available in the late 19<sup>th</sup> century.

A tailgate arrangement should incorporate elements of both a "cook-out" or packed meal and natural, roadside plant material. Plant material should be wildflowers and other naturalistic setting varieties. The accessories of the basket or meal shouldn't overshadow the plant material.

**Please do not include real, perishable food.**

#### **70120 WIZARD CLIP AT MIDDLEWAY — A naturalistic landscape design**

A well-known local legend, which featured a mysterious stranger, death, poltergeist activities, failing livestock, a barn burning, and haunted sheers the area now known as Middleway played host to Wizard Clip.

A naturalistic landscape design represents a large view such as a wilderness panorama and is based on nature and capturing the essence of a natural landscape scene. The design does not seem contrived or artificial but represents a slice of nature. The plant material should be of high quality but does not have to be a horticultural show quality specimen. The proper scale is vital for these designs to be successful.

#### **70121 STORER COLLEGE – A table arrangement**

**A school opened for African American students and located in Harpers Ferry, Storer College quickly become a preeminent educational institution. The forerunner of the NAACP, the Niagara Movement, was founded here. The school was open from 1867-1955.**

**A tailgate arrangement typically incorporates a place setting, but in this design, the exhibitor is challenged to incorporate the classroom into the table arrangement. Accessories should evoke a sense of school, education, and be in keeping with the historic nature of Storer College.**

## SPECIAL AWARDS - FLOWER SHOW

All Special Awards will be presented at the Awards Ceremony on Saturday, August 23, 2025 beginning at 6:30 p.m. in the Show Barn.

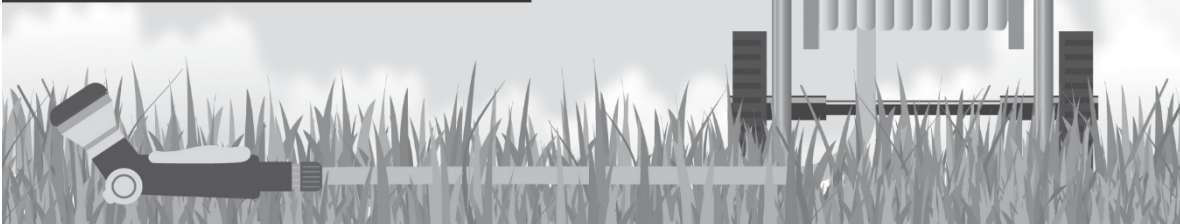
- Best in Show, Horticulture
- Best in Show, Youth Horticulture
- Most Blue Ribbons, Youth Horticulture
- Best in Show, Design
- Most Blue Ribbons, Design

Thank you to the 2024 Flower Department Award Sponsors:  
1st Management Group LLC, Floppy & Friends, Circle N Farm, In Memory of Connie & Donnie Ott,  
and Superior Service Heating & Air Conditioning.



# 5 TIPS

## TO CONSERVE & SAVE MONEY THIS SUMMER



Experts estimate that as much as 50% of the water we use outdoors goes to waste due to overwatering, evaporation and wind. Use these tips to conserve.



### **Only water when needed.**

Depending on the weather or type of plants/turf, you may only need to water once or twice per week.



**Water early in the morning or later in the day** to minimize evaporation.



**Watch what you're watering.** Check sprinkler heads to be sure they're not wasting water on paved or unwanted areas.



### **Keep an eye on the weather.**

If rain is in the forecast, turn your sprinkler system off ahead of time. Install a WaterSense smart irrigation controller or rain sensors.



### **Make use of rainwater.**

Collect water in rain barrels for use on outdoor plants.



Visit us online for more tips to conserve inside and outside.





## **Class A Concrete**

Earning Our Name, Every Day

[www.classaconcrete.com](http://www.classaconcrete.com)

**Class A Designer Concrete & Hardscapes, LLC**

**Daniel Kimmel, P.E. - Owner**

Call or Text: (540) 533-6874  
[danny@classaconcrete.com](mailto:danny@classaconcrete.com)

Stamped Concrete, Steps, Slabs, Footings, Monolithic Slabs, Walls & More!

# ANTIQUÉ TRACTORS AND ENGINES DEPARTMENT 12-1

Public Entries Welcome!  
Superintendent- TYLER DAWSON  
Registration Superintendents – JENICA KOSMICKI, DONNA SWISHER & DONNA GROVE

Tractor Division Superintendents – STEVE NICEWARNER & KEVIN LONG  
Assistant Superintendents – JEFF GROVE, DARRYL LILLY & BRIAN LILLY

General Machinery Division Superintendent – GALEN DAWSON  
Assistant Superintendent – DONNIE SWISHER

Lawn & Garden Division Superintendent – TYLER DAWSON  
Assistant Superintendents – JIMMY BURROWS, BRIAN WELCH & PJ DAILEY

## IMPORTANT NOTES:

- Exhibits must be in place by Saturday, August 16 and remain until Saturday, August 23.
- All exhibits must register in the Antique Tractor area.
- All exhibits must be secured by blocks and brakes. **PLEASE BLOCK YOUR EQUIPMENT.**
- A fire extinguisher for small engine exhibits must be with each display.
- Garden tractors must be antique (25 years or older) in running condition.
- Antique tractors must be 25 years or older for display.
- The display will be at the discretion of registration superintendents.

## SLOW TRACTOR RACE

Wednesday, August 20, 7:30 PM

Antique Tractor Area

# KIDDIE TRACTOR PULL CONTESTS

Monday, August 18, Wednesday, August 20, &

Friday, August 22

6:30 PM Each Night

Superintendent – DARRYL LILLY

Assistant Superintendent – DONNIE SWISHER

## GENERAL CONTEST INFORMATION:

- Registration will be held 1/2 hour prior to each contest.
- For children ages 4 – 10 as of the contest date.
- The following age categories will compete:
  1. 4 years old
  2. 5 – 6 years old
  3. 7 – 8 years old
  4. 9 – 10 years old

## TOP DAWG KIDDIE PULL INFORMATION:

- To be held immediately following the Friday Night Kiddie Pull.
- Eligibility: First place in all categories from the previous three pulls advance to this final contest.

Awards will be presented to the winners.

## KIDDIE PULL SPONSORS

Jefferson Rentals LLC  
GreenWorks Landscaping Sales

Broy & Son Pump Service Inc.  
Beavers Towing

# ADULT PEDAL PULL CONTEST

Monday, August 18, 7:30 PM

## CONTEST INFORMATION:

- Open to adults 18 years of age and up.
- Tractor will be provided by the Potomac & Shenandoah Antique Tractor & Engine Club.
- Awards will be provided to the winner.

# ANTIQUA TRACTOR PULL

Sunday, August 17, 1:00 PM - Antique Tractor Area

Superintendent – KEVIN LONG

Assistant Superintendent – LEO SHRECK

Hook Fee - \$15.00 - Ages 10 to Adult

## QUALIFICATIONS:

1. Tractors must be 1959 in production or older to qualify as an antique in order to pull in the following classes: 3000, 3500, 4000, 4500, 5000, 5500, 6000, 6500, & 7000.
2. DRIVERS/PULLERS MUST BE AT LEAST 10 YEARS OLD AND MUST BE ABLE TO REACH ALL CONTROLS AND BRAKES.
3. Registration will close 30 minutes before the pull starts.
4. Tractors are classes for pulling by weight. The driver weighing the tractor must pull the tractor in that class. To enter a class competitively, tractor plus drive must not exceed the weight for the class they are pulling by more than 100 pounds.

## TRACTOR RULES:

1. Tire tread that has been cut, ground, or altered in any way other than normal wear will not be permitted.
2. Pneumatic tires only, no tires larger than 18.4/38
3. Dual wheels will not be permitted
4. Tire chains are not permitted
5. Tractors must have proper part number on block for year of manufacturer or a manufacturer's replacement based on tractor serial number.
6. Tractor must have stock cooling system in operation.
7. Draw-bar and hitching point should be rigid in all directions, excluding a clevis.
8. The top of the hitching device must be no higher than 20" from the ground and the hitching point no less than 18" from the center of the axle.
9. The hitching device must have at least a 3" hole.
10. If tractor is not equipped with wheelie bars, they must use club provided chain. If the chain leaves the ground, you will be stopped. Flagman has final decision.
11. All weights must be secured, if any drop weights or tractor parts drop off and touch the ground during the pull, you will be disqualified. (Unless the puller} Duration of the pull which is considered anytime the tractor is hooked to the sled. Weights are not allowed to extend beyond the rear edges of the rear tires. No weight should be placed beyond 24", measuring from the further most front point of tractor, excluding weight bracket and crank.
12. All tractors must be equipped with hood and grill if standard, (side curtains are optional.)
13. Standard components (frames, transmission cases, rear ends and housing, front ends, hubs, gas tanks, excluding axles) may not be modified or substituted.
14. Tractors have to be operated under governor power. 1500 rpm max 2-cylinder 3000 rpm max 4 and 6 cylinder
15. Rear-ends and transmission gears must be stock per factory specifications and be complete.
16. Allowances will be made for tractors with hand clutches and hand brakes, allowing the operator to use one hand.
17. All pulls are to be started from a tight hitch. no jerking.
18. The only fuels permitted are gasoline, diesel, LP, and kerosene. no other fuels are permitted highest octane 93 no cam.
19. No parts of the tractor may interfere with the sled or sled hitch during the pull.
20. The front weight bracket should be no more than 11 feet from the center of the rear axle.
21. Racing fuel is allowed

## OPERATOR RULES:

1. A tractor operator must be able to operate all tractor controls from a seated position. Decision on small children will be made by the track official and/or safety committee.
  - a. Any child under 10 years of may not pull.
  - b. Any child under 12 years of age must have wheelie bars and a kill switch and maybe subject to a driver's test.
  - c. There must be a signed waiver for any child under the age of 18.

2. Tractor tires must stay within the boundaries of the course or will be disqualified (unless test puller).
3. Drivers must be seated at all times while pulling. Drivers are not to put their hands through the steering wheel while pulling to hold the throttle in place. Track officials and safety committee have the authority to enforce rules and all decisions are final.
4. Drivers must be properly dressed; this includes shirts, blouses, pants, shorts, and shoes. no open-toed shoes.
5. Before hooking the tractor to the sled and after the pull when unhooking, the tractor must be in neutral and the driver must raise his/her hands in the air. Driver is to remain in this position until a person hooking sled to tractor indicates he has completed the hook-up.
6. After participant has begun his or her pull, changing of ratios of power transmission, or torque amplifiers, are ok.
7. Contestants will be allowed a second attempt if he or she does not pull beyond the 50' mark.
8. Pull-offs are allowed one attempt only.
9. If driver gets a full pull they must wait until the class is over to weigh up for the next class.
10. The first puller in each class is a test puller and has the option to drop to third position. The driver must tell the track official before leaving the track if he/she wants to pull in third position. Test puller may return in third position if disqualified for out-of-bounds, dropped weights, and speed first attempt.
11. There is a speed of no more than 4 mph. The first horn blow will be a warning the second horn blow on the same pull will be disqualification for that class. No speed monitoring devices are allowed.
12. After track official indicates sled is ready, contestant has three minutes to position tractor for hook-up or drop down.
13. The duration of the pull is anytime the tractor is hooked to the sled.
14. Track officials must tell the puller status of pull before tractor leaves the track.
15. The safety committee has the right to inspect any and all tractors at any time.

#### **GENERAL CONTEST RULES:**

1. Track officials and the safety committee have the authority to enforce rules and all decisions are final.
2. Wherever possible and practical, pulling track will be at least 20 feet wide with a 10-foot zone on each side. The 10-foot safety zone must be kept clear of all people during the pulling event.
3. Any competitor or any member of his/her crew found to be under the influence of alcohol, drugs, or having a measurable blood alcohol content during contest activities shall be barred from any further involvement or participation in an event.
4. Unsportsmanlike conduct will not be tolerated; offenders will be asked to leave the event immediately without a refund. This is non-negotiable.
5. Any person protesting a tractor must be pulling in the same class as the tractor that is being protested. His or her tractor will be inspected first.

***A waiver must be completed for all children ages 10 to 17 and is provided in this catalog.***



# LAWN & GARDEN TRACTOR PULL SCHEDULE

## Events held in Antique Tractor Area

HOOK FEES - \$20.00 Adult Classes, \$10.00 Youth Classes

### TUESDAY – AUGUST 19, 2025

- 850 LB 12 HP STOCK YOUTH CLASS
- 900 LB 12 HP STOCK YOUTH CLASS
- 1050 LB 16 HP YOUTH CLASS
- 1050 LB 16 HP 4000 RPM CLASS
- 1050 LB 16-22 HP 4000 RPM TWIN CLASS
- 1050 LB 30 HP 4000 RPM TWIN CLASS

### THURSDAY – AUGUST 21, 2025

- 1050 LB 12 HP POOR BOYS CLASS
- 1050 LB FACT GOV TWIN CLASS
- 1050 LB PRO STOCK CLASS (NQS)
- 1050 LB 5000 SINGLE CLASS
- 1050 LB SUPER STOCK (NQS)
- 1050 LB GOV TWIN CLASS
- 1050 LB STOCK ALTERED CLASS
- 1150 LB OPEN CLASS
- 1150 LB DIESEL CLASS

Superintendent – Tyler Dawson

Asst. Superintendents – Jimmy Burrows, Brian Welch & PJ Dailey

Pulls are open to the public

YOUTH classes are reserved for pullers ages 6 – 14

All contestants under 18 years of age MUST have a waiver signed by BOTH parents/legal guardians before they will be allowed to participate. (Waiver can be found in Fair Book or obtained at the sign-up table)

NO ALCOHOLIC BEVERAGES ALLOWED ON GROUNDS

ALL OFFICIALS DECISIONS ARE FINAL

For General, Specific Class and Contest Operations Rules visit:  
Facebook Page – Potomac-Shenandoah Tractor Club

#### CLUB OFFICERS:

President – Tyler Dawson; Vice President – Galen Dawson

Secretary – Jenica Kosmicki; Treasurer – PJ Dailey

Board of Directors – Jimmy Burrows, Charles Pickett, Lance Shreck, Steve Nicewarner & Kevin Long

# LAWN & GARDEN TRACTOR AND ANTIQUÉ TRACTOR PULL Liability Waiver

BY MY SIGNATURE BELOW, I hereby consent and/or give permission for my child,

\_\_\_\_\_, to enter  
and participate in the Potomac & Shenandoah Antique Tractor & Engine Club, Inc. (Potomac) sponsored tractor pull during and at the 2025 Jefferson County Fair produced by and for the Jefferson County Fair Association, Inc. (JCFA).

I understand and agree that Potomac and the JCFA make no representations as to the fitness or safety of the activity. When I sign below I agree to waive and release Potomac and the JCFA from any and all claims or liability arising out of, caused by, related to or suffered during, the course of such entry or participation. I agree to indemnify and hold harmless Potomac and the JCFA against and from any and all liabilities, fines, suits, claims, demands and actions, and costs and reasonable expenses, including reasonable attorney's fees, or any kind or nature or by anyone whomsoever, due to or arising out of (a) any default in observing, violation or nonperformance of, any term, covenant or condition of entry in the activity by me or my child, and/or (b) any damage to person or property occasioned by my or my child's entry or participation, and/or (c) any injury to person or persons, including death resulting at any time therefrom, occasioned by my or my child's entry or participation. I agree and understand that this agreement is binding upon me and upon my heirs, successors and assigns. I also agree and understand that this agreement becomes valid when signed below, and I do not require the signature of Potomac or JCFA for it to be valid.

My above listed child is permitted to participate in the following event(s):

Lawn & Garden Tractor Pulls: \_\_\_\_\_August 19 \_\_\_\_\_August 21

Antique Tractor Pulls: \_\_\_\_\_August 17

Dated: \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**All Parents and/or Legal Guardians MUST Sign for Any Child Under 18**

**Bob and Lynne Gruber**



*Good Luck to all exhibitors!*



## **4-H IS OUR HERITAGE**

We can all help to continue and improve our 4-H heritage for generations to come through tax deductible contributions to the Jefferson County 4-H Foundation, Inc. Your contributions will be invested and the interest earnings will be used for the betterment of our 4-H program.

For more information, contact the Jefferson County Extension Office. Phone: 304-728-7413, ext. 1.

## **JEFFERSON COUNTY 4-H FOUNDATION, INC.**



# **TRACTOR AND 4x4 TRUCK PULL**

## **Class Schedule**

### **Thursday, August 21, 6:30 PM**

- 9,500 Farm Stock
- 15,500 Farm Stock
- 12,500 Farm Stock
- 7,000 Stock Gas Truck
- Street Stock Semis

### **Friday, August 22, 6:30 PM**

- 20,000 Farm Tractor
- 18,500 Farm Stock
- 13,000 Fun Farm Tractor
- 6,200 Not Street Legal Modified
- 10,000 Stock Diesel Truck

### **Saturday, August 23, 2:00 PM**

- 7,500 Farm Stock
- 5,500 Farm Stock

# TRACTOR AND TRUCK PULLING CONTEST

Thursday, August 21, 6:30 PM, Friday, August 22, 6:30 PM, & Saturday, August 23, 2:00 PM

Superintendent – MIKE MILLER (304) 671-3180

MATT MILLER, RICHARD NICODEMUS, DAVE BUSH - Asst. Superintendents

EMAIL - [JCFairTrackTech@gmail.com](mailto:JCFairTrackTech@gmail.com)

1. Tractors competing in pull must be from Berkeley, Jefferson, or Morgan Counties. (We ask for honesty of drivers that tractors are owned by WV residents and not on "loan" from out of state for our event) All drivers must have a valid WV driver's license.
2. Entry Fee \$10.00 per class.
3. 1st, 2nd, 3rd, and 4th place in all stock and stock turbo classes.
4. Scale will open at 5:00 p.m.
5. Tractors will be divided according to the following weights:
  - Class No. 1 - 5,500 lb. Stock
  - Class No. 2 - 7,500 lb. Stock, not to exceed 80 hp (Drawbar)
  - Class No. 3 - 9,500 lb. Stock, not to exceed 100 hp
  - Class No. 4 - 12,500 lb. Stock and Turbo
  - Class No. 5 - 15,500 lb. Stock and Turbo
  - Class No. 6 - 18,500 lb. Stock and Turbo and Natural Aspirated
  - Class No. 7 – 13,000 lb.
  - Class No. 8 – 20,000 lb.

## RULES AND REGULATIONS

1. Each tractor may only be entered in two classes, and only once in each class.
2. Number one puller will be test puller and may take pull if weight machine is okay, or he may pull in third position. If the weight machine needs further adjustment, the first pull after each adjustment will be treated as number one puller. All decisions on re-pulls must be made before the tractor in question is unhooked from sled. On any repull caused by a contest malfunction, puller at his discretion may drop back three positions. Any disqualifications on first attempt bars a second attempt.
3. No one allowed on track except for track officials and contestants: no helpers. Track is defined as an area within 25 feet in any direction of contest course boundaries.
4. The contestant must pull at a position drawn within three (3) minutes of time sled is in readiness. Any delay will mean disqualification. If the presiding judge is notified before the preceding contestant makes his pull, he may drop a contestant having mechanical problems three positions. This may be done only once per contestant per class.
5. All pulls must start with a tight hitch; no jerking permitted. Contestants will be allowed two consecutive attempts and 75 feet to start the sled.
6. Tractor must remain within boundaries of contest course during the pull or will be disqualified.
7. Every puller must have a hitch opening of 3" wide X 3 ¼" deep
8. For all motorsport events being held in the motorsport arena at the Jefferson County Fairgrounds, ALL vehicles (Tractors and Trucks) WITH TURBO CHARGES MUST be cross bolted as close to the impeller as can be by a minimum Grade 8 – 3/8" bolt (if not in the cast part of the turbo housing immediately as it turns to the exhaust tubing). This applies to all vehicles with open and straight exhaust. This does not apply to vehicles with a muffler.

## SECTION II: SAFETY AND TRACTOR OPERATION

1. Tractors must be operated in a safe manner at all times.
2. Operator must remain seated during the pull and must have complete control of the tractor at all times.
3. Consumption of alcoholic beverages prior to pulling will mean disqualification. No alcoholic beverages allowed in track area.
4. The tractor must be stopped immediately upon signal from the judge. The pull shall be considered over when forward motion of the load stops.
5. Excessive loss of liquid by a tractor while in forward motion during contest on the track will be cause for disqualification unless due to internal breakage. (Excessive is defined as any steam of intermittent steam discharged on the track.)
6. All tractors must be in neutral, or park (transmission sector) while being hitched or unhitched.

### **SECTION III: STOCK AND TURBO TRACTORS**

1. Prior contributions not included but also not factored in.
2. Contests open to farm tractors with rubber tires. No dual tires, tire studs or chains permitted. All power must be transmitted through rear tires.
3. No portion of the tractor shall interfere with the sled or sled hitch during a pull.
4. Each tractor may only be entered in two classes, and only once in each class.
5. Stock tractors mean: Naturally aspirated stock block tractor with no visual engine modification. Must have standard block and crankcase for make and model being entered. Classes must conform with the engine being entered. No cubic inch limit.
6. No external engine modifications including changes in throttle linkage (hot springs, etc.) different carburetors, fuel pumps, external air routing, etc. Stock Tractors limited to 3000 RPM. Tractors in question may be checked. (EXCEPTION – 13,000 class is excluded from this rule.)
7. If the committee doubts legality of stock entry, or upon protest of another contestant in that class, the contestant must verify 150 units of tractor in question have been manufactured (Notarized statement from the manufacturer) furnish part numbers and prove to the committee's satisfaction that they have a legal entry. (EXCEPTION – 13,000 class is excluded from this rule.)
8. All weights must be safely secured to tractor. No weight or weight frame may extend over 24 inches beyond the front of the tractor. No weights may extend beyond the rear most point of the rear tires. (String across tires to check if doubted.) All ballast lost while on the track is cause for disqualification, unless done after forward movement of sled and tractor has stopped. (Pull is over.) **NO LOOSE WEIGHTS INSIDE OF TRACTOR CABS.**
9. No Superchargers, (even if standard equipment). No pressurized fuels except LP Gas, no oxidizers.
10. All stock tractors must be equipped with original style hood or grill.
11. All exhaust must discharge vertically upward above the highest point of the tractor with exception of Roll Bars and be securely attached. Rain Caps may not be used.
12. Minimum drawbar length 18 inches from center of rear wheel to point of hook. The drawbar must be stationery in all directions. Not over 24 inches from top of hitch parallel to the ground for 15,500 & 18,500. Not over 20 inches for 5,500, 7,500, 9,500, 12,500 & 13,000.
13. All engine fans must be shrouded with steel 1/16 inch or thicker, 360 degrees.
14. Oversize rims and cut tires will be permitted on stock tractors.
15. Turbocharger must be under hood and of size and type that are used for farming. The decision of judge or judges will be final regarding whether a tractor is a turbocharged farm tractor or a super stock.
16. No super stock tractors allowed

### **SECTION IV-STOCK TRUCKS 7,000 lbs. Gasoline, 10,000 lbs. Diesel**

1. Truck Classes are open to drivers residing in Jefferson County, WV, Berkeley County, WV, Washington County, MD, Clarke County, VA, Frederick County, VA, and Loudoun County, VA. Must have valid a Driver's License (in their possession and prepared to show at registration) and valid Registration/License plate on truck.
2. Trucks must be operated in a safe manner at all times, NO passengers in truck or track.
3. Loss of ballast, parts, excessive fluid will result in a disqualification unless after forward momentum is completed.
4. Seatbelts required worn while pulling.
5. All trucks must have D.O.T. tires.
6. All hitches must be safe, secure and no more than 24" in height. Must exceed body or bumper by at least 4" and no more than 12". Hitch point opening must be at least 3".
7. No front weights or weight brackets. No weight in cab. All weight must be in bed of truck.
8. No extreme engine or drivetrain modifications allowed, (to be determined by tech officials) appearance bolt on items are allowed (wheels and tires, roll bars, bumpers, etc.). Hood stacks are allowed on diesel trucks but must be cross bolted.
9. All decisions of tech officials final.
10. Have to be inspected by tech officials and have approval certificate before registering truck.
11. \$10 entry fee per class.
12. Trucks will be divided into two (2) classes: Gasoline and Diesel.

## SECTION V-GENERAL RULES - TRUCK

1. Any truck can pull in one of the classes only (stock, modified stock or modified) but no combination of any two classes.
2. Violation of any rule will result in disqualification.
3. Contest to be governed by the judge or judges with all decisions final. Judges have a right to stop or disqualify any truck that is operated in any manner deemed unsafe.
4. Any unruly behavior will result in that person being removed from the Fairgrounds.
5. Any use of alcoholic beverages by driver or crew will result in removal from Fairgrounds.
6. Unsportsmanlike conduct will result in disqualification and forfeit of entry money and any winnings.
7. NO EXHIBITION PULLS.
8. No shifting of manual transmission trucks in any of the three classes.

The decision of the judges is final and may not be appealed. Calls of judgement are not subject to appeal and shall be final.

# POWER WHEELS DERBY

Sunday, August 17<sup>th</sup> - 5:00 PM

Motorsports Arena

MIKE DUNCAN (304) 582-7102

Email - [JCFairTrackTech@gmail.com](mailto:JCFairTrackTech@gmail.com)

## EVENT REGISTRATION:

- Registration will occur in person at the motorsport's office located next to the pulling track/performance area.
- Registration will begin 1 hour prior to the event.
- Participants, their parents, and the vehicle should enter at Admission Gate 7 (Pit Area Gate)

## RULES:

1. Participants must be no younger than age 4 and no older than age 9 on the date of the event.
2. Any regular electric power wheel is allowed.
3. Stock batteries may be replaced with a battery not to exceed 20-volt battery. May be located under hood or trunk but must be secured and covered at all times. All batteries will be checked to ensure they do not exceed 20-volt.
4. MUST wear a helmet. Bicycle helmets ARE allowed.
5. Must have some form of seatbelt.
6. Must be completely stock with no modifications other than those listed in these rules.
7. No modification to frames or added sheet metal.
8. No lowering or raising the front or rear.
9. No passengers allowed.
10. No studs or screws in tires.
11. Track officials will aid competitors to get those unstuck.
12. Winners to be determined by track officials.
13. All track official decisions are final and not subject to appeal.

## CLASSES: *Participants can enter one, two, or all three*

1. Flat Drags
2. Circle
3. Smash Up

# DEMOLITION DERBY

## Rules

### 4, 6, & STOCK 8 Cylinder Cars – Mini Truck/Small SUV/ Mini-Van

May be broken down into 2 classes (2WD & 4WD) pending number of entries

Contact: BUCKY ENGLE (304) 820-8013, RJ HAHN (304) 283-7108 or MIKEY MILLER at (304) 671-3180 / email [JCFairTrackTech@gmail.com](mailto:JCFairTrackTech@gmail.com)

#### GENERAL RULES & REGULATIONS:

1. Each driver must fill out an entry blank. All drivers must supply their own car. Only one (1) entry per Person per class.
2. All rules and regulations must be observed. Track operators or promoters reserve the right to approve or reject any and all entries.
3. All drivers 16 or 17 years old must have a notarized release form signed by his or her parent or guardian. No one under 16 years old can drive or be in track area. All drivers should be prepared to show valid driver's license. (DRIVER'S PERMIT PROHIBITED)
4. All persons must sign a release form and receive a pit pass to be permitted in the pit area or on the track. Drivers only receive free pit pass upon registration of car on day of show. All pit passes are \$10.00 other than driver. The driver's pit pass fee (\$10) will be taken off the entry fee.
5. **The PIT area is for Derby vehicles, Vehicles trailering the Derby vehicle or service truck. SPECTATOR (pit crew/friends/family/etc.) vehicles must park in designated parking areas OUTSIDE of the pit area.**
6. Entry fee - \$20.00 per car. No refunds.
7. Both driver & mechanic must be present when the vehicle is inspected and certified. Also, both must be present at driver-mechanic meeting held one hour before the event.
8. Any driver or crew member disobeying the rules will cause his or her car to be disqualified. Unsportsmanlike conduct will not be tolerated and will be grounds for disqualification. Drivers are responsible for the actions of their crew members.
9. No alcoholic beverages or illegal substances (narcotics) are allowed in pit area or on the fairgrounds. Drivers or pit crews caught drinking or engaging with illegal substances (narcotics) disqualifies their car and driver.
10. The promoter and/or Jefferson County Fair Association will not be held responsible for any cars, parts or personal property before, during and after the show or overnight.
11. Cars may be left at the grounds for pick up by local salvage people. If you want your car, make sure you load it on your trailer and remove it from the grounds immediately after the derby. All cars left will be removed from grounds.
12. The total purse for the entire event is \$3,500.00. This money will be broken down into heat winners, main event and Bang Up. First Place only in each heat gets money and trophy. This person is eligible for the main event.

#### DRIVERS ENTRY:

1. Entry and consent forms will be available here, on the Jefferson County Fair website or at the Fairgrounds on the night of the event. Please be at the track for inspection and sign up at least 1 ½ hrs. early. All money must be paid the night of the event at the Fairgrounds.
2. All drivers and cars must be entered and at the track 1 hour before the scheduled starting time of derby.
3. Enter early! There will be no limit on the number of cars allowed.
4. You must paint the car number on both side doors. Also, a sign must be placed on the roof of the car with the same number on each side. This is to make it easier for the lap counters to keep up with your laps. You may pick your number provided the number is not already taken.

#### PARTICIPANT REGULATIONS:

1. All classes will be separated by the engine cylinder. 4 cyl, 6cyl, STOCK 8cyl Cars. MINI Trucks/ Small SUV /MINI Vans will be separated into 2wheel drive and 4wheel drive pending car count. Any truck under ½ ton, regular cab or extended cab (NO four door cabs!) Any small or midsize SUV (No Tahoe, Suburban or Expeditions, etc.). Any model mini vans.
2. All glass including windshield, side windows, rear window, head and taillights must be removed.

3. Hood latch mechanisms must be removed. Winding windows down is not permitted. Front windshield may be left in if you are only running the Figure 8. All glass including front windshield must be removed if you are running the Bang-Up part of the Derby.
4. The auto must be swept clean. No junk tires, wheels, metal parts, broken glass, etc. allowed in the car.
5. Chrome molding strips and all seats except the driver's seat must be removed. All carpet is to be removed.
6. On a fresh car, rear end area cannot be mashed down, flattened or crushed.
7. No coil to leaf conversions. All original body mounts must remain in the car. Rear ends may be chained. NO FLAT STACKED LEAF SPRINGS.
8. Welded or chained down engine mounts are recommended.
9. Radiators must remain in their original position or be taken out. Comparable replacement radiators are permitted. Radiators and cooling systems must have antifreeze flushed out and only water can be added. Transmission coolers are permitted but only if they are secured inside the engine compartment OR inside if deemed safe by tech officials.
10. Four-point drivers protection may be used, one bar only between the A-pillars, one bar between the B-pillars, with one connecting side bar on the drivers' and passenger side.
11. All doors must be fastened shut by wire, straps, chains, or welded and reinforced for driver's safety. All cars **MUST** have a minimum of at least driver's door protection it **MUST** be on the outside the driver's door and must extend 6" on either side of the driver's door. If on the outside door, material must be tapered back to car body at the end of reinforcement area.
12. Absolutely NO concrete will be allowed.
13. No seam welding, no welding on frame or body except doors.
14. Only one battery is allowed. If the battery is moved from the original position, it must be placed on floorboard of the front passenger's compartment in a box or crate. It must be securely fastened to floorboard and completely covered.
15. Hood, trunk or tailgate may be wired in six (6) places each, 2 strands of wire per hole. Light chains may be used on trunk or tailgate only. Hood may also be secured by all thread in four locations using no larger than 3/4 all thread. Wiring must be from sheet metal to sheet metal. No other wiring to bumpers or frames. No welds on hood, trunk or tailgate. Officials will make decisions on overuse of wire or chains. Hood & trunk must be left open until after inspection. Hood must remain on cars.
16. It is mandatory that an opening be cut in hood over carburetor, approximately 12" or larger, square or round. Hood latch must be removed. Also, it is recommended that a hole be cut in middle of trunk lid for visibility. Exhaust pipes through hood must extend straight up.
17. Stock gas tanks may be removed from their original position and may be placed inside the car in front of rear axle and no farther forward than the rear of the front seat. A portable tank in the form of a Marine tank or fuel cell is recommended. All tanks must be securely fastened to the floor. Gas hoses and fittings to fuel tanks must be secured and leak proof. Only metal or rubber gas lines are permitted. No plastic lines. All lines going through the floorboard must be covered with a larger rubber line so as not to wear a hole in the lines. A rubber grommet in each hole is OK. This will be checked by officials. Approximately 4 gallons of gas will be permitted per heat. Electric fuel pumps are permitted but must have shut off switch within driver's reach. Inspection officials will give final approval on tanks and fittings. Tanks must be covered.
18. Gas tank can be left in its original position if you are running the Figure 8 race only. The gas tank must be moved per instructions in rule above if you run the Bang-Up part of the Derby.
19. No restrictions on tire size. Double tires or liquids in tires are not permitted. No studs or screws in rims to hold tires. No valve stem protectors. No split rims. Wheel weights must be removed.
20. A strong wire or nylon mesh screen is required on the driver's windows and windshield area. Heavy plexiglass or Lexan is permitted in driver's windshield.
21. Safety belt, Z-90 approved helmet, goggles, safety glasses or face shields are required. A neck brace is recommended. Long pants and long sleeve shirt or jackets are required.
22. Vehicles must have dependable brakes at all times and boundaries must be observed.

#### CONTEST RULES:

1. No cars are permitted in the competition area before the heat in which they are to participate.
2. A vehicle will be disqualified if the driver's door comes open during the derby.
3. After the Figure 8 Derby is complete the cars that are capable of running from the heats and the feature will be brought back for a standard bang-up Demolition Derby if all glass has been removed and the gas tank has been moved per previous gas tank rule. During this part of the derby a one-minute limit is enforced by the track officials for re-start and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sandbagging. Sandbagging may result in the driver being red flagged.

4. A non-refundable \$100.00 protest fee is required to contest another car. All protesting must be done before the driver's meeting.
5. A fire extinguisher is recommended at close reach in the driver's compartment.
6. No one riding on outside of cars or passengers inside the car at any time due to insurance regulations. This will result in automatic disqualification.
7. Boundaries must be observed at all times. Any car shoved or driven out of bounds or is on or over a barrier may be immediately disqualified if Derby officials feel there is a safety hazard.
8. The front end of your car may be reinforced within the following guidelines: All reinforcement must be kept behind the original grill & within the original sheet metal. Bars used must not exceed 2" in diameter. At least 50% of the radiator must be exposed to the front of the car. Bars must not extend back more than 24" towards the driver's compartment. Bumpers may be from any year passenger car, attached to the car by stock hardware, late model bumper shocks, or hardnosed to the unibody. Bumper shocks may be lightly welded, bolted or chained. The Officials will be the judge of excess reinforcement and may require you to add or subtract metal as needed.
9. No deliberate head-on collisions and no deliberate hitting on the driver's door.
10. If it doesn't say you CAN do it. DON'T do it.
11. All cars MUST run a Figure 8 Heat to compete in the Bang-Up.

*Rules are subject to change without notice*



# TUFF TRUCK & CAR COMPETITION

## Rules

Contacts: DAVID COGLE (304) 279-6550 and MIKE DUNCAN (304) 582-7102  
Email - [JCFairTrackTech@gmail.com](mailto:JCFairTrackTech@gmail.com)

### GENERAL RULES & REGULATIONS:

1. Driver must be at least 18 years old or have a minor release form signed by parent or guardian.
2. Each vehicle may only be entered into competition 1 time per event. Each driver may enter only 1 time per class. Driver must have a valid state driver's license. (DRIVERS PERMIT PROHIBITED)
3. All contestants must sign a waiver understanding that they are competing at their own risk and that they will not bring suit against any officials, employees, event sponsors or the Jefferson County Fair Association. By signing the release form you agree to all rules set forth.
4. Jefferson Co. Fair officials have the right to approve or reject any or all entry applications.
5. Entry fee will be \$20.00. Vehicles may be divided into 2 separate divisions, (2 Wheel drive or 4 Wheel drive) depending on the amount of vehicles.
6. Entries will close one hour before session is scheduled to start.
7. All vehicles must pass tech inspection before competing. If the officials determine a vehicle is un-safe, officials have the right to not allow vehicle to compete. Vehicle does not need current inspection sticker, license or insurance. Vehicle must be in the same physical condition as at the time it was last inspected for highway use. TECH INSPECTION AREA CLOSSES ONE HOUR BEFORE SESSION IS SCHEDULED TO START.
8. All drivers must attend driver's meeting unless approved by track official.
9. A vehicle may be disqualified for either emotional or physical reasons by Competition Director or track officials. Example: Drugs or drinking alcoholic beverages. Any driver or any of his or her pit crew consuming an intoxicating agent, and/or drugs, prior to or during the event will be disqualified from the event. Drivers will be held responsible for the actions of their crew.
10. If any vehicle and/or driver are disqualified for any reason, no refund of entry fee or pit fee will be given.
11. Competition vehicles must be operated in a safe manner at all times within the confines of the track, pit area, and staging areas. Track officials have the right to stop and disqualify any vehicle being operated in a reckless manner.
12. Pit and staging areas speed limit is 5 M.P.H.
13. Competitor must wait for the Green Flag from Starting Flagman before starting the run. Competitor must stop immediately upon signal from the Red Flag displayed by the Flagman.
14. Only the driver will be allowed in the vehicle when it is being towed or driven in the pit area, staging area, or track. No riders in or on any vehicle while in the pit area, staging area, or in the track area.
15. When Competition vehicle's engine is running, a competent driver must be in the driver's seat. No exceptions. Failure to abide may cause automatic disqualification.
16. Track officials will have the option to check competitors for rule violations at any time during the event.
17. All contestants must drive vehicle onto track and into position to compete under its own power and must leave track under its own power unless for breakage. No one allowed on the track except for track officials and contestant.
18. Driver must wear D.O.T. approved full-face helmet. Helmet strap must be fastened. Driver must wear long pants and long sleeve shirts, no open footwear allowed. Fire retardant jackets and pants, shoes and gloves HIGHLY recommended.
19. 4-wheel drive vehicles must compete in the 4WD class if classes are divided. Vehicle must be in 4-wheel drive when approaching the starting line and must make the entire run through the course in 4-wheel drive.
20. Neck collars will be provided and must be worn.
21. Verbal or physical abuse towards any track official will result in automatic disqualification.
22. Contest will be governed by track officials and Competition Director with all decisions final.

### VEHICLE REGULATIONS:

1. Fuel: Pump gas only. All forms of nitro are illegal as a fuel or additive. Nitrous oxide or accelerators are not permitted. No nitrous oxide allowed. Diesel fuel is permitted in diesel engines.
2. Seat belts (both lap belts and shoulder strap) required and must be worn.
3. All vehicles must have a 4-wheel hydraulic brake system in good working condition. No individual wheel brakes allowed.
4. All open body, removable, fiberglass or soft top vehicles must have at least a 6-point roll bar fastened (in no less than 4 locations) directly or indirectly to the frame. Roll bars are recommended in all vehicles in competition. No tailpipe tubing allowed for construction of roll bars.
5. Front and side windows are not required (Hardware Cloth is recommended over drivers' section of front window for protection from flying dirt or rocks).
6. Vehicles must have original firewall and floor in original location. Only holes allowed are those for brakes, clutch, transmission controls and wiring. If battery is relocated, it must be in a plastic battery box securely mounted. No batteries allowed inside of vehicle.
7. Tires must have D.O.T. approved number. Maximum tire height is 36 inches. O.E.M. type wheels are required, maximum wheel width 10". No cutting of tire tread allowed. Wheel weights must be removed before competing. (Non-tagged vehicles only). Hubcap or wheel covers must be removed before competing. No split rims allowed.
8. No loose objects in cab or any place else in vehicle. Any ballast must be securely mounted.

9. Engine must be in original location as intended by manufacturer. **NO REAR ENGINE VEHICLES, NO MID ENGINE VEHICLES.** Engines must be the same as came in the vehicle and in the original location. Original engine location means just that, engine cannot be moved up, down, forward or backward from the manufactured original location. Motor mounts can be strengthened.
10. Body, hood, bed, fenders and wheelbase must meet O.E.M. specifications. Flat beds must be street legal for 1/W. All pick-up truck beds must be firmly attached to the chassis. Tailgates must be securely fastened or removed. If hood is bolted down, there must be a hole in the hood that measures at least 8" in diameter above the carburetor.
11. No engine modifications to increase horsepower are allowed. "Made for racing" or high-performance engine parts will not be permitted. Stock factory O.E.M. engine components (carburetor, intake manifold, distributor, rocker arms, camshaft, pistons, crankshaft, etc.) are required & must be the correct year, make & model of engine being used. Track officials will have the option to check engines for rule violations at any time during the event.
12. Headers and open exhaust permitted. Exhaust must exit under vehicle.
13. Radiator must be in original location. All engine fans must be shrouded. Radiator overflow hoses must point downward.
14. Must be stock factory suspension, O.E.M. replacement or equivalent. Dual shocks are permitted on front end to reduce breakage. Original front shock must remain mounted in original location: second front shock must be original equipment replacement or equivalent for the vehicle being used. Aftermarket lift kits will be allowed (Max. lift 4"). Length of suspension travel cannot be increased except to accommodate lift kit. Rear shocks must be mounted at original locations. All suspension components must be in good working condition. Racing suspension components will not be allowed.
15. Non-licensed or non-tagged vehicles must have some form of safety strap to hold up front portion of driveshaft in case of failure; must be securely mounted. Chain or cable (min 1/4 "), steel strapping, etc. will be allowed. This is highly recommended on all vehicles.
16. Fuel tanks - Stock fuel tanks in stock locations are highly recommended. Approved fuel tank (racing fuel cell) may be relocated in the bed of pick-up trucks and must be securely mounted. No fuel tanks or fuel lines allowed inside of vehicle unless they are factory installed or they meet the following regulations.
17. If Approved fuel cell is used it must be located in rear most location in vehicle. The fuel cell must be enclosed in a steel containment box manufactured by the fuel cell builder and securely mounted.
18. All fuel lines must be the braided steel type lines with the proper connection fittings and be immediately routed through the floor of the vehicle.
19. Battery cannot be located inside cab of the vehicle.
20. Frames - Must be complete original frame rails and cross members at original locations. Cutting frame rails and cross members to lighten vehicle is not permitted. Frames can be repaired for rust damage: any frame reinforcement must be approved by Tech Official.

#### **PRIZES:**

##### **Purse for the 4 Wheel Drive –**

- Winner- \$300.00, Second - \$200.00, Third - \$100.00

##### **Purse for the 2 Wheel Drive –**

- Winner- \$300.00, Second - \$200.00, Third - \$100.00

##### **Purse for the Modified class (Includes all trucks or cars that cannot run in the above 2 classes) -**

- Winner- \$300.00, Second - \$200.00, Third - \$100.00

#### **IMPORTANT NOTES:**

- The Jefferson County Fair retains the authority to modify safety rules as deemed necessary.
- These rules and regulations aim to ensure the smooth operation of competition and establish the minimum requirements for such events. By participating, all attendees are considered to have adhered to these rules. Please note that these rules do not guarantee the safety of participants, spectators, or officials, and no explicit or implicit safety warranty arises from their publication or compliance.
- The Jefferson County Fair has the power to authorize minor deviations from the specified requirements or impose additional restrictions, as long as they do not compromise the minimum acceptable standards. Any changes made in this regard do not create an explicit or implicit safety warranty.
- The Jefferson County Fair retains the discretion to interpret and deviate from these rules as necessary. Decisions of the event officials are final.

# UTV/SIDE BY SIDE FLAT DRAGS Rules

**Sunday, August 17 - 7:00 PM**

Registration opens at 5:00pm (Participation may be limited due to time constraints.)

\$20.00 Registration Fee

MANDATORY Driver's Meeting

All rules are strictly enforced. Track official's decisions are final

## **CLASSES (Subject to Change)**

1. Turbo Charged
2. Naturally Aspirated

## **OPERATOR RULES:**

1. Driver must stay with their vehicle while their class is participating. Failure to stay with your vehicle can result in a disqualification.
2. No speeding or hot rodding the pit area. Vehicles operating in an unsafe manner can result in a disqualification/ejection from the event and/or the fairgrounds.
3. No riders at any time.
4. Current and valid photo driver's license is required for the driver. (DRIVERS PERMIT PROHIBITED)
5. Seatbelts must be worn, and helmets are required
6. The use of any form of alcohol is prohibited
7. ALL DRIVERS MUST HAVE THEIR OWN HELMET

## **UTV/SIDE BY SIDE RULES:**

1. Batteries must be secure, truck bed needs to be clean (no trash, etc.)
2. No four wheelers, ATV's, dirt bikes, or home-made vehicles.

## **RACING RULES:**

1. This is a 200' Drag Racing Event
2. Any vehicle that touches the white line on either side of that side by side's lane will be disqualified.
3. After the finish line you must stop before the predetermined stop point line, which will be marked on the track. Failure to do so will result in a disqualification.
4. Left Lane exits first, followed by right lane. Failure to do so will result in a disqualification.
5. No grudge racing
6. Winners will return to the staging area immediately in order to receive staging instruction for their next round.
7. All and any drag racing decisions such as winner and possible disqualifications are FINAL. No appeal process.

**Purse to be determined based upon number of participants**





**Marika M. Milburn**  
Sales Associate

138 E. German St.  
P.O. Box 118  
Shepherdstown, WV 25443

Office: 304/876-3737

Fax: 304/876-0514

Cell: 304/283-3099

[marikamilburn@hotmail.com](mailto:marikamilburn@hotmail.com)

[www.greentreerealty.com](http://www.greentreerealty.com)

## K&H MOBILE OIL SERVICE LLC

Kirk Todd

304-702-9935

Large and small engine repair

Welding

Heavy equipment

Automotive & lawnmowers

Brakes, oil changes

# DIRT DRAG RACING

## Rules

**Saturday, August 23 - 7:00 PM**

Contact: SAM CALKINS (304) 671-0292 or SCOTT QUINN (304) 725-7300

Registration opens at 5:00pm (Participation may be limited due to time constraints.)

\$20.00 Registration Fee

Everyone pays gate admission. Pit passes are required. \$10.00 for Pit Passes.

MANDATORY Driver's Meeting

All rules are strictly enforced. Track official's decisions are final

### 200' DIRT DRAG RULES

#### CLASSES (Subject to Change):

1. ¼ Ton & Under
2. Semi's
3. 4.0 & Up (4WD Gas & Diesel)
4. 3.9 & Under (4WD Gas & Diesel)

#### GENERAL RULES:

1. Drivers must stay with their vehicle while their class is participating. Failure to stay with your vehicle can result in a disqualification.
2. Any vehicle that touches the white line on either side of that truck's lane will be disqualified.
3. Winners will return to the staging area immediately to receive staging instruction for their next round.
4. No speeding or hot rodding the pit area. Vehicles operating in an unsafe manner can result in a disqualification/ejection from the event and/or the fairgrounds. No riders at any time.
5. Current and valid photo driver's license is required for the driver. (DRIVERS PERMIT PROHIBITED)
6. Seat belts must be worn, and helmets are required.
7. The use of any form of alcohol/drugs is prohibited.
8. All and any drag racing decisions such as winner and possible disqualifications are FINAL. No appeal process.
9. Exhaust may be other than factory. Bed stacks are allowed, hood stacks allowed passenger side only.
10. Must be cross bolted at outlet of turbo. Minimum of two grade 5 or higher 3/8 bolts. Maximum of 1-inch past turbocharger outlet before any bends.
11. 4-Wheeler or DOT approved helmets are mandatory. All drivers must have their own helmet.

#### RACING RULES:

1. D.O.T. Tires only (no cut tires).
2. Batteries must be secure, truck bed needs to be clean (no trash, etc.).
3. No rails, tube buggy, or bikes. Must be full body. (no open wheeled vehicles).
4. **After the finish line you must stop before the predetermined stop point line, which will be marked on the track. Failure to do so will result in a disqualification.**
5. Left Lane exits first, followed by right lane. Failure to do so will result in a disqualification.
6. Each class will have a practice round immediately before the competition rounds.
7. GM trucks with independent front suspensions are strongly suggested to have sleeves or upgraded tie rods. Vehicles deemed unsafe will result in a disqualification.
8. If the truck is equipped with a snowplow bracket, it's advised to temporarily make the bracket (looking from the side) solid due to it interfering with the sensor pickup. An example would be a thin sheet of metal/cardboard cutout zip tied to side of bracket.



Dr. Nicole Piper, DVM

---

(304) 725-8840

[appletreeanimalclinic@gmail.com](mailto:appletreeanimalclinic@gmail.com)

[Appletreeanimalclinic.com](http://Appletreeanimalclinic.com)

[www.facebook.com/ATACvet](http://www.facebook.com/ATACvet)

900 North Mildred Street, Ranson, WV 25438



PROUD SPONSOR OF THE  
JEFFERSON COUNTY FAIR



**BCT**  
BANK OF CHARLES TOWN

**West Virginia**  
Charles Town    Kearneysville  
Harpers Ferry    Martinsburg  
Hedgesville

**Virginia**  
Ashburn    Purcellville  
Fredericksburg    Middleburg  
Leesburg

**Maryland**  
Hagerstown

[mybct.bank](http://mybct.bank)

